BRAHMA
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■ Architect Interior & Land Scape Designer
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Upnagar, Nasik. Mb.: 98222 56188, 9272415256
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FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 21 /09 /2017

To,

The KRISSH GALAXY , CHEHADI PUMPING ROAD, NASHIK ROAD NASHIK.

Subject : Certificate of Percentage of Completion of Construction Work of **KRISSH GALAXY** No. of Building **1** Wing(s) of the **single** Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No 120/1/2 Final Plot No. **08+09** . demarcated by its boundaries (latitude and longitude of the end points) **ADJ P.NO.07** to the North **30.00M WIDE ROAD** to the South **ADJ.H.NO.2** To East **9.00m wide road** to the West of Division **Nashik** village **CHEHADI** taluka **Nashik** District **Nashik** PIN **422101** ——— admeasuring **771.37** sq.mts. area being developed by [Promoter's Name **SHRI. VILAS N. TAJANPURE & OTHERS THROUGH GPA HOLDER KRISSH INFRA. THROUGH PARTNER SHRI. ANIL S. BARASKAR & OTHER ONE.**

Sir,

I/~~We~~ Ar. **Gaurav P. Badwe** have undertaken assignment as Architect /~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the **KRISSH GALAXY** Building(s)/ **1** Wing(s) of the **single** Phase of the Project, situated on the plot bearing C.N. No/ ~~CTS No./~~Survey No.~~/Final~~ Plot No. **08+09** S.no. **120/1/2** of Division **Nashik** village **CHEHADI** taluka **Nashik** District **Nashik** PIN **422101** admeasuring **771.37** sq.mts. area being developed by [Promoter's Name] **SHRI. VILAS N. TAJANPURE & OTHER THROUGH GPA HOLDER KRISSH INFRA. THROUGH PARTNER SHRI. ANIL S. BARASKAR & OTHER ONE.**

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1. Following technical professionals are appointed by Owner / Promoter :—

(*i*) ~~M/s~~/Shri/~~Smt.~~ **Ar. Gaurav P. Badwe** as ~~L.S.~~ / Architect ;

(*ii*) ~~M/s~~ /Shri /~~Smt.~~ **Stru. Sunil Patel** as Structural Consultant

(*iii*) ~~M/s~~ /Shri / ~~Smt.~~ **VINAYKUMAR R. YADAV** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

AR. GAURAV P. BADWE
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TABLE-A

Building /Wing Number___1__(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	____01_____ number of Plinth	100%
3.	____0_____ number of Podiums	N.A
4	Stilt Floor	---
5.	____4____number of Slabs of Super Structure	50%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	40%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	---
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	---
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	---
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	---

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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Foothpaths.	No	---	---
2	Water Supply	Yes	50%	Bore well Provided Municipal Water Supply Pending.
3	Sewarage (chamber, lines, Septic Tank , STP).	Yes	100%	
4.	Storm Water Drains	No	---	
5.	Landscaping& Tree Planting.	Yes	50%	
6.	Street Lighting	No	---	
7.	Community Buildings	No	---	
8.	Treatment and disposal of sewage and sullage water.	No	---	
9.	Solid Waste management & Disposal.	No		
10.	~~Water conservation,~~ Rain water harvesting.	Yes	---	
11.	Energy management	No		
12.	Fire protection and fire safety requirements	No		
13.	Electrical meter room, sub-station, receiving station.	No		
14.	Others (Option to Add more).	--		

Yours Faithfully

AR. GAURAV P. BADWE
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Asher Estate, B/h. Gomantak Furnishing,
Upnagar, Nasik
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Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(License No. .....)

CA/2001/28217