



LOGICAL SPACES

ABHIJIT V. MALPURE
B.A.R.C.H.

ARCHITECTS, INTERIOR, LANDSCAPE
DESIGNER AND VALUERS

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FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date :

To

The **M/s.Vasturang Infrastructure Pvt.Ltd.** (Name & Address of Promoter),

Subject :

Certificate of Percentage of Completion of Construction Work of
1 No. of Building(s)/1 Wing(s) of the 0 Phase of the Project [MahaRERA
Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey
no. / Final Plot no **Plot No.4, S.No.45/5/2(part)** demarcated by its
boundaries (latitude and longitude of the end points) **S.No.45/2+3+4 to the
North, S.No.45/6/2(part) to the South, 18.00 m.road to the East, open space
to the West** of Division _____ village **Makhmalabad**, Taluka Nashik,
District Nashik, PIN _____ admeasuring **824.43 sq.mts.** area being
developed by [Promoter's Name] **M/s.Vasturang Infrastructure Pvt.Ltd.**

Sir,

I/ We **Ar. Abhijit V. Malpure** have undertaken assignment as Architect /Licensed Surveyor of
certifying Percentage of Completion of Construction Work of the 1 Building(s)/1 Wing(s) of
the 0Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no. / Final Plot
no **Plot No.4, S.No.45/5/2(part)** of Division _____ village **Makhmalabad**, Taluka Nashik,
District Nashik, PIN _____ admeasuring **824.43 sq.mts.** area being developed by [Promoter's
Name] **M/s.Vasturang Infrastructure Pvt.Ltd.**

1. Following technical professionals are appointed by Owner / Promoter :-

- | | | | |
|-------|-----------------------|-----------------------------|--------------------------|
| (i) | M/s/Shri/Smt | Ar.Abhijit V.Malpure | as I.S. / Architect ; |
| (ii) | M/s /Shri / Smt | Er. R.N.Singh | as Structural Consultant |
| (iii) | M/s /Shri / Smt _____ | | as MEP Consultant |
| (iv) | M/s /Shri / Smt _____ | | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real
Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for
each of the building/Wing of the Real Estate Project as registered vide number _____
under MahaRERA is as per table A herein below. The percentage of the work executed with
respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number ____ (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%.
2	<u>0</u> number of Basement(s) and Plinth	100%.
3	<u>0</u> number of Podiums	—
4	Stilt Floor	80%.
5	<u>5</u> number of Slabs of Super Structure	100%.
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	70%.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	70%.
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	70%.
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	70%.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	70%.

TABLE-B**Internal & External Development Works in Respect of the entire Registered Phase**

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	NO	-	-
2.	Water Supply	Yes	70%	Work in progress
3.	Sewarage (chamber, lines, Septic Tank, STP)	Yes	70%	Work is in progress
4.	Storm Water Drains	NO	-	-
5.	Landscaping & Tree Planting	NO	-	-
6.	Street Lighting	NO	-	-
7.	Community Buildings	NO	-	-
8.	Treatment and disposal of sewage and sullage water	NO	-	-
9.	Solid waste management and disposal	NO	-	-
10.	Water Conservation, Rain water Harvesting	Yes	70%	Work is in progress
11.	Energy Management	NO	-	-
12.	Fire Protection and fire safety requirements	NO	-	-
13.	Electrical meter room, sub- station, receiving station	NO	-	-
14.	Others	-	-	-

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)

ABHIJIT V. MALPURE
B.ARCH.
REGD. NO CA/2005/36540