



**LOGICAL SPACES**

ABHIJIT V. MALPURE

B.Arch.

ARCHITECTS, INTERIOR, LANDSCAPE  
DESIGNER AND VALUERS

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**FORM 1 [see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)**

Date :

To

The **M/s.Vasturang Infrastructure Pvt.Ltd.** (Name & Address of Promoter),

**Subject :** Certificate of Percentage of Completion of Construction Work of  
1 No. of Building(s)/1 Wing(s) of the 0 Phase of the Project [MahaRERA  
Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey  
no./ Final Plot no **Plot No.4, S.No.45/5/2(part)** demarcated by its  
boundaries ( latitude and longitude of the end points) **S.No.45/2+3+4 to the  
North,S.No.45/6/2(part) to the South, 18.00 m.road to the East, open space  
to the West** of Division \_\_\_\_\_ village **Makhmalabad**, Taluka Nashik,  
District Nashik, PIN \_\_\_\_\_ admeasuring **824.43 sq.mts.** area being  
developed by [Promoter's Name] **M/s.Vasturang Infrastructure Pvt.Ltd.**

Sir,

I/ We **Ar. Abhijit V. Malpure** have undertaken assignment as Architect /Licensed Surveyor of  
certifying Percentage of Completion of Construction Work of the 1 Building(s)/1 Wing(s) of  
the 0Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot  
no **Plot No.4, S.No.45/5/2(part)** of Division \_\_\_\_\_ village **Makhmalabad**, Taluka Nashik,  
District Nashik, PIN \_\_\_\_\_ admeasuring **824.43 sq.mts.** area being developed by [Promoter's  
Name] **M/s.Vasturang Infrastructure Pvt.Ltd.**

1. Following technical professionals are appointed by Owner / Promoter :-

- |       |                       |                             |                          |
|-------|-----------------------|-----------------------------|--------------------------|
| (i)   | M/s/Shri/Smt          | <b>Ar.Abhijit V.Malpure</b> | as L.S. / Architect ;    |
| (ii)  | M/s /Shri / Smt       | <b>Er. R.N.Singh</b>        | as Structural Consultant |
| (iii) | M/s /Shri / Smt _____ |                             | as MEP Consultant        |
| (iv)  | M/s /Shri / Smt _____ |                             | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-B****Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work done | Details      |
|------|--------------------------------------------------------|-------------------|-------------------------|--------------|
| 1.   | Internal Roads & Footpaths                             | NO                | 0                       | 0            |
| 2.   | Water Supply                                           | YES               | 0                       | YET TO START |
| 3.   | Sewarage (chamber, lines, Septic Tank, STP)            | YES               | 0                       | YET TO START |
| 4.   | Storm Water Drains                                     | NO                | 0                       | 0            |
| 5.   | Landscaping & Tree Planting                            | NO                | 0                       | 0            |
| 6.   | Street Lighting                                        | NO                | 0                       | 0            |
| 7.   | Community Buildings                                    | NO                | 0                       | 0            |
| 8.   | Treatment and disposal of sewage and sullage water     | NO                | 0                       | 0            |
| 9.   | Solid waste management and disposal                    | NO                | 0                       | 0            |
| 10.  | Water Conservation, Rain water Harvesting              | YES               | 0                       | 0            |
| 11.  | Energy Management                                      | NO                | 0                       | 0            |
| 12.  | Fire Protection and fire safety requirements           | NO                | 0                       | 0            |
| 13.  | Electrical meter room, sub- station, receiving station | NO                | 0                       | 0            |
| 14.  | Others                                                 | —                 | —                       | —            |

Yours Faithfully



Signature &amp; Name (IN BLOCK LETTERS) of LS/ Architect

(License NO.....)

**ABHIJIT V. MALPURE**  
**B.ARCH.**  
**REGD. NO CA/2005/36540**

**Table A**

Building /Wing Number \_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                              | Percentage of work done |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%.                   |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                       | 100%.                   |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                       |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45%.                    |
| 5      | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                     | 100%.                   |
| 6      | Internal walls, Internal Plaster,<br>Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                      | 0%.                     |
| 7      | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                  | 0%.                     |
| 8      | Staircases, Lifts Wells and Lobbies at each<br>Floor level connecting Staircases and Lifts,<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                          | 70%.                    |
| 9      | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of<br>the Building/Wing.                                                                                                                                                                                                                                                                                                                 | 0%.                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection,<br>paving of areas appurtenant to Building/Wing,<br>Compound Wall and all other requirements as may be<br>required to Obtain Occupation /Completion Certificate | 0%.                     |

**FORM-4 [see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**  
(To be issued on completion of each of the Building/Wing)

Date:

To  
The **M/s.Vasturang Infrastructure Pvt.Ltd.** (Name & Address of Promoter),

**Subject:**      **Certificate of Completion of Construction Work of 1 No. of Building(s)/1 Wing(s) of the 0 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no Plot No.4, S.No.45/5/2(part) demarcated by its boundaries ( latitude and longitude of the end points) S.No.45/2+3+4 to the North,S.No.45/6/2(part) to the South, 18.00 m.road to the East, open space to the West of Division \_\_\_\_\_ village Makhmalabad, Taluka Nashik, District Nashik, PIN \_\_\_\_\_ admeasuring 824.43 sq.mts. area being developed by [Promoter's Name] M/s.Vasturang Infrastructure Pvt.Ltd.**

Sir,

I/ We **Ar. Abhijit V. Malpure** have undertaken assignment as Architect /Licensed Surveyor of certifying Completion of Construction Work of the 1 Building(s)/1 Wing(s) of the 0Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no **Plot No.4, S.No.45/5/2(part)** of Division \_\_\_\_\_ village **Makhmalabad**, Taluka Nashik, District Nashik, PIN \_\_\_\_\_ admeasuring **824.43 sq.mts.** area being developed by [Promoter's Name] **M/s.Vasturang Infrastructure Pvt.Ltd.**

1. Following technical professionals are appointed by Owner / Promoter :-

- (i)      M/s/Shri/Smt      **Ar.Abhijit V.Malpure** as L.S. / Architect ;
- (ii)      M/s /Shri / Smt      **Er.R.N.Singh**                      as Structural Consultant
- (iii)      M/s /Shri / Smt \_\_\_\_\_                      as MEP Consultant
- (iv)      M/s /Shri / Smt \_\_\_\_\_                      as Site Supervisor

2. Based on Completion Certificate received from Structural Engineer and Site Supervisor; and to the best of my/our knowledge I/We hereby certify that 2 Building/2 Wing of the Building has been completed in all aspects and is fit for occupancy for which it has been erected / re-erected / constructed and enlarged. The 2Building/2 Wing of the Building is granted Occupancy Certificate/Completion Certificate bearing number \_\_\_\_\_ dated \_\_\_\_\_by \_\_\_\_\_(Local Planning Authority)

Yours Faithfully



Signature & Name (IN BLOCK LETTERS)of L.S/ Architect with (License No.....)

**ABHIJIT V. MALPURE**  
**B.ARCH.**  
REGD. NO CA/2003/36540