

[illegible]

The diagram illustrates a rainwater harvesting system. It starts with a building labeled 'Rain Water' at the top left. A pipe leads from the building to a 'Guttering Channel'. From the guttering channel, the water flows into a 'Storage Tank'. The tank has a 'Rain Water' inlet at the top and a 'Soak Pit' outlet at the bottom. The 'Soak Pit' is shown as a vertical shaft with a 'Soak Pit' label. The water then flows into a 'Soak Pit' which is connected to a 'Soak Pit' at the bottom right. The diagram is labeled 'RAINWATER HARVESTING' at the top right.

| FLOOR  | B UP AREA | PERM.BAL. | PROP.BAL. | EXCESS BAL. | NET B UP |
|--------|-----------|-----------|-----------|-------------|----------|
| FIRST  | 199.46    | 19.94     | 20.16     | 0.22        | 199.66   |
| SECOND | 199.46    | 19.94     | 20.16     | 0.22        | 199.66   |
| THIRD  | 199.46    | 19.94     | 20.16     | 0.22        | 199.66   |
| FOURTH | 199.46    | 19.94     | 20.16     | 0.22        | 199.66   |
| FIFTH  | 199.46    | 19.94     | 20.16     | 0.22        | 199.66   |
| SIXTH  | 126.36    | 12.63     | 15.12     | 2.49        | 128.05   |
| TOTAL  | 1123.66   | 112.33    | 115.92    | 3.59        | 1127.26  |

|       |                                        |           |           |
|-------|----------------------------------------|-----------|-----------|
| FOR   |                                        | 4 WHEELER | 2 WHEELER |
| RESI. | PLOT AREA 808.11/250<br>TENAMENTS 23/2 | 3<br>11   | 6<br>23   |
| COMM  | NIL                                    |           |           |
|       | TOTAL REQU. PARKING                    | 14        | 25        |
|       | TOTAL PROV. PARKING                    | 15        | 30        |

| FLAT NO.                                        | SIZE                           | TOT    |
|-------------------------------------------------|--------------------------------|--------|
| FIR. TO SIXTH FL. = 1 TO 23<br>(TOTAL 23 FLATS) | $(3.9+3.9+3.9+3.9 \times 1.2)$ | 23 NOS |
|                                                 |                                |        |
|                                                 | <b>TOTAL = 23 NOS</b>          |        |

A diagram of a rectangular plate. The left vertical edge is labeled '42' with a dimension line. The top horizontal edge is labeled '274' with a dimension line. The left side of the plate is labeled 'A' and the right side is labeled 'B'.

| FLOOR  | B UP AREA | ALLOW 20% | PROP. AREA | EXCESS AREA |
|--------|-----------|-----------|------------|-------------|
| FIRST  | 199.68    | 39.94     | 23.56      | NIL         |
| SECOND | 199.68    | 39.94     | 23.56      | NIL         |
| THIRD  | 199.68    | 39.94     | 23.56      | NIL         |
| FOURTH | 199.68    | 39.94     | 23.56      | NIL         |
| FIFTH  | 199.68    | 39.94     | 23.56      | NIL         |
| SIXTH  | 128.85    | 25.77     | 23.36      | NIL         |
| TOTAL  | 1127.25   | 225.47    | 141.36     | NIL         |

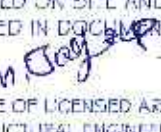
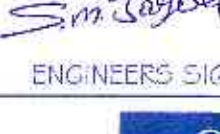
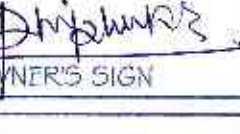
The floor plan illustrates a symmetrical four-story building with a central core. The layout is as follows:

- Top Floor:** Features four bedrooms (BED 3.2x2.6), two toilets (TOILET 2.2x1.2), two kitchens (KITCHEN 2.95x2.45), and two living areas (LIVING 4.05x3.9). It includes a central hall (HALL 3.8x2.3) and a covered terrace (COV. TERRACE 1.32x1.2).
- Second Floor:** Mirrors the top floor layout with identical room arrangements and dimensions.
- Third Floor:** Contains four bedrooms (BED 3.35x2.6), two toilets (TOILET 2.2x1.2), two kitchens (KITCHEN 2.95x2.45), and two living areas (LIVING 4.05x3.9). It also features a central hall (HALL 3.8x2.3) and a covered terrace (COV. TERRACE 1.32x1.2).
- Ground Floor:** Similar to the other floors, it includes four bedrooms (BED 3.2x2.6), two toilets (TOILET 2.2x1.2), two kitchens (KITCHEN 2.95x2.45), and two living areas (LIVING 4.05x3.9). The central hall (HALL 3.8x2.3) and covered terrace (COV. TERRACE 1.32x1.2) are also present.
- Central Core:** A central staircase (STAIR) is located in the middle of the building, with a lift (LIFT 1.25x1.0) and a central hall (HALL 3.8x2.3) connecting the floors.
- Dimensions:** The overall dimensions of the building are 11.05m by 11.05m. Room dimensions are provided in meters (e.g., 3.2x2.6, 4.05x3.9).
- Structural Elements:** The plan shows various structural details such as walls, doors, windows, and stairs.

Architectural floor plan of a three-story building. The plan shows three floors with various rooms including bedrooms, bathrooms, kitchens, living areas, terraces, and a central staircase. Dimensions are provided for most rooms. The building is oriented with North (N) at the top. The plan includes a central staircase labeled '23' and two side staircases labeled '22' and '21'. The building is surrounded by a wall with a gate on the left side. The plan also shows a central courtyard area with a staircase labeled '23' and two side staircases labeled '22' and '21'.

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This architectural floor plan shows a symmetrical school building layout. At the center is a long corridor (10) with two staircases (10A and 10B) and a central entrance (10C). On either side of the corridor are classrooms: 11 and 12 on the left, and 13 and 14 on the right. The top section contains classrooms 15 through 18, with a large rectangular area (19) at the top center. The bottom section contains classrooms 19 through 22, with a large rectangular area (23) at the bottom center. Each classroom is depicted with a triangular shape representing a blackboard. The plan includes various doors, windows, and structural elements like walls and stairs.

| APPROVAL STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|----------------|--|-----------|---------------|--------|-------|-----------------|---------------|-------------------------|----------------|---------------------|---------------|----------------------|---------------|---------------------|---------------|----------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|----------------|----------------|------------|----------------|-------------|-------------------|----------------|
| <b>APPROVED</b><br>As per the accompanying<br>Occupancy Certificate<br><b>No. Nashik/ c/119776/5881</b><br><b>Date: 23/10/2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <br><b>Assistant Director of Town Planning</b><br><b>Nashik Municipal Corporation</b><br><b>Nashik.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>AREA STATEMENT</b>                                 | <b>SqM</b>     |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AREA OF THE PLOT                                      | 806.11         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEDUCTION FOR                                         | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) ROAD ACQUISITION AREA                              | 0.00           |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) PROPOSED AREA                                      | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) ANY RESERVATION                                    | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL (a + b + c)                                     | 0.00           |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NET GROSS AREA OF THE PLOT (1-2)                      | 806.11         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEDUCTION FOR                                         | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) RECREATIONAL GROUND PER (RULE 11/3)                | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) INTERNAL ROAD                                      | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL (a + b)                                         | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NET AREA OF THE PLOT (3-4)                            | 806.11         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDITIONS FOR FSI                                     |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PURPOSE a) ADD T.D.R.                                 | 323.94         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL AREA (5+6)                                      | 1130.05        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL F.S.I PERMISSIBLE                               | ONE            |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERMISSIBLE TOTAL FLOOR AREA (7 X 8)                  | 1131.35        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EXISTING FLOOR AREA                                   | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROPOSED AREA                                         | 1125.66        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EXCESS BALCONY AREA TAKEN IN TOTAL                    |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FLOOR AREA CALCULATION AS PER                         | 3.59           |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RULE F (1) C RELOW                                    |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 12A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EXCESS PASSAGE AREA                                   | NIL            |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL BUILT UP AREA PROPOSED (10+11+12)               | 1127.25        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL BUILT UP AREA CONSUMED (13/17)                  | 99%            |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BALCONY AREA STATEMENT                                |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) PERMISSIBLE BALCONY PER FLOOR                      | GIVEN          |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) PROPOSED BALCONY PER FLOOR                         | "              |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) EXCESS BALCONY AREA TOTAL                          | STATEMENT      |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TENEMENT STATEMENT                                    |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) NET AREA OF THE PLOT Item (7) above                | 1131.35        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) LESS DEDUCTION OF NON-RESIDENTIAL AREA (SHOP ETC.) | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) AREA OF TENEMENT (a-b)                             | 1131.35        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d) TENEMENTS PERMISSIBLE AS 250 PER HECTOR            | 28             |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e) TENEMENTS PROPOSED                                 | 23             |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PARKING STATEMENT                                     |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a) PARKING REQUIRED BY RULE                           |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b) GARAGES PERMISSIBLE                                | 0              |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | c) GARAGES PROVIDED                                   | 0              |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d) TOTAL PARKING PROVIDED                             | A. P. 5        |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOADING/UNLOADING STATEMENT                           | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOADING/UNLOADING REQUIRED                            | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL LOADING/UNLOADING PROVIDED                      | 000.00         |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>CERTIFICATE OF AREA</b><br>WHEREIN THE PLOT UNDER REFERENCE WAS SURVEYED BY<br>ME ON 26-05-18 & DEMONSTRATION OF ALL SITES ETC. OF PLOT STATED ON<br>PLAN A.C. AS VOUCHERED ON SITE AND AREA SO WORKED OUT 5911.55<br>SQ.M IS AREA STATED IN DEED OF OWNERSHIP A.P. FACT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <br>SURVEILLANCE OF LICENSED ARCHITECT/SURVEYOR/STRUCTURAL ENGINEER/SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>TDR AREA STATEMENT</b><br>DRC. NO. 679 PURCHASE DATE -21-02-2014 ( 'C' ZONE)<br>REG. NO. AREA FOR T.D.R. CALCULATION = 806.11 SQ.MT.<br>PERMI. 40% T.D.R. = 323.24<br>TAKEN T.D.R. AREA = 323.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <table border="1"> <thead> <tr> <th colspan="2">AREA STATEMENT</th> </tr> </thead> <tbody> <tr> <td>PLOT AREA</td> <td>= 806.11 SQ.M</td> </tr> <tr> <td>F.S.I.</td> <td>= ONE</td> </tr> <tr> <td>A.X. 40% T.D.R.</td> <td>= 323.24 SQ.M</td> </tr> <tr> <td>PERMISSIBLE B.U.P. AREA</td> <td>= 1131.35 SQ.M</td> </tr> <tr> <td>AREA OF FIRST FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>AREA OF SECOND FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>AREA OF THIRD FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>AREA OF FOURTH FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>AREA OF FIFTH FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>AREA OF SIXTH FLOOR</td> <td>= 199.46 SQ.M</td> </tr> <tr> <td>TOTAL BUILT UP AREA</td> <td>= 1125.66 SQ.M</td> </tr> <tr> <td>EXCESS PASSAGE</td> <td>= NIL SQ.M</td> </tr> <tr> <td>EXCESS BALCONY</td> <td>= 3.59 SQ.M</td> </tr> <tr> <td>NET BUILT UP AREA</td> <td>= 1127.25 SQ.M</td> </tr> </tbody> </table> |                                                       |                | AREA STATEMENT |  | PLOT AREA | = 806.11 SQ.M | F.S.I. | = ONE | A.X. 40% T.D.R. | = 323.24 SQ.M | PERMISSIBLE B.U.P. AREA | = 1131.35 SQ.M | AREA OF FIRST FLOOR | = 199.46 SQ.M | AREA OF SECOND FLOOR | = 199.46 SQ.M | AREA OF THIRD FLOOR | = 199.46 SQ.M | AREA OF FOURTH FLOOR | = 199.46 SQ.M | AREA OF FIFTH FLOOR | = 199.46 SQ.M | AREA OF SIXTH FLOOR | = 199.46 SQ.M | TOTAL BUILT UP AREA | = 1125.66 SQ.M | EXCESS PASSAGE | = NIL SQ.M | EXCESS BALCONY | = 3.59 SQ.M | NET BUILT UP AREA | = 1127.25 SQ.M |
| AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| PLOT AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | = 806.11 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| F.S.I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | = ONE                                                 |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| A.X. 40% T.D.R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | = 323.24 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| PERMISSIBLE B.U.P. AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | = 1131.35 SQ.M                                        |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF SECOND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF THIRD FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF FOURTH FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF FIFTH FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| AREA OF SIXTH FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = 199.46 SQ.M                                         |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| TOTAL BUILT UP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | = 1125.66 SQ.M                                        |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| EXCESS PASSAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | = NIL SQ.M                                            |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| EXCESS BALCONY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | = 3.59 SQ.M                                           |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| NET BUILT UP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | = 1127.25 SQ.M                                        |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>NOTES:</b><br>1. PLOT BOUNDARY SHOWN IN THICK BLACK<br>2. PINCES WORK SHOWN IN RED<br>3. IMAGINARY LINE SHOWN IN DOTTED RED<br>4. INTERNAL WALL = 0.15<br>5. INTERNAL WALL = 0.10<br>6. 0.05 ABOVE & BELOW WINDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>FULL COMPLETION OF BUILDING ON</b><br><b>P. NO. 05, S. NO. 278 / 2 / P,</b><br><b>OF NASHIK SHIWAR, NASHIK.</b><br><b>FOR - MR.G. D. CHILPUNKAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <br><b>Sr. ENGINEER SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <br><b>ENGINEERS SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <br><b>DESIGNER'S SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| <b>design associates</b><br>consulting engineer & interior designer<br>g. h. rehadi apt. behind pandit bungalow,<br>kolpada nagar, college road, nashik.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| JOB NO. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DRC NO. -                                             | CHK BY= PS     |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |
| SCALE= 1:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE=23-05-18                                         | CAD BY= HIRANI |                |  |           |               |        |       |                 |               |                         |                |                     |               |                      |               |                     |               |                      |               |                     |               |                     |               |                     |                |                |            |                |             |                   |                |