

Regd. No.  
AM/86 188-2/5, CE/1072/5  
NMC/49/200, C/A 2011/51112

STRUCTURAL CONSULTANT,  
CHARTERED ENGINEER &  
APPROVED VALUERS  
REGD. ARCHITECT



Ref. No.

Date :

**ARCHITECT CERTIFICATE**

Date : 26-04-2018.

To,

**M/S. SAGAR CONSTRUCTION**

**SUKH SAGAR NX APPARTMENT**

**NASHIK -**

**Subject:** Certificate of percentage of completion of construction work of one No. of Building one Wings of the single Phase of the project (MahaRERA Registration Number) Situated on the plot bearing **Survey No 70/1 Plot No: 8+9** demarcated by its boundaries (Latitude and longitude of the end points) 6.00 M. W.ROAD to the North , ADJ.S.NO. 73 to the South, ADJ. PLOT NO. 09 to the East, ADJ. P.NO. 06 to the West of NASHIK Division NASHIK. **Village- NASHIK. Taluka District NASHIK PIN -- Admeasuring 460.00 sq.mts.** area being developed by (Promoter's Name) **M/s. SAGAR CONSTRUCTION.**

Sir,

I **AR. V.B.SHARDUL.** have undertaken assignment as Architect of certifying percentage of Completion of Construction work of the **SUKH SAGAR NX APPARTMENT Building SINGLE Wings** of the SINGLE phase of the Project, situated on the plot bearing **Survey No. 70/1 Plot No. 8+9** of Division - **NASHIK Village – NASHIK. Taluka NASHIK District NASHIK PIN - Admeasuring 460.00sq.mts.** area being developed by (Promoter's Name) **M/s. SAGAR CONSTRUCTION**

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s : V.B.SHARDUL. as L.S./Architect
- (ii) M/s : R.N.SINGH. as Structural Consultant
- (iii) M/s : NA as MEP consultant
- (iv) M/s : NA as Site Supervisor

**Ar. Shardul Vishwakarma**  
CA/2011/51112

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Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building of the Real Estate project as registered vide number NOT APPLICABLE under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

**Table A**

**Building " SUKH SAGAR NX APPARTMENT "**

| Sr. No | Task/Activity                                                                                                                                                                                                                                                                   | Percentage Of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                      | 100%                    |
| 2      | ONE number of plinth                                                                                                                                                                                                                                                            | 100%                    |
| 3      | NA number of Podiums                                                                                                                                                                                                                                                            | NA                      |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                     | NA                      |
| 5      | 05 Number of Slabs Of Super Structure                                                                                                                                                                                                                                           | 100 %                   |
| 6      | Internal Walls ,Internal Plaster, Floorings Within Flats /Premises, Doors and Windows to each of the Flat /Premises                                                                                                                                                             | 100 %                   |
| 7      | Sanitary Fittings Within the Flat/Premises, Electrical Fittings Within the Flat/Premises                                                                                                                                                                                        | 100 %                   |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                   | 100 %                   |
| 9      | The external plumbing and external Plaster, Elevation , completion of terraces with waterproofing of the building /wings,                                                                                                                                                       | 100%                    |
| 10     | Installation of Lifts ,Water pump and Electrical Fittings to Common areas, Finishing to entrance Lobby/s, plinth Protection, Paving of areas appurtenant to Building, Compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 100% WORK<br><br>DONE   |

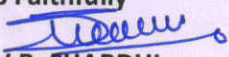
At. Shardul Vishwakarma  
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Table B

**Internal & External Development Works In respect of the entire Registered Phase**

| Sr.No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage Of Work Done | Details                       |
|-------|-------------------------------------------------------|-------------------|-------------------------|-------------------------------|
| 1.    | Internal Roads and Footpaths'                         | NO                | NA                      | NA                            |
| 2.    | Water Supply                                          | YES               | 100 %                   | CORPORATION                   |
| 3.    | Sewerage (chamber, Lines, Septic Tank)                | YES               | 100 %                   | (chamber, Lines, Septic Tank) |
| 4.    | Storm Water Drains                                    | NO                | NA                      | NA                            |
| 5.    | Tree Planting                                         | YES               | 10                      | TREES                         |
| 6.    | Street Lighting                                       | NO                | NA                      | NA                            |
| 7.    | Community Buildings                                   | NO                | NA                      | NA                            |
| 8.    | Treatment and Disposal of Sewage and Sullage water    | NO                | NA                      | NA                            |
| 9.    | Solid Waste Management & Disposal                     | NO                | NA                      | NA                            |
| 10.   | Water Conservation , Rain water harvesting            | YES               | 100%                    | RAIN WATER HARVESTING         |
| 11.   | Energy Management                                     | NO                | NA                      | NA                            |
| 12.   | Fire Protection And Fire safety Requirements          | NO                | NA                      | NA                            |
| 13.   | Electrical meter room, Sub-station, Receiving station | YES               | 100%                    | ELECTRIC METER                |
| 14.   | Others (Option to Add more)                           | NO                | NA                      | NA                            |

Yours Faithfully

  
 AR. V.B. SHARDUL.

 Ar. Shardul Vishwakarma  
 CA/2011/51112

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PAN CARD NO,- ACCPS1741G ,

ADHAR CARD NO.- 8655 8284 2334