

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:-02/08/2017

To,

The AARKAY Constructions, Prop. Mr. Rajendra Karbhari Pawar KARBHARI BUNGLOW,
GAYATRI NAGAR MERI, DINDORI ROAD, NASHIK. 422004. (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of
Residential Bldg. No.01 of Building(s)/— Wing(s) of the
Phase of the Project [MahaRERA Registration Number] situated on the
Plot bearing Survey No 31/2A/1B/1, P. No. 1, Makhmalabad, Nashik
demarcated by its boundaries (latitude and longitude of the end
points) — to the North 9.0 Wide Road to the South to the s. no.31/3
East Plot No. 02. to the West of Division 6.0 m Wide Road village Makhmalabad taluka
Nashik District Nashik PIN 422003. admeasuring 328.56 sq.mts. area being developed
by [Promoter's Name] AARKAY Constructions, Prop. Mr. Rajendra Karbhari Pawar

Sir,

I/ We Mukund Bagul have undertaken assignment as Architect /Licensed Surveyor of certifying
Percentage of Completion of Construction Work of the Residentail Building(s)/— Wing(s) of the— Phase
of the Project, situated on Plot bearing Survey No 31/2A/1B/1, P. No. 1, Makhmalabad, Nashik
of Division Nashik village Makhmalabad Taluka-Nashik District Nashik Pin422003 admeasuring
328.56 sq.mts. area being developed by [Promoter's Name] AARKAY Constructions, Prop. Mr. Rajendra
Karbhari Pawar

1. Following technical professionals are appointed by Owner / Promoter :—

(i) M/s/Shri/Smt. Mukund Bagul -as L.S. / Architect ;

(ii) M/s /Shri / Smt. Sandip Varma as Structural Consultant

(iii) M/s /Shri / Smt. _____ as MEP Consultant

(iv) M/s /Shri / Smt. Susen Pawar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number _____ (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	00.00
2.	number of Basement(s) and Plinth	00.00
3.	number of Podiums	00.00
4.	Stilt Floor	01.00
5.	number of Slabs of Super Structure	05.00
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	00.00
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	00.00

8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	00.00
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00.00
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	00.00

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths.	No.	NA	
2.	Water Supply	Yes.	00.00	
3.	Sewarage (chamber, lines, Septic Tank, STP).	Yes	00.00	
4.	Storm Water Drains	No.	NA	
5.	Landscaping & Tree Planting.	Yes	No	
6.	Street Lighting	No.	NA.	
7.	Community Buildings	No	NA	
8.	Treatment and disposal of sewage and sullage water.	No.	NA	
9.	Solid Waste management & Disposal.	No.	NA	

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| 10. | Water conservation,
Rain water harvesting. | Yes | 00.00 |
| 11. | Energy management | No. | NA |
| 12. | Fire protection and
fire safety requirements | No. | NA |
| 13. | Electrical meter room,
sub-station, receiving
station. | Yes | 00.00 |
| 14. | Others (Option to Add
more). | | |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/
Architect MUKUND BAGUL
(License No. 195.)


Mukund Bagul
Consulting Engineer
15, Yash Apartment,
Jail Road, Nashik Road,