LOGICAL SPACES

B.ARCH.
ARCHITECTS, INTERIOR, LANDSCAPE
DESIGNER AND VALUERS
Cell : 9423479935
Email : abhijeetmalpure@gmail.com

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :

To

The **Mayuresh Constructions OPC Pvt.Ltd.Director Shraddha Patil** (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/1 Wing(s) of the 0 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no **Plot No.5P, S.No.11/1/3/16/A** demarcated by its boundaries (latitude and longitude of the end points) **P.No.6 to the North,P.No.5P to the South, S No.20 to the East, 13.70 m. Road to the West** of Division _____ village **Nashik,** Taluka Nashik, District Nashik, PIN_____ admeasuring **296.92 sq.mts.** area being developed by [Promoter's Name] **Mayuresh Constructions OPC Pvt.Ltd.Director Shraddha Patil**

Sir,

I/ We **Ar. Abhijit V. Malpure** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 Building(s)/1 Wing(s) of the 0Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no **Plot No.5P, S.No.11/1/3/16/A** of Division_____ village **Nashik,** Taluka Nashik, District Nashik, PIN_____ admeasuring **296.92 sq.mts.** area being developed by [Promoter's Name] **Mayuresh Constructions OPC Pvt.Ltd.Director Shraddha Patil**

1. Following technical professionals are appointed by Owner / Promoter :-

(i)	M/s/Shri/Smt	**Ar.Abhijit V.Malpure**	as L.S. / Architect ;
(ii)	M/s /Shri / Smt	**Er. Ram Anerao**	as Structural Consultant
(iii)	M/s /Shri / Smt _____		as MEP Consultant
(iv)	M/s /Shri / Smt _____		as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number____(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	__0__ number of Basement(s) and Plinth	100%.
3	__0__ number of Podiums	—
4	Stilt Floor	100%
5	__4__number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Foothpaths	NO	–	–
2.	Water Supply	Yes		
3.	Sewarage (chamber, lines, Septic Tank , STP)	Yes		
4.	Storm Water Drains	No	–	–
5.	*Landscaping* & Tree Planting	No	–	–
6.	Street Lighting	NO	–	–
7.	Community Buildings	No	–	–
8.	Treatment and disposal of sewage and sullage water	NO	–	–
9	Solid waste management and disposal	NO	–	–
10	Water Conversation, Rain water Harvesting	YES	0	WORK YET TO START
11	Energy Management	NO	–	–
12	Fire Protection and fire safety requirements	NO	–	–
13	Electrical meter room, sub- station, receiving station	NO	–	–
14	Others	–		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)

ABHIJIT V. MALPURE
B.ARCH.
REG. NO. C/20[illegible]/10

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PROPOSED RESI. BUILDING IN
S.NO.111/1/3/16/A,
P. NO.5(P) AT NASHIK
SHIWAR,A/P.NASHIK,TAL&DIST.NASHIK.

LAND OWNER
SHRI. SUDHIR BAPURAO MORE.& OTHER ONE
G.P. A HOLDER
SHRADDHA PATIL -DIRECTOR- MAYURESH
CONSTRUCTIONS OPC PVT.LTD.

CARPET AREA STATEMENT AS PER RERA (ALL UNITS ARE IN SQ.M.)

FLOOR	FLAT NO.	FLOOR AREA OF ALL ROOMS EXCLUDING BALCONY/TERRACE (INCLUDING AREA UNDER INTERNAL WALLS)	USE
FIRST FLOOR	1	33.19	RESIDENTIAL
	2	44.95	
	3	33.19	
SECOND FLOOR	4	33.19	RESIDENTIAL
	5	44.95	
	6	33.19	
THIRD FLOOR	7	33.19	RESIDENTIAL
	8	44.95	
	9	33.19	

ABHIJEET V. MALPURE
B.ARCH.
REGD. NO. CA/2[illegible]