FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 23/8/2017

To,

Shri Umesh T. Thorat and other two.
3,Vision Associates, Bagul building, Lane no 5, New pandit colony, Sharanpur road, Nashik.

Subject: Certificate of Percentage of Completion of Construction Work of **01** No. of Building/___-___Wing of the, __-__ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./**Survey No.127/ Final Plot No.23+24+25** demarcated by its boundaries (latitude and longitude of the end points) ———— to the North ———— to the South ———— to the East ———— to the West of Division **Nashik, Village Gangapur Shiwar, Taluka Nashik, District Nashik, PIN 422007** admeasuring **840.03 Sq.mts Area** being developed by **Umesh T. Thorat and other two.**

Sir,

I **Ar. Yogesh B.Pachorkar** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **Residential cum Commercial** Building/_____Wing ____of the ___ Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No.127/Final Plot No. 23+24+25 of Division **Nashik, Village Gangapur Shiwar, Taluka Nashik, District Nashik, PIN 422007** admeasuring **840.03 Sq.mts Area** being developed by **Umesh T. Thorat and other two.**

1. Following technical professionals are appointed by Owner / Promoter:—

(i) Shri **Yogesh B. Pachorkar** as Architect;

(ii) Shri. **Ramesh Wagh** as Structural Consultant

(iii) Shri.**Sudhakar Bagul as Electrician, Gajanan Dande as Plumber** (MEP Consultant)

(iv) Shri. **Vilas Deshmukh** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number One

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1	Excavation	100%
2	____01_____ number of Basement(s) and Plinth	75%
3	____00____ number of Podiums.	N/A
4	Stilt Floor	90%
5	____06____number of Slabs of Super Structure	85%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	90%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	90%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	80%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	85%

OFF : B - 3, 1ST FLOOR, RAVI -KIREN APT., BEHIND SAGAR SWEETS, COLLEGE ROAD, CANADA CORNER, NASIK - 422 005
E-mail: ideologuearchitects@gmail.com

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Footpaths	No	--	--
2	Water Supply	No	--	--
3	Sewerage (chamber, lines, Septic Tank , STP).	Yes	90%	--
4	Storm Water Drains	No	--	--
5	Landscaping & Tree Planting.	No	--	--
6	Street Lighting	No	--	--
7	Community Buildings	No	--	--
8	Treatment and disposal of sewage and sullage water.	No	--	--
9	Solid Waste management & Disposal.	No	--	--
10	Water conservation, Rain water harvesting.	Yes	100%	--
11	Energy management	No	--	--
12	Fire protection and fire safety requirements.	No	--	--
13	Electrical meter room, sub-station, receiving station.	No	--	--
14	Others (Option to Add more).	No	--	--

Overall percentage of Completion of the work done for the entire Building/Wing= 95%

Yours Faithfully,
Ar. Yogesh B. Pachorkar
CA/2005/36474

IDEOLOGUE ARCHITECTS
3, Ravikiran Apt., Behind Niramay Nursing Home, Canada Corner, Nashik-422 005.

CARPET AREA STATEMENTS FOR PROPOSED RESIDENTIAL APARTMENT, ON PLOT NO. 23+24+25, ON S. NO. 127 , SITUATED.
AT. VILLAGE- GANGAPUR SHIWAR,(SHIVAJI NAGAR) TAL. & DIST. NASHIK.
FOR. MR. UMESH THORAT AND MRS. SHUSHILA KALAMKAR

CARPET AREA STATEMENTS

Sr.No.	FLOOR	SHOP/FLAT NO.	CARPET AREA	ADD. LOADING	TOTAL AREA IN SQ.M.	TOTAL AREA IN SQ.FEET.
1)	Ground Floor	S-1	21.28		21.28	229.06
2)	Ground Floor	S-2	21.28		21.28	229.06
3)	Ground Floor	F-1	49.00		49.00	527.45
4)	Ground Floor	F-2	49.00		49.00	527.45
5)	First Floor	F-3	35.24		35.24	379.33
6)	First Floor	F-4	35.81		35.81	385.47
7)	First Floor	F-5	38.35		38.35	412.81
8)	First Floor	F-6	38.35		38.35	412.81
9)	First Floor	F-7	35.81		35.81	385.47
10)	First Floor	F-8	35.24		35.24	379.33
11)	Second Floor	F-9	46.03		46.03	495.48
12)	Second Floor	F-10	25.06		25.06	269.75
13)	Second Floor	F-11	38.35		38.35	412.81
14)	Second Floor	F-12	74.14		74.14	798.07
15)	Second Floor	F-13	35.24		35.24	379.33
16)	Third Floor	F-14	35.24		35.24	379.33
17)	Third Floor	F-15	63.38		63.38	682.24
18)	Third Floor	F-16	46.03		46.03	495.48
19)	Third Floor	F-17	35.81		35.81	385.47
20)	Third Floor	F-18	38.35		38.35	412.81
21)	Fourth Floor	F-19	36.43		36.43	392.14
22)	Fourth Floor	F-20	53.52		53.52	576.11
23)	Fourth Floor	F-21	53.52		53.52	576.11
24)	Fourth Floor	F-22	36.43		36.43	392.14
				TOTAL	976.89	10515.54

Government value:- Plot - 12,700/-
Flat:- 31,250/- [2950/-]
Shop:- 41,300/- [3839/-]