VRUSHALI DHAKATE B.ARCH
VRUSHALI DHAKATE AND ASSOCIATES
CONSULTING ARCHITECT
INTERIOR DESIGN
LANDSCAPE DESIGNER
Dnyanlata, Near Rachana Highschool, Kulkarni Colony, Nashik-422 002.
M. 9860580820
e.mail.dhakate.vrushali@gmail.com

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 21/8/2017

To,

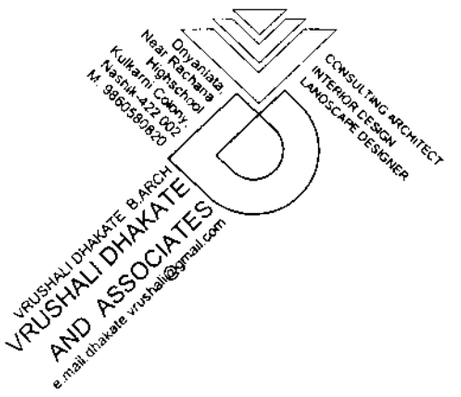
The Pradeep Atmaram Narang & Other One Shri. Kirambhai Vitthalbhai Patel GPA Holder. (Name & Address of Promoter).

Subject : Certificate of Percentage of Completion of Construction Work of Naman Residency No. of Building(s)/ 1 Wing(s) of the — Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/C.T.S No./Survey No./ Final Plot No. 248/1 TO 6/5+6 P.No.5+6 demarcated by its boundaries (latitude and longitude of the end points) 9M. ROAD. to the North P.No.248 to the South P.No.7 to the East P.No.4 to the West of Division ——— village Deolali —— taluka Nashik District Nashik PIN ——— admeasuring ——— sq.mts. area being developed by [Promoter's Name]

Sir

I/ We Vrushali Dhakate have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 50% Building(s)/ ——— Wing(s) of the 1 Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 248/1 TO 6/5+6 of Division ——— village Deolali taluka Nashik District Nashik PIN ——— admeasuring 359.43 sq.mts. area being developed by [Promoter's Name]

1 Following technical professionals are appointed by Owner / Promoter :—



(*i*) M/s/Shri/Smt. Vrushali Dhakate as L.S. / Architect ;

(*ii*) M/s /Shri / Smt. C.D. Patel as Structural Consultant

(*iii*) M/s /Shri / Smt. _____ as MEP Consultant

(*iv*) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100 %.
2.	1 number of Basement(s) and Plinth	100 %
3.	NO number of Podiums	
4.	Stilt Floor	
5.	four number of Slabs of Super Structure	100 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	50 %
7	Sanitary Fittings within the Flat/Premises. Electrical Fittings within the Flat/Premises.	0 %
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	50 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC. Electrical fittings to Common Areas, electro, mechanical equipment. Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0 %

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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Foothpaths.	No.	----	---
2.	Water Supply	Yes.		NMC + Borewell.
3.	Sewarage (chamber, lines, Septic Tank , STP).	yes.	100 %.	Septic. Tank
4.	Storm Water Drains	No.	----	-----
5.	Landscaping& Tree Planting.	Yes.	---	----
6.	Street Lighting	No.	----	----
7	Community Buildings	No.	----	---
8.	Treatment and disposal of sewage and sullage water.	No	---	---
9.	Solid Waste management & Disposal.	No.	----	----
10	Water conservation, Rain water harvesting.	Yes.	----	Rain Water Harresting
11	Energy management	No.	---	-----
12	Fire protection and fire safety requirements	No	---	---
13	Electrical meter room, sub-station, receiving station.	Yes.	----	Vnderconstruction
14	Others (Option to Add more)			

Yours Faithfully

VRUSHALI DHAKATE
Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(License No. .....)
CA/2008/42492

AR. VRUSHALI V. DHAKATE ARCHITECT, NASHIK
CA/2008/42492 Validity 31-12-2019