SAMARTH CONSULTANTS

CONSULTING ENGINEER, BUILDING PLANNER, STRUCTURAL DESIGNER

SHOP NO. 5, SARLA APARTMENT, NEAR QAULITY HARDWARE, CANADA CORNER, NASHIK - 2. MOBILE : 9922745353.

REF.:

DATE : 4 /08 / 2017

To,
Krishnadeep Builders & Developers
Bhagidari Sanstha Through Bhagidar
Shri.Prashant Vinayak Amrutkar,
Shri Ravindra Ramkrishna Amrutkar.
FLAT NO 1,SANCHETI HEIGHTS,
SHARANPUR GAOTHAN,NASHIK.

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. Of Building(s)/____-_ Wing(s) of the _-___ Phase of the Project [MahaRERA Registration Number] situated on the Plot No 15+16+17 bearing Survey No.274/2/2/B ,Nashik demarcated by its boundaries (latitude and longitude of the end points) to the North 7.5 M to the South 6M Road +14M Canal Chari_to the East P.No.18 to the West of Division _P.No 14_ village _Nashik taluka _Nashik District Nashik_PIN_422003 admeasuring _394.20_sq.mts. area being developed by [Krishnadeep Builders & Developers]

Sir,
I/ We_Anil Narayan Yeola have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 1 Building(s)/_Wing(s) of the _-Phase of the Project, situated on the plot bearing Survey no.274/2/2/B, Plot no 15+16+17_ of Division _Nashik , village, _Nashik_, taluka Nashik_ District Nashik PIN 422006_ admeasuring _339.20 sq.mts. area being developed by
[Krishnadeep Builders & Developers]

1. Following technical professionals are appointed by Owner / Promoter :-

(i) **ANIL NARAYAN YEOLA** L.S. / Architect ;

(ii) **ANIL NARAYAN YEOLA** as Structural Consultant

(iii) -- MEP Consultant

(iv) -- ___ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

ANIL N. YEOLA
Consulting Engineer
Shop No. 5, Sarla Apts.
Canada Corner, Nashik-2.

Table A

Building /Wing Number____(to be prepared separately for each Building /Wing of the Project)

Sr. No.	Task / Activity	Percentage of work done
1.	Excavation	**100 %**
2.	number of Plinth	**100%**
3.	number of Podiums	**N.A.**
4.	Stilt Floor	**100%**
5.	3 Upper number of Slabs of Super Structure	**100%**
6.	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	**100%**
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**100%**
8.	Staircases, and Lobbies at each Floor level connecting Staircases , Overhead and Underground Water Tanks	**100%**
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	**100%**
10.	, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	**80%**

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common Areas & Facilities, Amenities	Proposed (Yes / No)	Percentage of work done	Details
1.	Internal Roads &Foothpaths	**No**	**N.A.**	
2.	Water Supply	**Yes**	**100%**	**Corporation**

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3.	Sewerage (Chamber, Lines, Septic Tank , STP)	**Yes**	**100%**	**Septic tank**
4.	Storm Water Drains	**No**	-	
5.	Landscaping & Tree Planting	**Yes**	**50%**	**Trees.**
6.	Street Lighting	**No.**	-	-
7.	Community Buildings	**No**	**N.A.**	-
8.	Treatment And Disposal Of Sewage And Sullage Water	**No**	**N.A.**	-
9.	Solid Waste Management And Disposal	**N.A.**		
10.	Water Conservation, Rain water Harvesting	**Yes**	**80%**	
11.	Energy management	**No**	**N.A.**	
12.	Fire Protection And Fire Safety Requirements	**No**	**N.A.**	
13.	Electrical Meter Room, Sub-Station, Receiving Station	**Yes**	**80%**	
14.	Others (Option to Add more)			

Yours Faithfully

ANIL NARAYAN YEOLA
(NMC License No 23.)

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FLAT NO 1,SANCHETI HEIGHTS,
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Sub : Carpet Area Certificate for Building " SAI HEIGHTS " for KRISHNADEEP BUIKDERS AND DEVELOPERS.

"SAI HEIGHTS" P.NO 15+16+17 S.NO.274/2/2/B ,Nashik

FLOOR	FLAT NO.	CARPET AREA SQ M.
GROUND FOOR	1	41.33
FIRST	2	32.85
	3	38.9
	4	38.9
	5	36.05
SECOND	6	32.85
	7	38.9
	8	38.9
	9	36.05
THIRD	10	32.85
	11	33.16
	12	33.16
	13	36.05

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