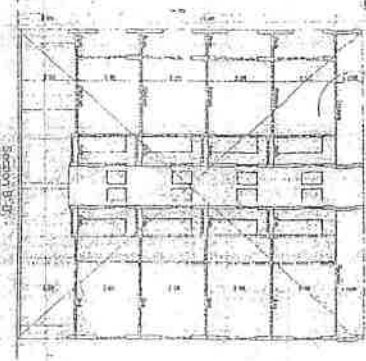


[illegible]

11
 APPROVED
 By Special Agent
 Inspector C. A. Smith
 His Majesty's C. 185-
 Date: Feb 10/1914

Registered by
 Registrar General
 11/11/14

Received of the
Office of the
Secretary of the
State

[illegible][illegible]

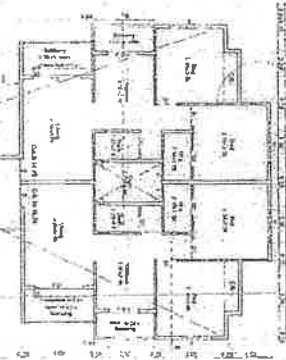
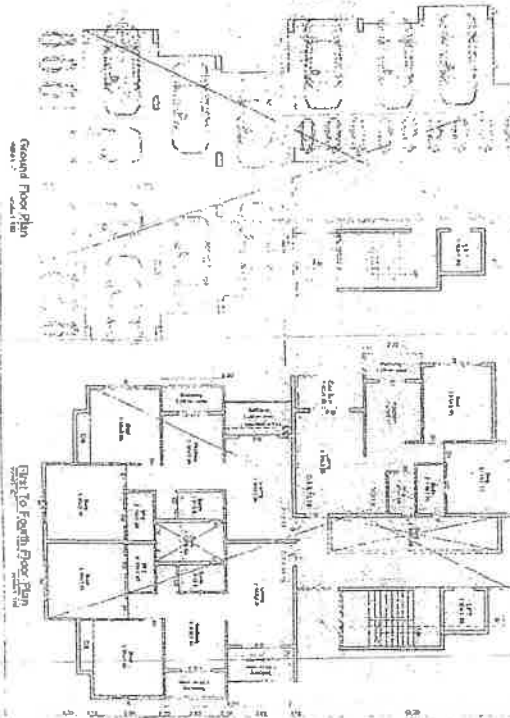
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100-100000

Approved For Release
by NSA/JCS/DoD

[illegible][illegible]

Ground Floor Plan

The Fourth Floor Plan
 7/20/97

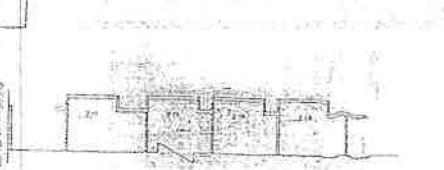
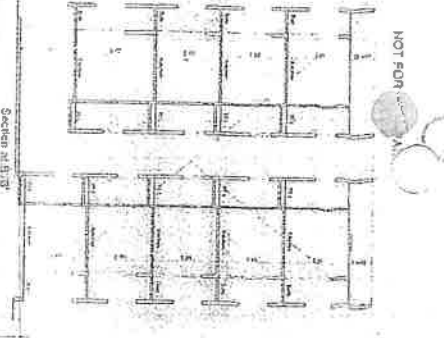
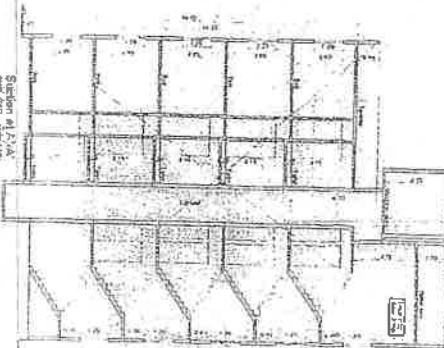
BALANCE SHEET				WEEK
Item	Unit	1st Week of May	2nd Week of May	Change Balance
Food cost	1 lb. 1000	11.10	11.10	0.00
Balance on hand	1 lb. 1000	11.10	11.10	0.00
TOTAL BALANCE SHEET				

Project	Start Date	End Date	Project Status	Project Manager
Project A	1/1/2010	12/31/2010	Completed	John Doe
Project B	2/1/2010	11/30/2010	In Progress	Jane Smith
Project C	3/1/2010	10/31/2010	On Hold	Mike Johnson
Project D	4/1/2010	9/30/2010	Cancelled	Sarah Lee

CAUTION: A HIGHLY FLAMMABLE AND EXTREMELY TOXIC SUBSTANCE!

[illegible]

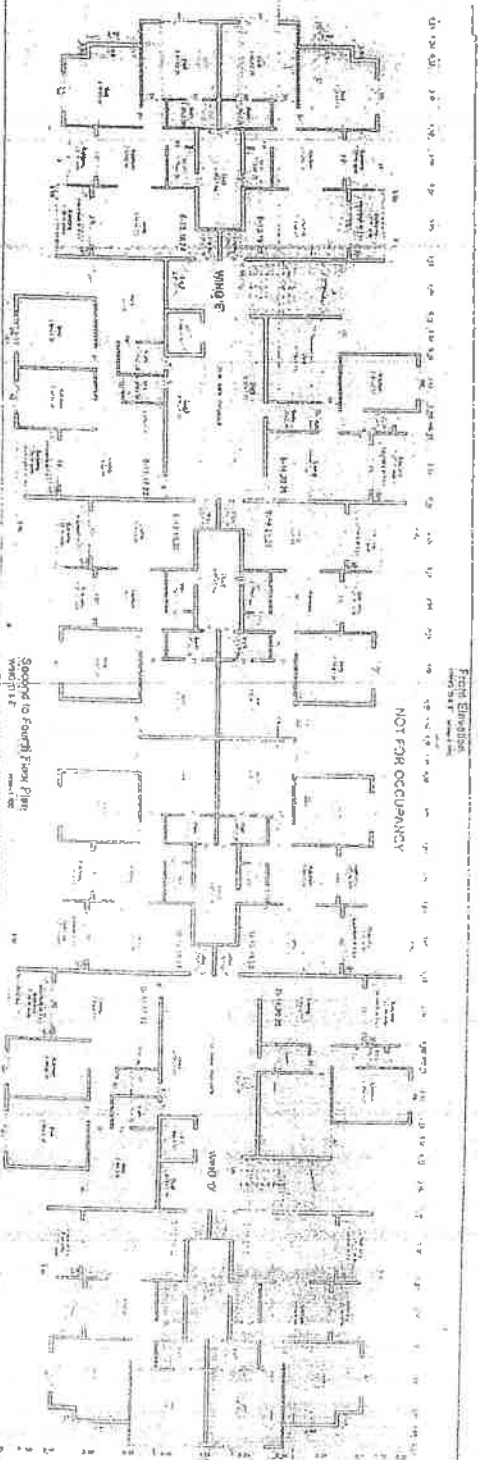
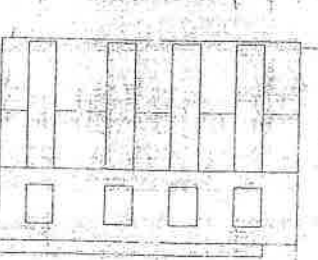
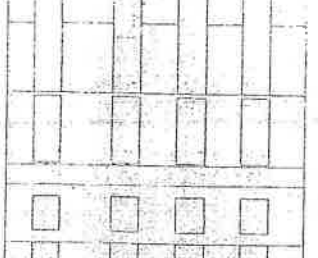
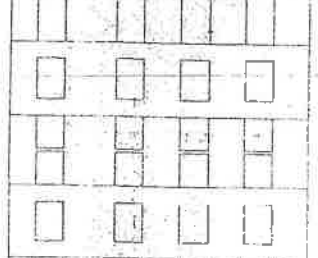
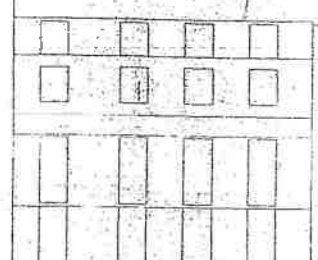
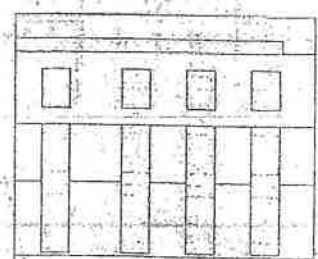
Category	Item	Value	Unit
General	Ground Area	15,000	Sq. Yds.
	Water Area	10,000	Sq. Yds.
Infrastructure	Runway	10,000	Sq. Yds.
	Taxiway	5,000	Sq. Yds.
Buildings	Hangar	10,000	Sq. Yds.
	Other	5,000	Sq. Yds.
Other	Other	5,000	Sq. Yds.
	Other	5,000	Sq. Yds.



NOT FOR OCCUPANCY



100-1000
100-1000
100-1000



NOT FOR OCCUPANCY

Seal of the Joint Sub-Registrar, Chhatisgarh. The seal is circular with the text "SEAL OF THE JOINT SUB-REGISTRAR CHHATISGARH" around the perimeter. In the center is a coat of arms featuring a lion standing on a pedestal, with the text "CHHATISGARH" below it. The seal is stamped in blue ink.

शिका क्र.4 ची वेळ:30 / 06 / 2018 02: 19 : 13 PM

शिका क्र.5 ची वेळ:30 / 06 / 2018 02 : 19 : 15 PM नोंदणी पुस्तक 1 मध्ये

Joint Sub Registrar Nashik3

4786/2018

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नसन-३
दस्त क्र. ४७८६ / २०१८
७२-७२



प्रमाणित करण्यात येते की,
या दस्तामध्ये एकूण ६०६ पाने आहेत.

सह. मुख्य निबंधक वर्ग-२
नाशिक-३.

पुस्तक क्रमांक १, क्रमांक
४७८६ वर नोंदला.

दिनांक 30 माहे ०६ सन २०१८

सह. मुख्य निबंधक वर्ग-२
नाशिक-३.