

## FORM 1

[see Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of **Registration of Ongoing Project** and for Withdrawal of Money from Designated Account Building / Wing wise)

Date :30.04.2018

To,

Mr. Prashant HarchandPatil,  
Partner Pacific Builders, Nashik.

**Subject** : Certificate of Percentage of Completion of Construction Work of "PRABHU FORT." Building situated on the Survey No. S.No. 21/1/A, demarcated by its boundaries (latitude and longitude of the end points of the plot)

|               |              |           |
|---------------|--------------|-----------|
| 1) North West | – 19.3970713 | 73.803211 |
| 2) North East | – 19.970806  | 73.803642 |
| 3) South East | – 19.970546  | 73.803643 |
| 4) South West | – 19.970574  | 73.803220 |

WadalaShiwar, Taluka and District Nashik admeasuring 1200-00 Sq. Mtrs., area being developed by Mr.Prashant HarchandPatil Partner Of Pacific Builders, Nashik.

Sir,

  
**ASLAM S. KADRI**  
CA/94/17310  
MORPHOSIS ARCHITECTS  
Phone No. 0253-2020033

I Aslam Kadri have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **PRABHU FORT** Building situated on Survey No. S. No.21/1/A of WadalaShiwar,Taluka and District Nashik. admeasuring1200-00 Sq. Mtrs. area being developed by **Mr. Prashant HarchandPatil Partner Pacific Builders, Nashik.**

Following technical professionals are appointed by Owner / Promoter :—

- (i) **Mr. Aslam Kadri as Architect;**
- (ii) **Mr. BhanuVilasBhavsar as Structural Consultant;**
- (iii) **Mr.VitthalJadhavas MEP Consultant;**
- (iv) **Mr. Pankaj SitaramChaudhari as Site Supervisor;**

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number **P51600007154**Under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Building **PRABHU FORT** (to be prepared separately for each Building /Wing of the Project)

| <b>Sr. No Tasks / Activity</b>           | <b>Percentage of work done</b> |
|------------------------------------------|--------------------------------|
| 1. Excavation                            | 100 %                          |
| 2. Plinth                                | 100 %                          |
| 3. Stilt Floor                           | 100 %                          |
| 4. Sixth Number slabs of Super Structure | 100 %                          |

  
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|                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 5. Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                       | 40% |
| 6. Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                | --- |
| 7. Staircases, Lifts Wells and Lobbies at each Floor Included in Above level connecting Staircases and Lifts, Overhead and Underground Water.                                                                                                                                                                                                                                                                               |     |
| 8. The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                   | 50% |
| 9. Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro-Mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | —   |
| 10.% of the work done with reference to completion of the project                                                                                                                                                                                                                                                                                                                                                           | 55% |

Yours Faithfully,

#### TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. Common areas<br>And Facilities,<br>Amenities | Proposed Percentage of<br>(Yes/No) Work done | Details |
|----------------------------------------------------|----------------------------------------------|---------|
|----------------------------------------------------|----------------------------------------------|---------|

  
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| (1)(2)                                                     | (3) | (4) | (5)                   |
|------------------------------------------------------------|-----|-----|-----------------------|
| 1. Internal Roads<br>& Footpaths                           | No  | 0   | N/A                   |
| 2. Water Supply                                            | Yes | 50% |                       |
| 3. Sewerage (chamber, lines, Septic Tank, STP).            | Yes | 50% |                       |
| 4. Storm Water Drains                                      | No  | -   |                       |
| 5. Landscaping & Tree Planting.                            | No  | -   |                       |
| 6. Street Lighting.                                        | No  | -   |                       |
| 7. Community Buildings.                                    | No  | -   |                       |
| 8. Treatment and disposal of sewage and salvagewater.      | No  | -   |                       |
| 9. Solid Waste management & Disposal.                      | No  | -   |                       |
| 10. Water conservation, Rain water harvesting.             | Yes | 0   | Yet to be Start       |
| 11. Energy management                                      | No  | -   |                       |
| 12. Fire protection and fire safety requirements .         | No  | -   |                       |
| 13. Electrical meter room, Sub-station, receiving station. | Yes | 0   | Electrical Meter Room |
| 14. Others ( Option to Add More)                           |     |     |                       |

Yours Faithfully,

Signature & Name Architect

**ASLAM S. KADRI**

CA/94/17310

**MORPHOSIS ARCHITECTS**

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