FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

M/s Gokul Infrastructure. Date

To, M/s Puja Kutir Nirman Pvt. Ltd.
M/s Rajendra M. Developers & Builders Pvt. Ltd, Nashik.
The _____ (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/ 01 Wing(s) of the - Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing ~~C.N. No/CTS No.~~/Survey No./ ~~Final Plot~~ No. 58/3B. demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of Division Nashik village Gangapur ___ taluka Nashik District Nashik PIN _____ _____ admeasuring 1115.00 sq.mts. area being developed by [Promoter's Name] M/s. Puja Kutir Nirman Pvt. Ltd. & M/s Rajendra M. Developers & Builders Pvt. Ltd Nashik.

Sir,

I/ We Ar. Kaushal Karkhanis have undertaken assignment as Architect /~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the 01 Building(s)/ 01 Wing(s) of the 01 Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./~~Final Plot~~ No. 58/3B of Division Nashik village Gangapur taluka Nashik District Nashik PIN _____ admeasuring 1115.00 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) M/s/~~Shri~~/~~Smt.~~ Kaushal Karkhanis & Associates as L.S. / Architect ;

   (*ii*) M/s /Shri / ~~Smt.~~ Dilip Gadakh as Structural Consultant

   (*iii*) M/s /Shri / Smt. - as MEP Consultant

   (*iv*) M/s /Shri / Smt. - as Site Supervisor

Based on Site Inspection, with respect to each of the Building/~~Wing~~ of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/~~Wing~~ of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number 01 (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100 %
2.	— number of Basement(s) and Plinth	—
3.	— number of Podiums	N.A.
4.	Stilt Floor	100 %
5.	05 number of Slabs of Super Structure	100 %
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	98%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	98%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	100%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	90%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footpaths.	NO		
2.	Water Supply	YES	100%	
3.	Sewarage (chamber, lines, Septic Tank , STP).	YES	100%	
4.	Storm Water Drains	YES	100%	

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	YES	90%.	
6.	Street Lighting	YES	95%.	
7.	Community Buildings	N.A.	N.A	
8.	Treatment and disposal of sewage and sullage water.	YES	100%.	
9.	Solid Waste management & Disposal.	YES	95%.	
10.	Water conservation, Rain water harvesting.	YES	100 %.	
11.	Energy management	NO	N.A.	
12.	Fire protection and fire safety requirements	NO.	N.A.	
13.	Electrical meter room, sub-station, receiving station.	YES	100%.	
14.	Others (Option to Add more).	-	-	

Yours Faithfully,

AR. KAUSHAL P. KARKHANIS

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. .....)

CA/2002/30380

M/S. KAUSHAL KARKHANIS & ASSOCIATES
ARCHITECT
Reg. No.
CA/2002/30380
NASHIK