Kothari Chembers

FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 29/07/17

To, Shri Nitinbhai D. Kothari & Shri Rajesh M. Patel.

The _____ (Name & Address of Promoter),

92%.

Subject : Certificate of Percentage of Completion of Construction Work of Kothari Chembers.

1 No. of Building(s)/ — Wing(s) of the — Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing ~~C.N. No/CTS No.~~/Survey No./~~Final Plot No~~. 322 A/1/A, P.No:-37+38 demarcated by its boundaries (latitude and longitude of the end points) P.No:-39 to the North, 12.0 m Rd to the South, 12.0 m Rd to the East, Green Belt to the West of Division _____ village Nashik taluka Nashik District Nashik PIN 422003 admeasuring 630.37 sq.mts. area being developed by [Promoter's Name] Shri Nitinbhai D. Kothari & Shri Rajesh M. Patel.

Sir,

I/~~We~~ Sameer Madiyar have undertaken assignment as Architect /~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the Kothari Chembers Building(*s*)/ — Wing(*s*) of the — Phase of the Project, situated on the plot bearing ~~C.N. No/ CTS No.~~/Survey No./Final Plot No. 322 A/1/A of Division Nashik village Nashik taluka Nsk District Nsk PIN 422003 admeasuring 630.37 M2 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) ~~M/s~~/Shri/~~Smt.~~ Ar. Sameer S. Madiyar as L.S. / Architect ;

   (*ii*) ~~M/s~~/Shri / ~~Smt.~~ Er. C.D. Patel. as Structural Consultant (*iii*) M/s /Shri / Smt. _____ as MEP Consultant (*iv*) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1	Excavation	Fully Completed.
2	~~_____ number of Basement(s)~~ and Plinth	~~N.A.~~ " "
3	_____ number of Podiums	N.A.
4	Stilt Floor	Fully Completed
5	_____number of Slabs of Super Structure	" "
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	" "
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	" "
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead, and Underground Water Tanks.	" "
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Work in Progress
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing toentrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing,Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	Work in Progress

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Footh-paths.	No.		To be Completed before Occupancy
2	Water Supply	Yes		11
3	Sewarage (Chamber limes, Septic tank STP)	Yes		
4	Storm Water Drains	No.		11
5	Landscaping& Tree Planting	Yes		
6	Street Lighting	Yes		11
7	Community Buildings	No.		
8	Treatment and disposal of sweage and sullage water	No.		11
9	Solid waste management & disposal	No.		11
10	Water conservation, Rain water harvesting	~~No~~. Yes.		11
11	Energy management	No		11
12	Fire protection and fire safety requirements	No.		11
13	Electrical meter room, sub-station, receiving station.	Yes.		11
14	Others (Option to Add more)	N.A.		

For FINE ARCH

Yours Faithfully,

SAMEER MADIYAR
B.ARCH., A.I.I.A.
CA 99 / 24800

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. ……)