

Ashwin Sonawane

Roopayan Consultants

1, Raghukul Sankul, Boys town road

Nashik.02

M: +91 985 000 4838.

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date :

To

The **ROOPAYAN LIFESTYLE**, 1 RAGHUKUL SANKUL, BOYS TOWN ROAD, NASHIK - 422002. (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of **RUTUGANDH APARTMENT** [MaharERA Registration Number in process of registration ] situated on the Plot bearing C.N. No/CTS No./Survey no. 681/2A+2B+2D/A+681/2C/1, Final Plot no 422 demarcated by its boundaries (latitude and longitude of the end points)

On or towards **EAST** - s.no. 681/2B

On or towards **WEST** - plot no 4

On or towards **SOUTH** - 15 m wide D.P. road

On or towards **NORTH** - remaining part of s.no. 681 (green belt)

of Division **NASHIK** taluka **NASHIK** District **NASHIK** PIN 422005 admeasuring 1671.25 sq.mts. area being developed by **ROOPAYAN LIFESTYLE**.

Sir,

I **ASHWIN SONAWANE** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building **RUTUGANDHA, 2 Wing(s)** of the \_\_\_\_\_ Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no 422 of Division **NASHIK** village **NASHIK** taluka **NASHIK** District **NASHIK** PIN 422005 admeasuring 1671.25 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :-

(i) Mr. **ASHWIN SONAWANE** as L.S. / Architect ;

(ii) Shri **SANJEEV PATEL** ,(RELIABLE CONSULTANTS) as Structural Consultant

(iii) M/s /Shri / Smt **N/A** as MEP Consultant

(iv) Shri **SUDHAKAR SONAWANE PARTNER ROOPAYAN DEVELOPERS** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building **RUTUGANDHA A** Wing Number **1/2** (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100                     |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                  | 100 (PLINTH)            |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                     |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100                     |
| 5      | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                | 100                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 100                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 100                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 100                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 100                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 100                     |