Structural-

R.C.C framed.

External wall 6" thick and internal 4" thick.

Flooring -

All rooms provided 24" x 24" porcelain Tiles.

Kitchen-

Green Marble kitchen Platform with Stainless Sink.

& also provided 4 ft. Height Dado.

Toilet-

Good Quality Bathroom Fixtures.

Tiles upto 7 ft height.

Plumbing-

Good Quality Plumbing Fittings.

Electrification-

Electrification with adequate point with capping casing fittings.

Coloring -

Outer side paint and inner side Double coat paint.

Doors-

Decorative main door with attractive fitting, & inner all rooms doors are flush doors.

Windows And Railing

Powder coated 3-track Aluminum sliding windows with mosquito net and safety grill.

ANNEXURE "C"

COMMON EXPENDITURE TO BE PAID BY ALL THE OCCUPANTS IN THE BUILDING

1. For the maintenance and upkeep of the total building and also for the maintenance of the electric wiring and motor, pipe lines, drainage pipe lines, lift, battery backup etc.

2. For the maintenance of the overhead tanks and electric pump. Common electrical expenses for the passage light in the landing, staircase and marginal space as well as bore well electric consumption charges and relevant electrical common consumption charges.
3. For the payment of the N.A. taxes and any other taxes related to plot or building.
4. For the payment of the watchmen, and the sweeper/s and also for the regular maintenance of the cleanliness of the building.
5. Proportion share for the payment of the salaries of the appointed servants and staff.
6. Salary to the person appointed for the recovery of the maintenance charges.

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective hands and seals on this day, month and year first hereinabove mentioned.

SIGNED, SEALED & DELIVERED
BY WITHIN NAMED OWNER/DEVELOPERS
M/S AAKAR BUILDCON, PARTNERSHIP FIRM
Through its Partner

_____

1.MR. SAMEER VASANT PATIL

_____

2.MR. CHETAN KUNJANPRASAD GUPTA

SIGNED, SEALED & DELIVERED
BY WITHIN NAMED PURCHASER/S

_____

MR.

IN THE PRESENCE OF WITNESSES:-

1. Name - _____ ----------

2. Name - _____ ----------