LOGICAL SPACES

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PROJECT JAY DEVELOPERS,MAKHMALABAD SHIWAR,NASHIK.
PLOT NO. 22,S.NO. S.NO.418

TITLE: RERA CARPET AREAS(AS APPROVED PLAN) DT:21-07-2017

## CARPET AREA CALCULATION FOR RESIDENTIAL

| FLOOR | FLAT NO. | RERA CARPET AREA | |
|---|---|---|---|
| 1ST | 1 | 70.72 | 4 BHK |
| 1ST,2ND,3RD,4TH | 2,6,10,14 | 38.78 | 2 BHK |
| 1ST,2ND,3RD,4TH | 3,7,11,15 | 28.51 | 1 BHK |
| 2ND,3RD,4TH | 4,8,12 | 26.68 | 1 BHK |
| 2ND,3RD,4TH | 5,9,13 | 39.56 | 2 BHK |

## CARPET AREA CALCULATION FOR COMMERCIAL

| | SHOP NO. | RERA CARPET AREA | |
|---|---|---|---|
| | 1 | 11.18 | |
| | 2 | 9.13 | |
| | 3,4 | 9.51 | |
| | | | |

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**FORM 1** [see Regulation 3]

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

To

Date :

The **M/s. Jay Developers Partner Shri. Vijay V. Lalwani** (Name & Address of Promoter),

***Subject :*** Certificate of Percentage of Completion of Construction Work of **1** No. of Building(s)/**1** Wing(s) of the 0 Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no **Plot No.22,S.No.418** demarcated by its boundaries ( latitude and longitude of the end points) **9.00 M. Wide Road to the North,Plot No.21 to the South,12.00 M.Wide Road to the East, Plot No.23 to the West** of Division _____ village **Makhmalabad,** Taluka Nashik, District Nashik, PIN_____ admeasuring **448.00 sq.mts.** area being developed by [Promoter's Name] **M/s. Jay Developers Partner Shri. Vijay V. Lalwani**

*Sir,*

*I/ We* **Ar. Abhijit V. Malpure** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1** Building(s)/**1** Wing(s) of the 0Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no **Plot No.22,S.No.418** of Division_____ village **Makhmalabad,** Taluka Nashik, District Nashik, PIN_____ admeasuring **448.00 sq.mts.** area being developed by [Promoter's Name] **M/s. Jay Developers Partner Shri. Vijay V. Lalwani**

1. Following technical professionals are appointed by Owner / Promoter :-

| | | | |
|---|---|---|---|
| (i) | M/s/Shri/Smt | **Ar.Abhijit V.Malpure** | as L.S. / Architect ; |
| (ii) | M/s /Shri / Smt | **Er.Vilas Katkade** | as Structural Consultant |
| (iii) | M/s /Shri / Smt _____ | | as MEP Consultant |
| (iv) | M/s /Shri / Smt _____ | | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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## Table A

Building /Wing Number____(to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | 100 |
| 2 | _____ number of Basement(s) and Plinth | 0 |
| 3 | _____ number of Podiums | 0 |
| 4 | Stilt Floor | 100 |
| 5 | 5 number of Slabs of Super Structure | 100 |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 80 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 80 |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 50 |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 80 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |

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## TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

| S.No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Foothpaths | No | | |
| 2. | Water Supply | Yes | | |
| 3. | Sewarage (chamber, lines, Septic Tank , STP) | Yes | | |
| 4. | Storm Water Drains | NO | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | NO | | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and disposal of sewage and sullage water | NO | | |
| 9 | Solid waste management and disposal | NO | | |
| 10 | Water Conversation, Rain water Harvesting | Yes | | |
| 11 | Energy Management | No | | |
| 12 | Fire Protection and fire safety requirements | NO | | |
| 13 | Electrical meter room, sub- station, receiving station | NO | | |
| 14 | Others | – | | |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License NO.....)

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