

D:- 29/07/2017

To  
M/S. Samruddhi Constructions Partnership Firm  
(G.P.A. Holders).

Sub:- Certificate of Percentage of Completion of Construction work of Sai Nirmal Apartment situated on the plot bearing S.No:- 194/4/2/3, Final P.No:- 1A, Demarcated by its boundaries 9.0 M w. Rd to the North, Canal Rd to the South, Plot 1B to the East & Open Plot to the West, Village - Nashik, Taluka - Nashik, Dis:- Nashik Pin:- 422003 Admeasuring 458.50 M<sup>2</sup> Area being developed by M/S. Samruddhi Constructions Partnership Firm Through Partner Prashant Rawal.

Sir,

I An. Sameer S. Madiyar have undertaken assignment as Architect of certifying percentage of Completion of construction work of Sai-Nirmal Apartment situated on the plot bearing S.No:- 194/4/2/3, Final P.No:- 1A, of division- Nashik, Tal:- Nashik, Dist:- Nashik, Pin:- 422003, admeasuring 458.50 M<sup>2</sup>, area being developed by M/S. Samruddhi Constructions Partnership Firm Through Partner Prashant Rawal.

2) Following Technical Professionals are appointed by Owner / Promoter:-

- ① Mr. Sameer S. Madiyar As. Architect.  
② Mr. C. D. Patel As. Structural Consultant.

1) Builtup Area Statement:-

| Building Count | B/UP Area As per Prop. F.S.I. | B/UP Area as per Approved F.S.I. | Total F.S.I.          |
|----------------|-------------------------------|----------------------------------|-----------------------|
| 1              | 436.19 M <sup>2</sup>         | 458.50 M <sup>2</sup>            | 458.50 M <sup>2</sup> |

2) Project Details from Architect

| Sai Nirmal Apartment | Proposed | Booked | Work Done % |
|----------------------|----------|--------|-------------|
| No of Garage         | —        | —      | —           |
| Covered Parking      | 16 Nos.  | —      | —           |
| Open Parking         | 00 Nos.  | —      | —           |

(P.T.O.)



346, 2nd Floor, 'B' Wing, Market Yard Shopping Complex, Adjacent To Suyog Hospital, Opp. Patel Arcade Building, Dindori Road, Panchvati, Nashik - 422003.  
PH: (0253) 2514753, Mobile: 98900 61066

**SAMEER S. MADIYAR**

(B.ARCH. A.I.I.A.)

REG. NO. : CA-99/24800

**ARCHITECT**

**INTERIOR DESIGNER**

**LANDSCAPE DESIGNER**

Table No: A

Building/Wing Number (to be prepared separately for each Building Wing of the Project)

Sr. No Tasks /Activity Percentage of work done 40%.

| S.N. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.   | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%.                   |
| 2.   | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                        | 100%.                   |
| 3.   | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                       | N.A.                    |
| 4.   | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 100%.                   |
| 5.   | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 75%.                    |
| 6.   | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows 10 each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 20%.                    |
| 7.   | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%.                     |
| 8.   | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 0%.                     |
| 9.   | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0%.                     |
| 10.  | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%.                     |

#### 4) Building Details

| Sr. No. | Project Name | No. of Basement | No. of Plinth | No. of Podium | No. of Slabs | No. of Stilt | No. of Open Parking |
|---------|--------------|-----------------|---------------|---------------|--------------|--------------|---------------------|
| 1)      | Sai-Namal    | -               | One           | -             | 04           | 01           | 00                  |

#### 5) Parking Details:-

No. of Closed Parkings:- 16 Nos.

#### 6) Details of Open Area Like Terraces, Balcony etc.

(a) Open Balcony :- 20 Nos.

(b) Double ht. Balcony :- Nil.

(c) Open Terrace :- 02 Nos.

(d) Porch :- Nil.

#### 7) Carpet Area Statement:-

| Flat No. | Apant. Type [BHK] | Carpet Area In Sq. M. | Booked Apartment |
|----------|-------------------|-----------------------|------------------|
| 1, 5     | 2 BHK             | 45.86 M <sup>2</sup>  | Unbooked         |
| 2, 6     | 2 BHK             | 37.64 M <sup>2</sup>  | Unbooked         |
| 3, 7     | 2 BHK             | 38.95 M <sup>2</sup>  | Unbooked         |
| 4, 8     | 2 BHK             | 45.86 M <sup>2</sup>  | Unbooked         |
| 9        | 2 BHK             | 37.64 M <sup>2</sup>  | Unbooked.        |



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**ARCHITECT**

**INTERIOR DESIGNER**

**LANDSCAPE DESIGNER**

**TABLE-B**

Internal & External Development Works in Respect of the entire Registered Phase

| S.N. | Common area and Facilities, Amenities                 | Proposed (Yes/No) | Percentage of Work done | Details                     |
|------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------|
| 1.   | Internal Roads & Footpaths                            | Yes               | 0                       | To be done before occupancy |
| 2.   | Water Supply                                          | Yes               |                         |                             |
| 3.   | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |                         |                             |
| 4.   | Storm Water Drains                                    | No.               |                         |                             |
| 5.   | Landscaping & Tree Planting                           | No.               |                         |                             |
| 6.   | Street Lighting                                       | Yes               |                         |                             |
| 7.   | Community Buildings                                   | No.               |                         |                             |
| 8.   | Treatment and disposal of sewage and sullage water    | No.               |                         |                             |
| 9.   | Solid Waste management & Disposal                     | No.               |                         |                             |
| 10.  | Water conservation, Rainwater harvesting              | Yes               |                         |                             |
| 11.  | Energy management                                     | No.               |                         |                             |
| 12.  | Fire protection and fire safety requirements          | No.               |                         |                             |
| 13.  | Electrical meter room, sub-station, receiving station | Yes               |                         |                             |
| 14.  | Others (Option to Add more)                           | M.A.              |                         |                             |

- Pan Card :- AGYPM9451H

- Aadhar Card :- 357348366368

- Address :- **FINE ARCH**  
**Shri. Sammer S. Madiyar**  
346, 2nd Floor, 'B' Wing, Market Yard Shopping Complex, Adjacent to Suyog Hospital, Opp. Patel Arcade Building, Dindori Road, Nashik-3. 98 (0253) 2514753.

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of LS/ Architect  
(License NO )

**For FINE ARCH**

  
**SAMEER MADIYAR**  
B.ARCH., A.I.I.A.  
CA 99 / 24800