

Ar. SURESH N. PATEL (MAVANI)

MAVANI ASSOCIATES

Shop No. 1,2, Shubhankar Vastu

Dhavalgiri Society

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Date : 19/07/2017

TO,

M/S SATYAM ENTERPRISES PROPRIETARY CONCERN THROUGH MR. HARESH SHANTILAL RAMANI,

SUBJECT: CERTIFICATE OF PERCENTAGE OF COMPLETION OF CONSTRUCTION WORK OF URJA ANEX SITUATED ON THE PLOT BEARING SURVEY NO. 335/1 FINAL PLOT NO. 36A, DEMARCATED BY ITS BOUNDARIES 6 MT WIDE ROAD TO THE NORTH, ADJACENT PLOT NO 36B TO THE SOUTH, 6 MT WIDE ROAD TO THE EAST, ADJACENT PLOT NO 35 TO THE WEST, VILLAGE-NASHIK TALUKA-NASHIK DISTRICT-NASHIK PIN 422003 ADMEASURING 632.32 SQ.MTS. AREA BEING DEVELOPED BY PROPRIETOR M/S SATYAM ENTERPRISES PROPRIETARY CONCERN THROUGH MR. HARESH SHANTILAL RAMANI,

SIR,

1. AR. SURESH PATEL HAVE UNDERTAKEN ASSIGNMENT AS ARCHITECT OF CERTIFYING PERCENTAGE OF COMPLETION OF CONSTRUCTION WORK OF URJA ANEX SITUATED ON THE PLOT BEARING SURVEY NO. 335/1 FINAL PLOT NO. 36A, OF DIVISION NASHIK TALUKA NASHIK DISTRICT NASHIK PIN 422003 ADMEASURING 632.32 SQ.MTS, AREA BEING DEVELOPED BY PROPRIETOR M/S SATYAM ENTERPRISES PROPRIETARY CONCERN THROUGH MR. HARESH SHANTILAL RAMANI.

2. FOLLOWING TECHNICAL PROFESSIONALS ARE APPOINTED BY OWNER/PROMOTER:-

- I. MR. SURESH PATEL As Architect;
- II. MR. SUNIL PATEL As Structural Consultant

1. BUILTUP AREA STATEMENT:

BUILDING COUNT	BUILT UP AREA AS PER PROPOSED F.S.I	BUILT UP AREA AS PER APPROVED F.S.I	TOTAL F.S.I
1	693.84 SQM	695.55 SQM	695.55 SQM

2. PROJECT DETAILS FROM ARCHITECT.

URJA ANEX	PROPOSED	BOOKED	WORK DONE %
NO.OF GARAGE.	-----	-----	-----
COVERED PARKING	16 NOS	-----	-----
OPEN PARKING	00 NOS	-----	-----

3. DEVELOPMENT DETAILS.

NO.	COMMON AREA FACILITIES, AMENITIES	AVAILABLE	PERCENT	DETAILS
1	Internal Roads And Footpaths	NO	-----	-----
2	Water Supply	YES	-----	BORE WELL
3	Sewerage(Chamber, Line, Septic Tank)	YES	100%	SEPTIC TANK
4	Storm Water Drains	NO	-----	-----
5	Landscaping & Tree Planting	NO	-----	-----
6	Street Lighting	NO	-----	-----
7	Water Conservation, Rain Water Harvesting	YES	0%	RAIN WATER HARVASTING
8	Energy Management	NO	-----	-----
9	Fire Protection And Fire Safety Requirements	NO	-----	NOT APLICABLE
10	Electrical Meter Room, Sub - Station ,Receiving Station:	YES	0%	ELECTRICAL METER PANEL
11	Aggregate Area Of Recreational Open Space	NO	-----	-----
12	Open Parking	NO	-----	-----
13	Community Building	NO	-----	-----
14	Treatment And Disposal Of Sewage And Silage Water	NO	-----	-----
15	Solid Waste Management And Disposal	NO	-----	-----

4. BUILDING DETAILS

Sr. No	PROJECT NAME	NO .OF. BASEMENT	NO. OF PLINTH	NO. OF PODIUM	NO. OF SLAB SUPER STRUCTURE	NO. OF STILT	NO. OF OPEN PARKING
1.	<u>URJA ANEX</u>	-----	ONE	-----	05	ONE	00

5. PARKING AND OPENING DETAILS

NO. OF CLOSED PARKING	DETAILS OF OPEN AREA LIKE TERRACES, BALCONY, ETC	
16	OPEN BALCONY	28 NOS
	DOUBLE HEIGHT BALCONY	12 NOS
	OPEN TERRACE	03 NOS
	PORCH	00 NOS

6. CARPET AREA STATEMENT :

FLAT. NO	APART. TYPE (BHK)	CARPET AREA IN SQ.MTR	BOOKED APARTMENT
101	1BHK	38.30	UNBOOKED
102	2BHK	49.63	UNBOOKED
103	2BHK	49.50	UNBOOKED
104	2BHK	49.62	UNBOOKED
201	1BHK	38.75	UNBOOKED
202	2BHK	49.63	UNBOOKED
203	2BHK	49.65	UNBOOKED
204	2BHK	49.65	UNBOOKED
301	1BHK	38.42	UNBOOKED
302	2BHK	49.51	UNBOOKED
303	2BHK	49.51	UNBOOKED

304	1BHK	40.49	UNBOOKED
401	2BHK	49.18	UNBOOKED
402	2BHK	49.05	UNBOOKED

7. ACTIVITY DETAILS

SR. NO	TASK / ACTIVITY	PERCENTAGE OF WORK
1	Excavation	100%
2	1 plinth	100%
3	X Number of Podium	-----
4	Stilt Floor	0%
5	5 number of slab of super structure	0%
6	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premise	0%
8	Staircases, Lift Wells And Lobbies At Each Floor Level Connecting Staircases And Lifts, Overhead And Underground Water Tanks.	0%
9	The external plumbing and Internal Plaster, Elevation, Completion of Terrace with Waterproofing of the Building / Wing	0%
10	Installation of Lifts, Water Pumps, Electrical Fittings to Common Areas , finishing to entrance lobby/s , plinth protection , paving of areas Appurtenant to Building / Wing , Compound Wall and all other requirement as may be required to Obtain Occupation / Completion Certificate	0%

- ARCHITECT NAME - AR.SURESH N PATEL.
- PAN CARD - AMWPP2782J
- AADHAR CARD - 531985330232
- ADDRESS & CONTACT - SHOP NO-1 & 2, SHUBHANKAR VASTU,
DHAVALGIRI SOCIETY, KATHE GALLY, NASHIK-3
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