

Diagram of a rectangular building with a central corridor and two wings. The building is labeled with dimensions and area calculations.

Dimensions and Area Calculations:

- 66.00 X 13.00 = 857.00 SQM
- REDUCTION -
- 1) 1.20 X 1.20 X 10 = 14.40 SQM
- 2) 2.00 X 1.20 X 2.00 SQM
- 3) 0.20 X 1.05 = 19.50 CM
- 4) 62.06 X 1.68 = 102.36 SQM
- TOTAL DEDUCTION = 120.77 SQM
- 857.00 - 120.77 = 736.23 SQM
- GROUND FL. RIMP AREA = 736.23 SQM

69.00 X 13.00 = 897.00 SQM.

DEDUCTION

111.20 X 1.20 X 10 = 114.40 SQM

232.00 X 1.20 X 20 = 556.80 SQM

310.00 X 7.95 = 139.95 SQM

416.05 X 1.65 = 102.63 SQM

512.40 X 2.20 X 2.58 SQM

913.00 X 2.20 X 1.19 = 75.30 SQM

714.60 X 0.95 X 1.19 SQM

931.10 X 1.90 X 3.58 SQM

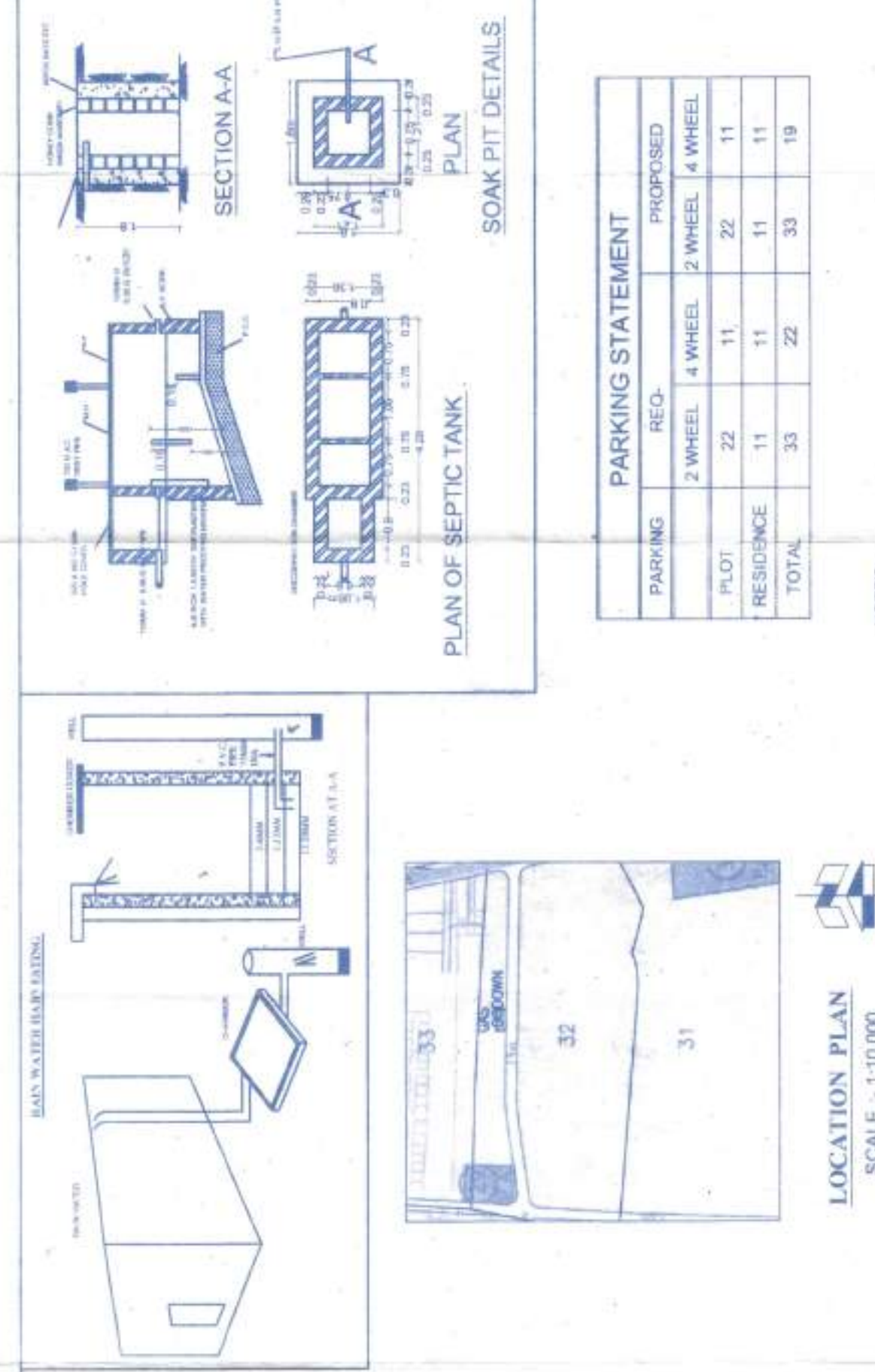
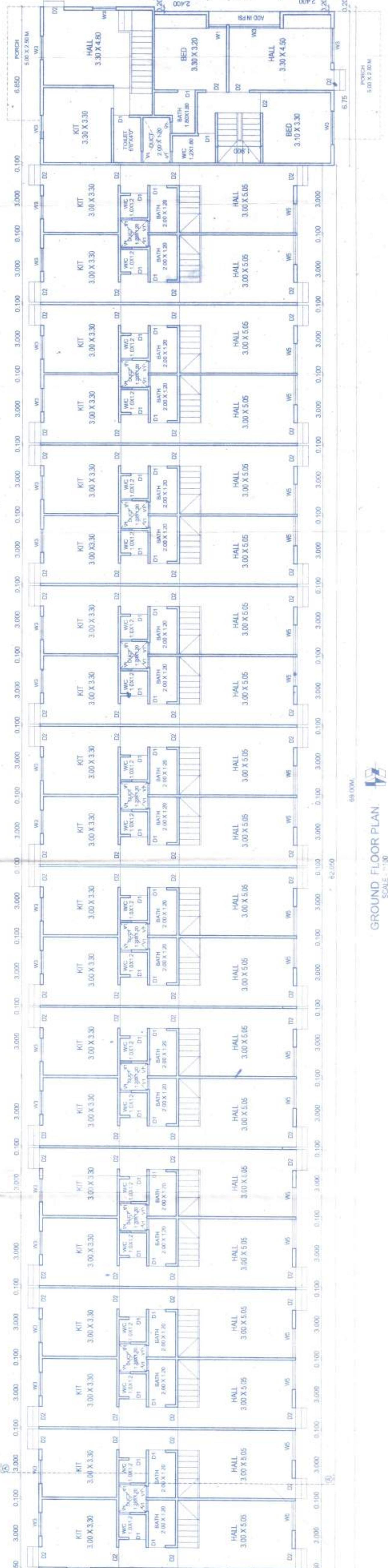
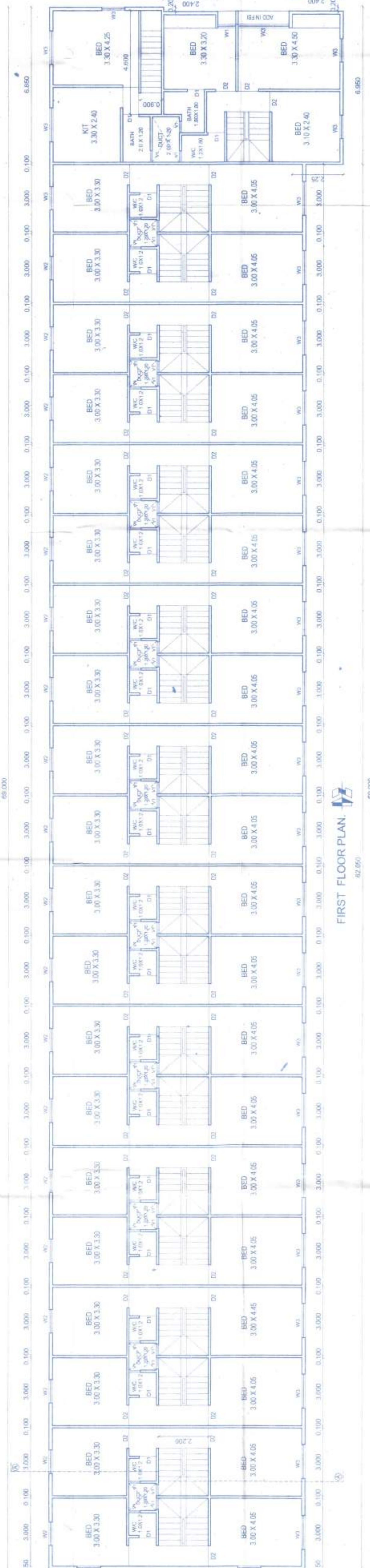
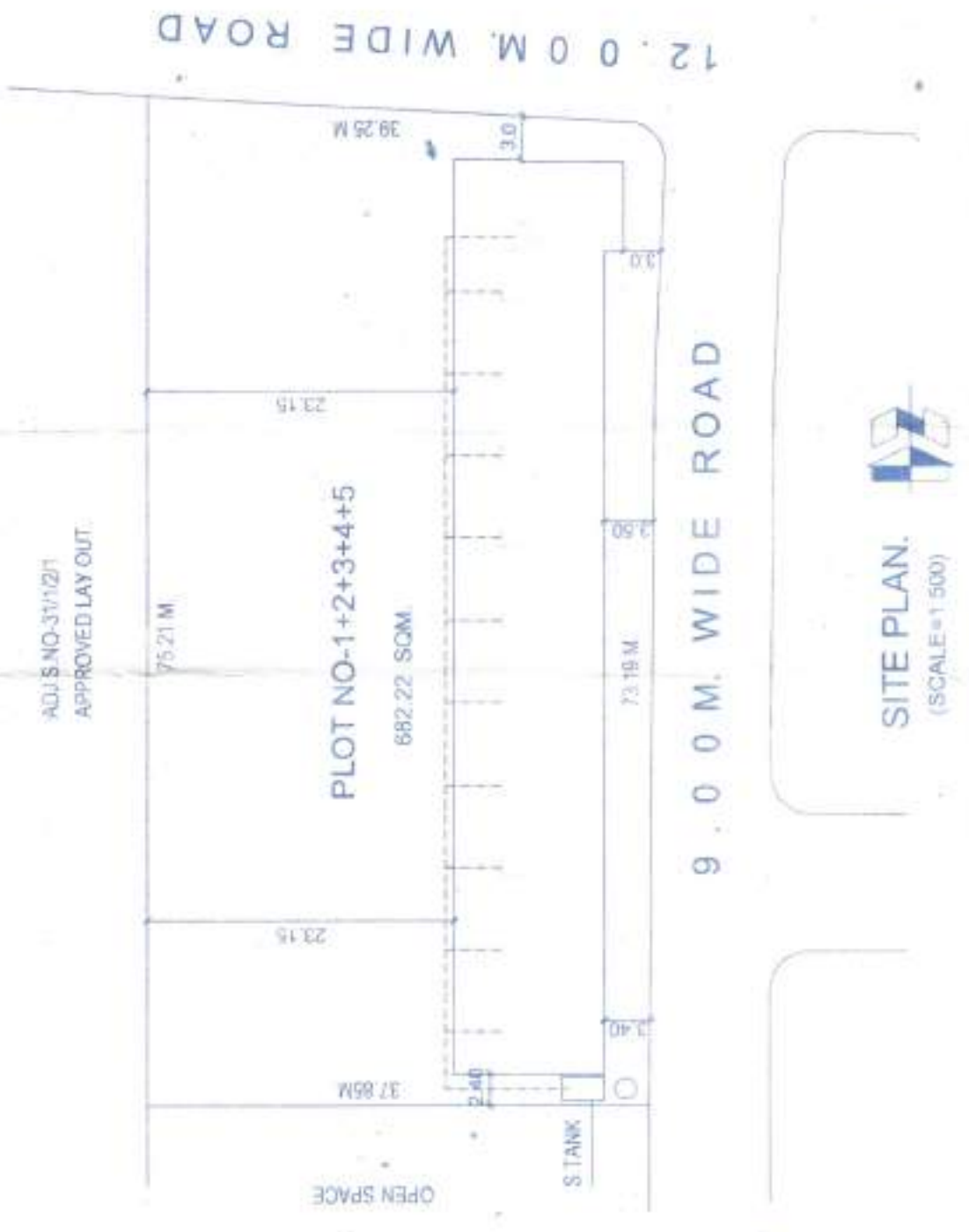
TOTAL DEDUCTION = 261.48 SQM

897.00 - 261.48 = 635.52 SQM

GROUND FL. BUFP AREA

FIRST FLOOR BUFP =

TOTAL FLOOR BUFP =



| PARKING STATEMENT |         |         |          |         |
|-------------------|---------|---------|----------|---------|
| PARKING           | REQ.    |         | PROPOSED |         |
|                   | 2 WHEEL | 4 WHEEL | 2 WHEEL  | 4 WHEEL |
| PLOT              | 22      | 11      | 22       | 11      |
| RESIDENCE         | 11      | 11      | 11       | 11      |
| TOTAL             | 33      | 22      | 33       | 19      |

NOTES:-

- 1) ARTIFICIAL MECHANICAL LIGHT & VENTILATION ARRANGEMENTS SHOULD BE PROVIDED TO W.C. BATH & TOILET
- 2) ALL CUB ARE 0.60 M. WIDE ABOVE & BELOW THE WINDOW.

LOCATION PLAN

REF - BUILDING PERMISSION NO- C2/41363, DATE - 17/04/2013

| A   | AREA STATEMENT                                                                                                                                                  | SQM                           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.  | Area of plots<br>(Minimum area of 0.5 hectare considered)<br>(a) As per ownership document (71/2, CTS (old))<br>(b) As per measurement sheet<br>(c) As per site | 2607.57<br>2607.57<br>2607.57 |
| 2.  | Deductions for:<br>(i) Proposed 9.00 M.W. Road widening Area<br>(ii) Any D.P. Reservation area.<br>(TOTAL =+0)                                                  | —<br>—<br>2607.57             |
| 3.  | Grass Area of Plot (1-2)                                                                                                                                        | —                             |
| 4.  | Recreational Open space<br>(a) Reserved<br>(b) Proposed                                                                                                         | —<br>—                        |
| 5.  | Amenity Space<br>(a) Reserved<br>(b) Proposed                                                                                                                   | —<br>—                        |
| 6.  | Service road and Highway widening                                                                                                                               | —                             |
| 7.  | Internal Road area                                                                                                                                              | —                             |
| 8.  | Net Area of plot = (3 - 76)                                                                                                                                     | 2607.57                       |
| 9.  | Built-up area with reference to Basic F.S.I.<br>as per built width (1st floor, 0.5 x 1.1)                                                                       | 3068.32                       |
| 10. | Addition of area for F.S.I.                                                                                                                                     | —                             |
| (a) | In-situ sign against 0.00 M.W. Road                                                                                                                             | —                             |
| (b) | In-situ area against Amenity Space<br>(0.5 x 1.1 = 0.55)                                                                                                        | —                             |
| (c) | Provision FSI area (subject to maximum<br>of 0.5 of 1st floor)                                                                                                  | 0.00                          |
| (d) | D.P. area                                                                                                                                                       | 0.00                          |
| (e) | Additional FSI area under chapter VII<br>(Total of a-b+c+d+e)                                                                                                   | 0.00                          |
| 11. | Total area available (9-10)                                                                                                                                     | 3068.32                       |
| 12. | Maximum utilization of (Permissible as per Floor width<br>(15.4)                                                                                                | —                             |
| 13. | Total built-up Area Completed (excluding area at No. 15a)                                                                                                       | 1229.87                       |
| (a) | Existing Built-up Area Sectioned                                                                                                                                | 183.85                        |
| (b) | Additional Built-up Area                                                                                                                                        | 0.00                          |
| (c) | Excess Balcony area formed in F.S.I. (Completed)                                                                                                                | —                             |
| (d) | Excess Double height terrace area occupied in F.S.I.                                                                                                            | —                             |
| 14. | F.S.I. Covered (138) (should not be more<br>than area of 10-2 above)                                                                                            | 1411.75 sqm                   |
| 15. | Area per section housing tiny<br>houses (20% of No. 9)                                                                                                          | —                             |
| (A) | Required (20% of No. 9)                                                                                                                                         | —                             |
| (B) | Proposed                                                                                                                                                        | —                             |

Certificate of Area

Certified that the plot under reference was surveyed by me on 12/06/2019 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records *[Signature]* Records-Department / City Survey records. *[Signature]*

**Owners Declaration.**  
I/We undersigned hereby confirm that I/We would abide by plans sanctioned by Nashik Municipal Corporation I/We would execute the structure as per sanctioned plans Also I/We would execute the work under supervision of proper technical person as to ensure the quality and safety at the work site.

W/S J.P. BUILDER'S & LAND DEVELOPER  
Owner Name & Signature.

**Vijaya Consultants**  
BUILDING PLANNERS & DESIGNERS  
10, Siddhi Park, Corporation Road  
New pandit colony,  
Nashik -2.  
ph : 2574602.

|         |          |             |       |           |            |
|---------|----------|-------------|-------|-----------|------------|
| JOB NO. | DATE     | DRAWING NO. | SCALE | DRAWN BY- | CHECKED BY |
|         | 12/06/19 |             | 1:100 | VIKAS     |            |