

Annexure A

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date : 16-04-2025

To,
**The V.J. BUILDERS, THROUGH
MR. VAIBHAV ARUN JAGDALE
AT. SAWANGI, TQ & DIST. CHHATRAPATI SAMBHAJINAGAR.**

Subject: Certificate of Percentage of Completion of Construction Work of
**'JAGDALE RESIDENCY' ON PLOT NO 01 TO 16, GUT NO. 165 (P), AT. SAWANGI, TQ &
DIST. CHHATRAPATI SAMBHAJINAGAR. [to be registered in RERA]** being developed
by **V.J. BUILDERS, THROUGH MR. VAIBHAV ARUN JAGDALE**

Sir,

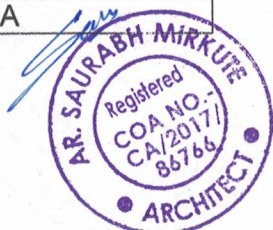
I / We **"(SAURABH.S MIRKUTE)"** have undertaken assignment as Architect / Licensed
Surveyor of Certifying Percentage of Completion of Construction Work of project named as
**'JAGDALE RESIDENCY' ON PLOT NO 01 TO 16, GUT NO. 165 (P), AT. SAWANGI, TQ &
DIST. CHHATRAPATI SAMBHAJINAGAR. [to be registered in RERA]** being developed
by **V.J. BUILDERS, THROUGH MR. VAIBHAV ARUN JAGDALE**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the
aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of
Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as
per Table-A herein below. The percentage of work executed with respect to each of the
activity of entire Phase is detailed in Table-B.

TABLE-A

'JAGDALE RESIDENCY' – PLOT NO. 01 TO 06

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	00
2.	Basements (if any)	00
3.	Podiums (if any)	NA



4.	Plinth	00
5.	1 No. OF Stilt Floor	NA
6.	2 NO. OF.Slab of Super Structure	00
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	00
8.	Sanitary Fittings within Flats / Premises	00
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	00
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	00
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	00

'JAGDALE RESIDENCY' – PLOT NO. 07 TO 16

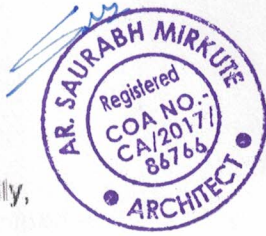
S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	00
2.	Basements (if any)	0
3.	Podiums (if any)	NA
4.	Plinth	00
5.	1 No. OF Stilt Floor	NA
6.	2 NO. OF.Slab of Super Structure	00
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	00
8.	Sanitary Fittings within Flats / Premises	00
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	00
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	00
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	00



TABLE-B
Common Areas (Internal & External Development Works) in respect of the Project
[To Be Registered In RERA]

S. No.	Common Areas & Facilities	Proposed (Yes / No)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	0%	Through Bore Well
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	0%	Drainage Line Of Corporation
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	YES	0%	
7.	Community Buildings	No		
8.	Treatment & Disposal of Sewage and Sludge Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	Yes	00%	
11.	Energy Management	No		
12.	Fire Protection & Fire Safety requirements	NO	00%	
13.	Electrical Meter Room, Sub-Station, Receiving Station	No		
14.	Others compound wall & gate	Yes	00%	





Yours faithfully,

Ar. Saurabh S Mirkute
(Architect)

CA/2017/86766

Address :

Agreed & Accepted by :

Signature for and on behalf of

Name : V.J. BUILDERS, THROUGH
MR. VAIBHAV ARUN JAGDALE

Date : 16-04-2025

V. J. Builder

A handwritten signature in blue ink, appearing to be "VJ" with a flourish.

Proprietor