

O.C. Signed By D.D.

॥ बांधकाम परवानगीनुसार बांधकाम सु-
कल्यांतर उद्योत्पादित (Plinth Level) पे
बांधकाम पूर्ण झालेवर वास्तुविशारद /
स्थळाधीक अधिकाऱ्यांना सु-आयशर, यांचे
मार्फत जमिनीचे प्राथमिक प्रमाणपत्र द्या
कार्यालयात प्राप्त करून घेऊन मंतरच
पुढील बांधकाम सुरू करावे अन्यथा सज्ज
त्या पुढे केले बांधकाम अजाणिकृत समजु
कार्याधी करणारे येईल हाची नोंद घ्यावी

इमारेत बांधकाम सोडि
व माती म. न. पा. च्या
हस्त्यावर ठेवू नये

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
Sr.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	GROUND FLOOR	0.00
2		FIRST FLOOR	608.02
3		SECOND FLOOR	608.02
4		THIRD FLOOR	608.02
5		FOURTH FLOOR	608.02
6		FIFTH FLOOR	608.02
7		SIXTH FLOOR	608.02
8		SEVENTH FLOOR	608.02
9	TOTAL		5472.48

AREA STATEMENT						
TYPICAL FIRST TO SEVENTH FLOOR						
SRL.NO.	LENGTH	WIDTH	NOS	AREA	UNIT	
A	35.15	24.32	1.00	939.41	SQ.M	
		DECESSION				
	1.50	0.65	16.00	9.90	SQ.M	
	1.67	1.78	4.00	11.76	SQ.M	
	1.20	1.75	4.00	8.40	SQ.M	
	3.18	1.76	2.00	11.19	SQ.M	
	3.76	4.04	8.00	121.52	SQ.M	
	6.87	3.80	2.00	44.61	SQ.M	
	7	13.16	3.80	1.00	50.01	SQ.M
8	1.25	1.40	2.00	3.50	SQ.M	
9	1.50	1.80	2.00	4.80	SQ.M	
10	1.86	0.94	4.00	6.24	SQ.M	
	TOTAL DECESSION			271.02	SQ.M	
	NET AREA			668.40	SQ.M	

Architectural floor plan of the 36th floor. The plan is symmetrical, divided by a vertical centerline. At the top, a horizontal dimension line indicates a width of 36.18. The layout features two central lift cores, each labeled "LIFT 42 1.50x1.80". Surrounding these cores are several rectangular areas, some of which are marked with an 'X' and labeled "TERRACE". The plan also shows various rooms, corridors, and structural elements. A grid line 'A' runs vertically through the center, and a grid line 'B' runs horizontally across the top. The overall design is a complex, multi-functional space typical of a high-rise building floor plan.

[illegible]

The floor plan is a detailed architectural drawing of a 4-story residential building. It features a symmetrical layout with four wings. Each wing contains multiple units, each with a bedroom, living room, kitchen, and bathroom. The plan includes dimensions for rooms and overall building sections, as well as a table of totals for the entire building.

Room Dimensions (Examples):

- Bed Room: 3.30x2.85
- Living Room: 3.70x2.79
- Kitchen: 2.75x2.00
- Bath: 1.51x1.10
- W.C.: 0.90x1.20

Overall Dimensions:

- Section A: 3.56, 0.9, 4.02, 1.2, 4.02, 0.9, 36.16, 0.9, 4.02, 1.2, 4.02, 0.9, 3.56
- Section B: 3.56, 0.9, 1.41, 1.25, 1.25, 1.41, 3.56

Table of Totals:

TOTAL	1678.80	1674.00
101 TO 701	101 TO 701	101 TO 701
102 TO 702	102 TO 702	102 TO 702
103 TO 703	103 TO 703	103 TO 703
104 TO 704	104 TO 704	104 TO 704
105 TO 705	105 TO 705	105 TO 705
106 TO 706	106 TO 706	106 TO 706
107 TO 707	107 TO 707	107 TO 707
108 TO 708	108 TO 708	108 TO 708
109 TO 709	109 TO 709	109 TO 709
110 TO 710	110 TO 710	110 TO 710
111 TO 711	111 TO 711	111 TO 711
112 TO 712	112 TO 712	112 TO 712
113 TO 713	113 TO 713	113 TO 713
114 TO 714	114 TO 714	114 TO 714
115 TO 715	115 TO 715	115 TO 715
116 TO 716	116 TO 716	116 TO 716
117 TO 717	117 TO 717	117 TO 717
118 TO 718	118 TO 718	118 TO 718
119 TO 719	119 TO 719	119 TO 719
120 TO 720	120 TO 720	120 TO 720
121 TO 721	121 TO 721	121 TO 721
122 TO 722	122 TO 722	122 TO 722
123 TO 723	123 TO 723	123 TO 723
124 TO 724	124 TO 724	124 TO 724
125 TO 725	125 TO 725	125 TO 725
126 TO 726	126 TO 726	126 TO 726
127 TO 727	127 TO 727	127 TO 727
128 TO 728	128 TO 728	128 TO 728
129 TO 729	129 TO 729	129 TO 729
130 TO 730	130 TO 730	130 TO 730
131 TO 731	131 TO 731	131 TO 731
132 TO 732	132 TO 732	132 TO 732
133 TO 733	133 TO 733	133 TO 733
134 TO 734	134 TO 734	134 TO 734
135 TO 735	135 TO 735	135 TO 735
136 TO 736	136 TO 736	136 TO 736
137 TO 737	137 TO 737	137 TO 737
138 TO 738	138 TO 738	138 TO 738
139 TO 739	139 TO 739	139 TO 739
140 TO 740	140 TO 740	140 TO 740
141 TO 741	141 TO 741	141 TO 741
142 TO 742	142 TO 742	142 TO 742
143 TO 743	143 TO 743	143 TO 743
144 TO 744	144 TO 744	144 TO 744
145 TO 745	145 TO 745	145 TO 745
146 TO 746	146 TO 746	146 TO 746
147 TO 747	147 TO 747	147 TO 747
148 TO 748	148 TO 748	148 TO 748
149 TO 749	149 TO 749	149 TO 749
150 TO 750	150 TO 750	150 TO 750
151 TO 751	151 TO 751	151 TO 751
152 TO 752	152 TO 752	152 TO 752
153 TO 753	153 TO 753	153 TO 753
154 TO 754	154 TO 754	154 TO 754
155 TO 755	155 TO 755	155 TO 755
156 TO 756	156 TO 756	156 TO 756
157 TO 757	157 TO 757	157 TO 757
158 TO 758	158 TO 758	158 TO 758
159 TO 759	159 TO 759	159 TO 759
160 TO 760	160 TO 760	160 TO 760
161 TO 761	161 TO 761	161 TO 761
162 TO 762	162 TO 762	162 TO 762
163 TO 763	163 TO 763	163 TO 763
164 TO 764	164 TO 764	164 TO 764
165 TO 765	165 TO 765	165 TO 765
166 TO 766	166 TO 766	166 TO 766
167 TO 767	167 TO 767	167 TO 767
168 TO 768	168 TO 768	168 TO 768
169 TO 769	169 TO 769	169 TO 769
170 TO 770	170 TO 770	170 TO 770
171 TO 771	171 TO 771	171 TO 771
172 TO 772	172 TO 772	172 TO 772
173 TO 773	173 TO 773	173 TO 773
174 TO 774	174 TO 774	174 TO 774

DOORS		WINDOWS	
D-1	0.90 X 2.10	W-1	1.50 X 1.20
D-2	0.75 X 2.10	W-2	1.25 X 1.20
		W-3	1.94 X 0.90
		W-4	0.60 X 0.90

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION	
DRINAGE LINE	
WATER LINE	

SIGNATURE OF CLIENT

NAME OF CLIENT

TITLE :
PROPOSED AFFORDABLE HOUSING PROJECT FOR
1000 EWS HOUSING UNDER PMAY - AHP(PPP) MODEL
IN BLOCK - C IN GUT NO.227/1, SITUATED AT MAUJI
TISGAON, TAL & DIST. CHHATRAPAT
S A M B H A J I N A G A

 SIGN & SEAL

Architect
WAPNIL P. SHROFF
Regdn. No. CA/1998/20610
Mumbai (U.D.), B. Arch
Govt. Approved Valuer
SWAPNIL P. SHROFF

MILKMANIT SURVE
urban planner
interior designer
approved valuer

ARCA
1998-2008
9001 - 2008

[illegible]

SHEET NO : 3

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....174/2024
Date: 14/07/2024

K.V. Bhane
TOWN PLANNER
Municipal Corporation
Chhatrapati Sambhajnagar

O.C. Signed By D.D.T.

नमो बांधकाम परवानगीनुसार बांधकाम रु.
केवळानंतर उचोवण्यात येईल (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर बांधकामावर /
बांधकामाची अशी (अशी) बांधकामावर, याचे
मार्फत उचोवणे हे बांधकाम अशाप्रकारे हा
बांधकामावर
पुढील बांधकाम बांधकामावर अशाप्रकारे आपण
त्या पुढील बांधकाम बांधकामावर संपुष्टात
बांधकामावर बांधकामावर बांधकामावर बांधकामावर

भारत बांधकाम साहित्य
व मास्ती म.न.पा.च्या
वस्तुधर्म देऊ नये

SCHEDULE OF OPENINGS

DOORS		WINDOWS	
D-1	0.90 X 2.10	W-1	1.50 X 1.20
D-2	0.75 X 2.10	W-2	1.25 X 1.20
		W-3	1.94 X 0.90
		V1	0.60 X 0.90

LEGENDS

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION	
DRINAGE LINE	
WATER LINE	

TYPICAL BUILDING SUBMISSION
A1A2,A3A4,A5A6,A7A8,A9A10,
A11A12,A13A14,A15A16,A17A18,

SIGNATURE OF CLIENT

Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhajnagar

NAME OF CLIENT:

UNITY JV

TITLE:
PROPOSED AFFORDABLE HOUSING PROJECT FOR
1000 EWS HOUSING UNDER PMAY - AHP(PPP) MODEL
IN BLOCK - C IN GUT NO.227/1,SITUATED AT MAUJE
TISGAON, TAL & DIST. CHHATRAPATI
S A M B H A J N A G A R

SIGN & SEAL

Architect
SWAPNIL P. SHROFF
Regdn. No. CA/1999/20610
M. Arch (U.D.), B. Arch
Govt. Approved Valuer

SWAPNIL P. SHROFF
LAXMIKANT M. SURVE



SCALE - 1:100

DATE - 11/12/23

DRAWN BY

SHIVAJI J.

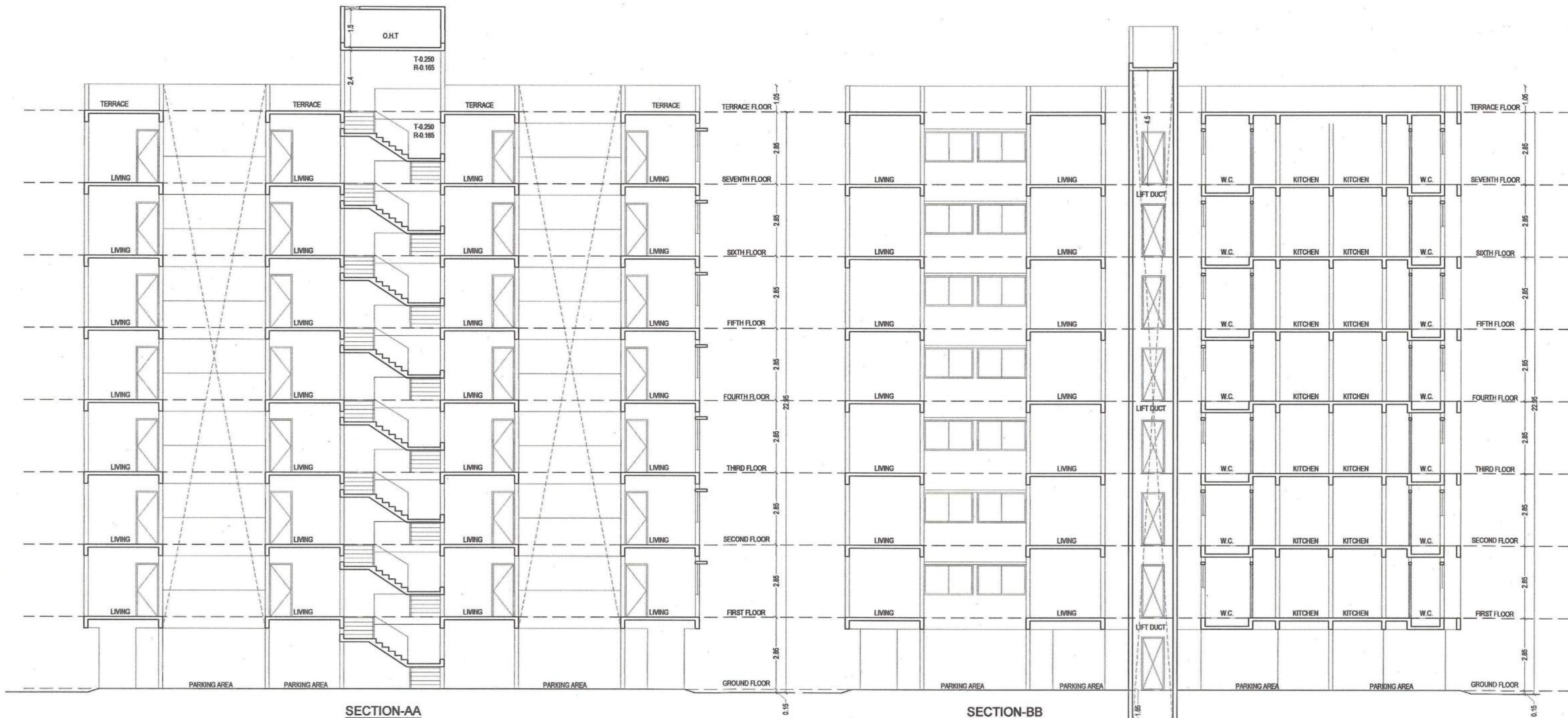
CHECKED BY

SWAPNIL

T.B.M. - 100.00

TAKEN ON STRUCTURE PLINTH

arc associates
architects
urban planners
interior designers
approved valuers
ISO - 9001 : 2008
7, chetan super market,
triumph chowk, jawahar
colony, aurangabad - 5
0240-2329900
9422207005
9422207006
9860666699
9823027791
arcassociates999@gmail.com



Approved as amended in
this office Building Permit No. 1274/2024
Date: 14/02/2025

TOWN PLANNER
Town Planning
Municipal Corporation
Chhatrapati Sambhaji Nagar

O.C. Signed By D.D.T.P.

अनुमति देण्यात येत आहे
या बांधकामावर वसतीगृहांच्या बांधकामाचा
वेळापत्रक (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर वास्तुविशारद /
अनुमोदक अभियंता/ सुपरवायझर, यांचे
मार्फत उद्योगाचे पूर्णत्वाचे (माणपत्र) हा
कार्यवाही. यात कसून वेळन नंतरच
पुढील बांधकाम सुरू करावे अशा आशयाने
त्या पुढील बांधकामाच्या अनुमतीस
अवरोधित करण्यात येईल हाटी नोंद घ्यावी

बांधकाम बांधकाम सोडविणे
ब मारी म न मा न्या
मर्यादा देऊ नये

SCHEDULE OF OPENINGS

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION	
DRAINAGE LINE	
WATER LINE	

TYPICAL BLDG SUBMISSION
BLDG - A17A18

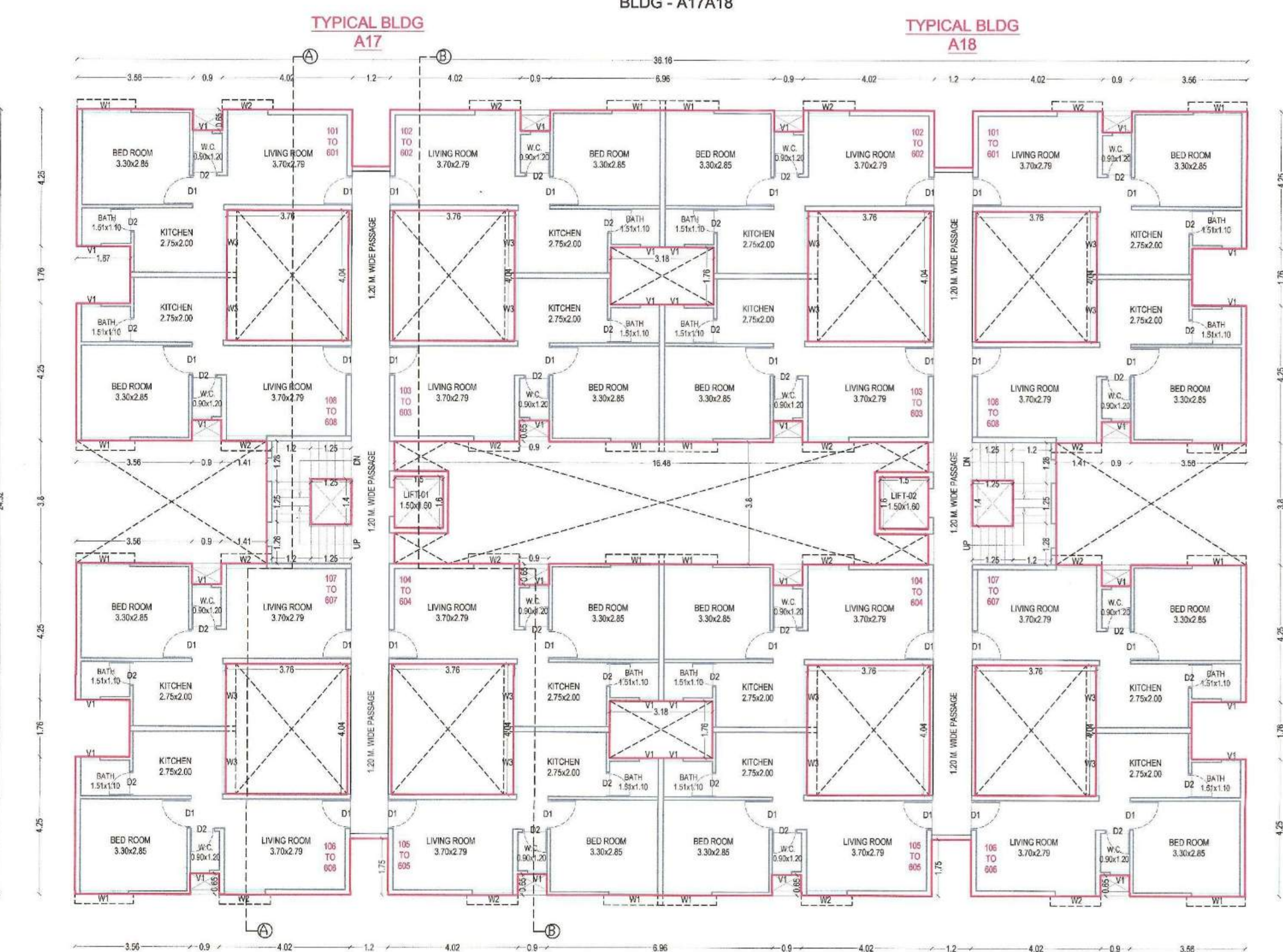
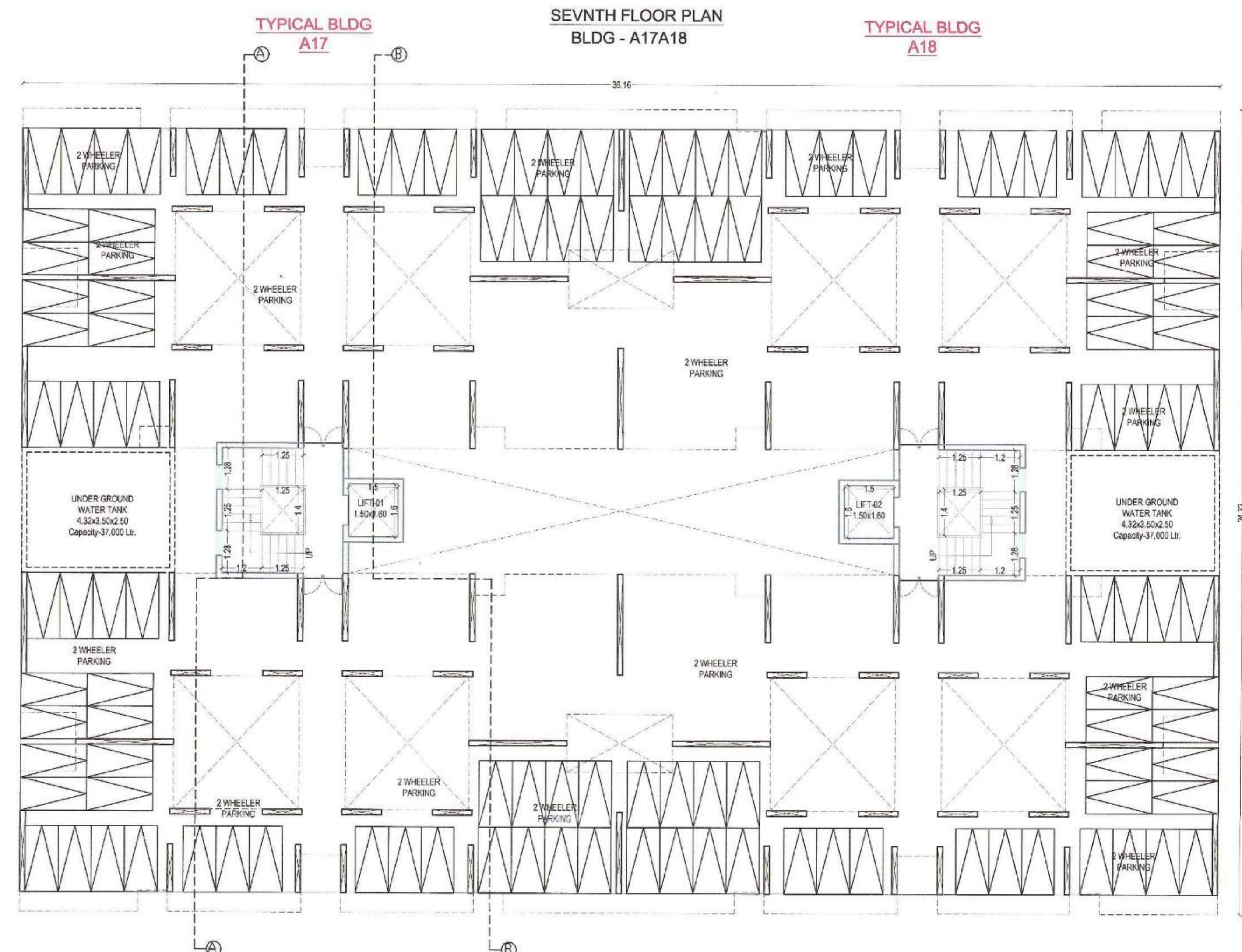
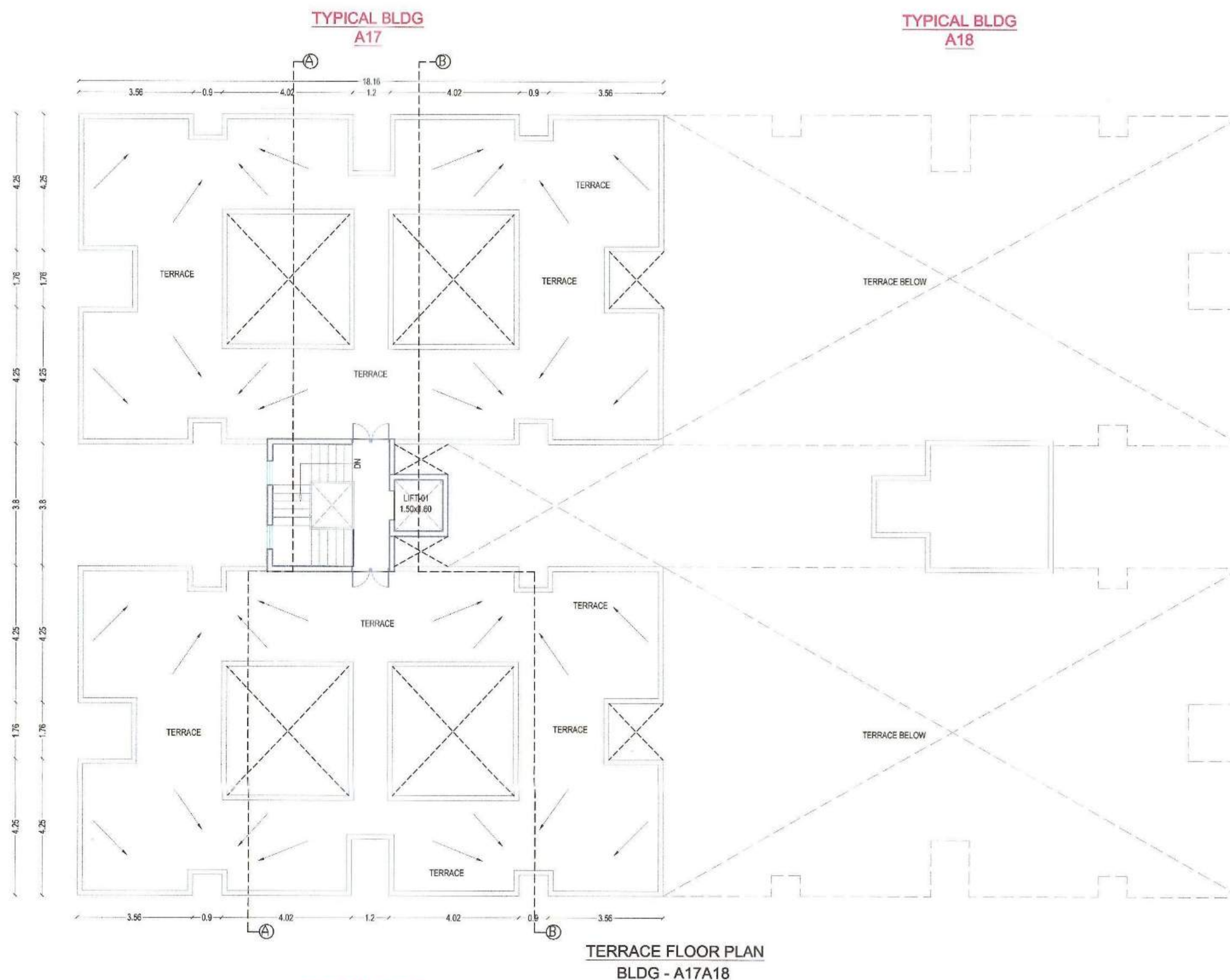
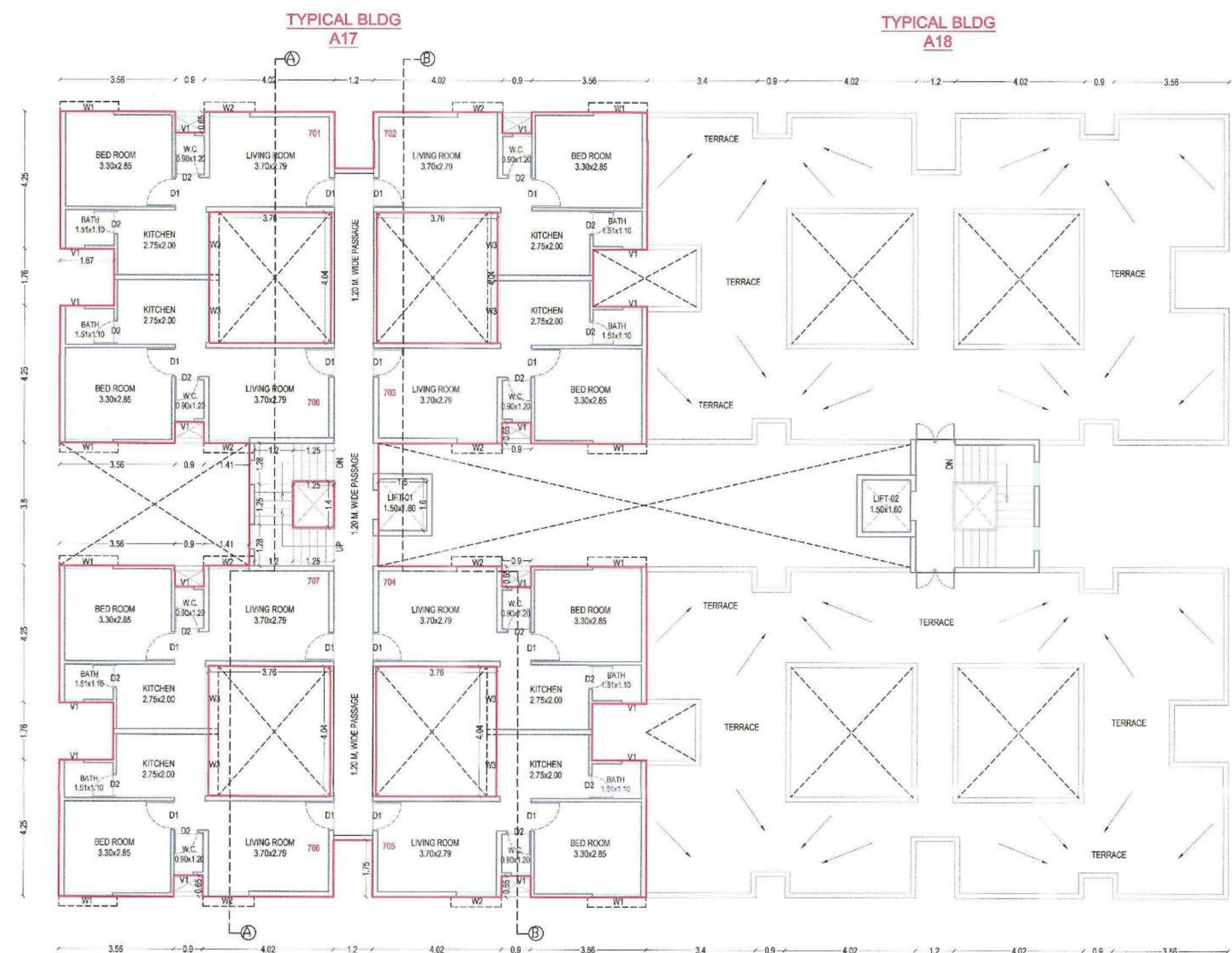
Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhaji Nagar

NAME OF CLIENT:

Chhatrapati Sambhaji Nagar Municipal Corporation

TITLE:
PROPOSED AFFORDABLE HOUSING
PROJECT FOR 1000 EWS HOUSING
UNDER PMAY - AHP(PPP) MODEL IN
BLOCK - C IN GUT NO.227/1, SITUATED AT
MALJE TISGAON, TAL & DIST.
CHHATRAPATI SAMBAHAJINAGAR

SIGN & SEAL	
	
7, chetan super market, trimurti chowk, Jawahar colony, aurangabad - 5	
SCALE: 1:100	REVISED ON
DATE: 23/12/23	
DRAWN BY: SHIVAJI J.	CHECKED BY: SWAPNIL
T.A.M. - 100.00 TAKEN ON STRUCTURE PLINTH	



TYPICAL FIRST TO SIXTH FLOOR PLAN
BLDG - A17A18

अर्वादा वनी प्र

SHEET NO : 5

Approved as amended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No. 111111/2024-25
Date: 11/02/2025

TOWN PLANNER
Town Planning
Municipal Corporation
Chhatrapati Sambhajnagar
O.C. Signed By D.D.T.P.

अटी व नियम
व बांधकाम परवानगीनुसार बांधकाम करून
देण्यासाठी ज्योत्स्नावरील (जमाती लावली आहे)
बांधकाम पूर्ण झाल्यावर वास्तुविषयात
स्वातंत्र्य असलेल्या अभियंत्या/सर्वेक्षकाच्या राईट
मार्फत ज्योत्स्नाचे पूर्णपणे अचलपणे ठरवून घ्यावे
कार्यवाही करावी. या सुद्धा बांधकाम करून घ्यावे
त्यामुळे बांधकाम अचलपणे ठरवून घ्यावे
कार्यवाही करून घ्यावे घेईल हाटी नोंद घ्यावी

भारत बांधकाम साहित्य
मि. माती म. न. रा. ज्यो.
संस्थानचे चे. न. न.

Form of Statement 3 [Sr. No. 8 (g)]					
SR. NO.	BUILDING	UNIT NO.	FLOOR	Carpet Area of Flat/Unit	PLINE Area of Flat/Unit
1		101	FIRST	29.08	33.05
2		102	FIRST	29.08	33.05
3		103	FIRST	29.08	33.05
4		104	FIRST	29.08	33.05
5		105	FIRST	29.08	33.05
6		106	FIRST	29.08	33.05
7		107	FIRST	29.08	33.05
8		108	FIRST	29.08	33.05
9		201	SECOND	29.08	33.05
10		202	SECOND	29.08	33.05
11		203	SECOND	29.08	33.05
12		204	SECOND	29.08	33.05
13		205	SECOND	29.08	33.05
14		206	SECOND	29.08	33.05
15		207	SECOND	29.08	33.05
16		208	SECOND	29.08	33.05
17		301	THIRD	29.08	33.05
18		302	THIRD	29.08	33.05
19		303	THIRD	29.08	33.05
20		304	THIRD	29.08	33.05
21		305	THIRD	29.08	33.05
22		306	THIRD	29.08	33.05
23		307	THIRD	29.08	33.05
24		308	THIRD	29.08	33.05
25		401	FOURTH	29.08	33.05
26		402	FOURTH	29.08	33.05
27		403	FOURTH	29.08	33.05
28		404	FOURTH	29.08	33.05
29		405	FOURTH	29.08	33.05
30		406	FOURTH	29.08	33.05
31		407	FOURTH	29.08	33.05
32		408	FOURTH	29.08	33.05
33		501	FIFTH	29.08	33.05
34		502	FIFTH	29.08	33.05
35		503	FIFTH	29.08	33.05
36		504	FIFTH	29.08	33.05
37		505	FIFTH	29.08	33.05
38		506	FIFTH	29.08	33.05
39		507	FIFTH	29.08	33.05
40		508	FIFTH	29.08	33.05
41		601	SIXTH	29.08	33.05
42		602	SIXTH	29.08	33.05
43		603	SIXTH	29.08	33.05
44		604	SIXTH	29.08	33.05
45		605	SIXTH	29.08	33.05
46		606	SIXTH	29.08	33.05
47		607	SIXTH	29.08	33.05
48		608	SIXTH	29.08	33.05
49		701	SEVENTH	29.08	33.05
50		702	SEVENTH	29.08	33.05
51		703	SEVENTH	29.08	33.05
52		704	SEVENTH	29.08	33.05
53		705	SEVENTH	29.08	33.05
54		706	SEVENTH	29.08	33.05
55		707	SEVENTH	29.08	33.05
56		708	SEVENTH	29.08	33.05
TOTAL				1676.80	1676.24

SCHEDULE OF OPENINGS

PLOT BOUNDARY SHOWN IN
PROPOSED CONSTRUCTION
DRAINAGE LINE
WATER LINE

SUBMISSION
BLDG - A17&A18

Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhajnagar

NAME OF CLIENT:

Chhatrapati Sambhajnagar Municipal
Corporation

TITLE:

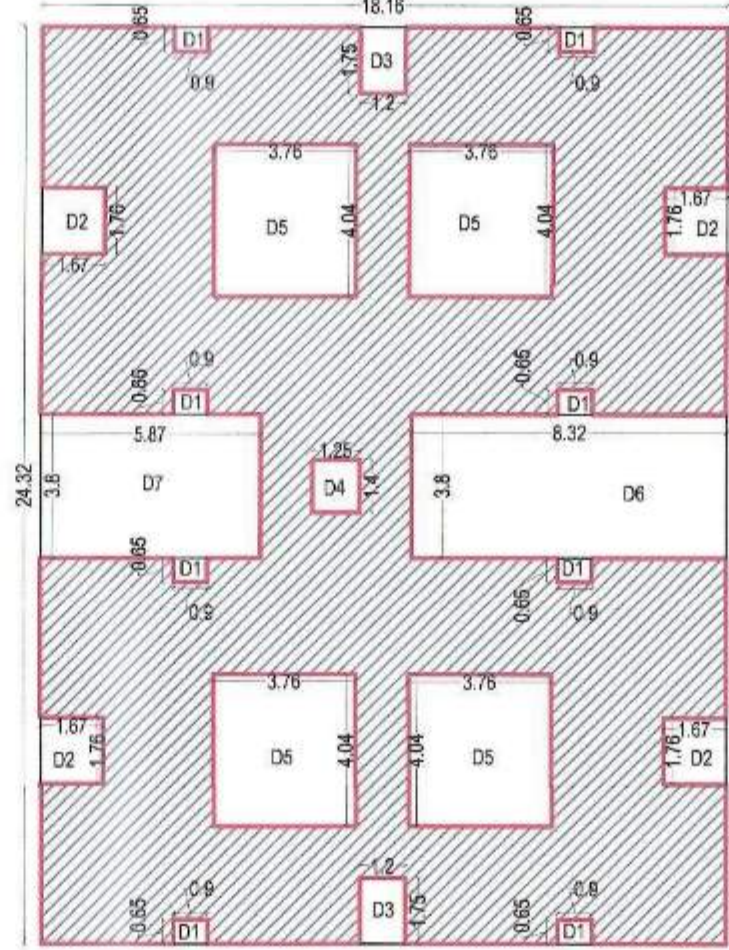
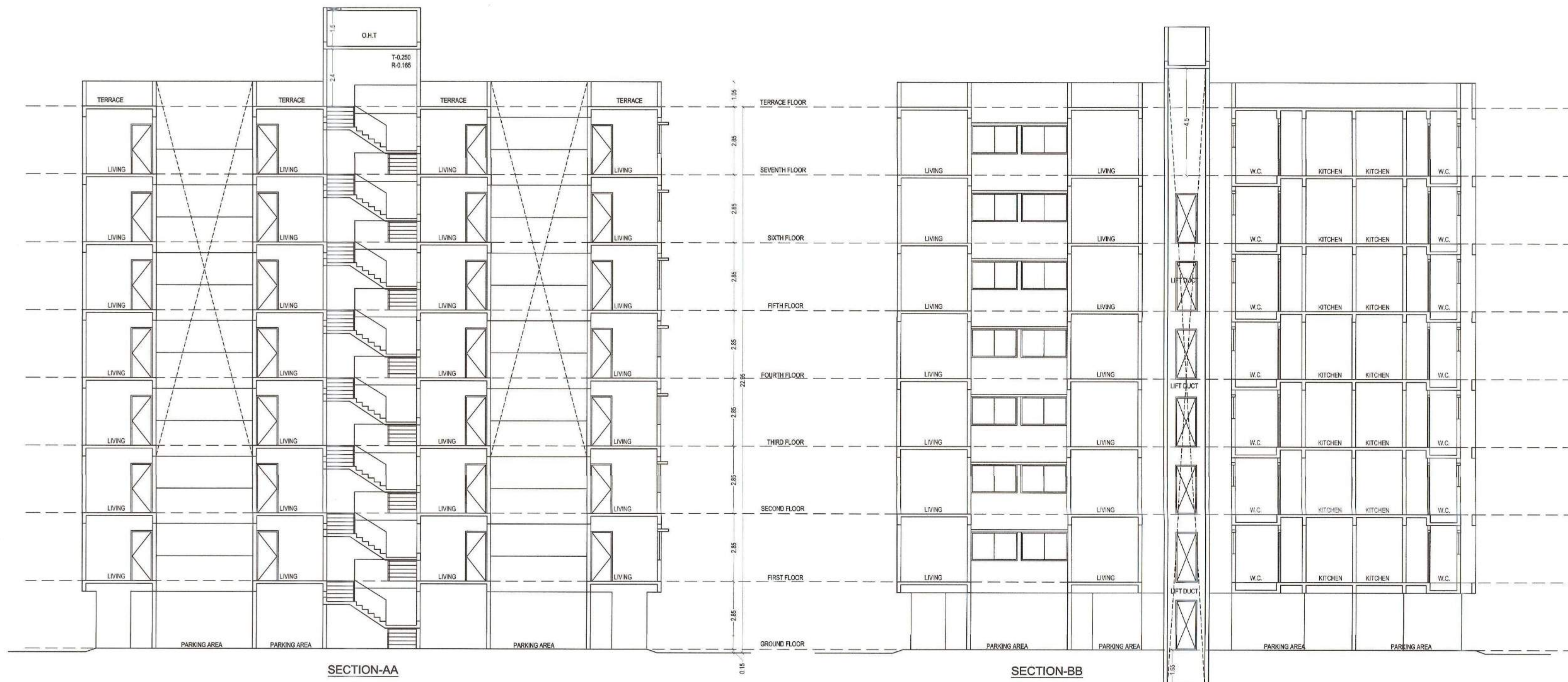
PROPOSED AFFORDABLE HOUSING
PROJECT FOR 1000 EWS HOUSING
UNDER PMAY - AHP(PPP) MODEL IN
BLOCK - C IN GUT NO.227/1, SITUATED AT
MAUJE TISGAON, TAL & DIST.
CHHATRAPATI SAMBAHAJNAGAR

ARCHITECTS
swapnil shroff
arcs associates
taximikant surve
interior designers
approved values

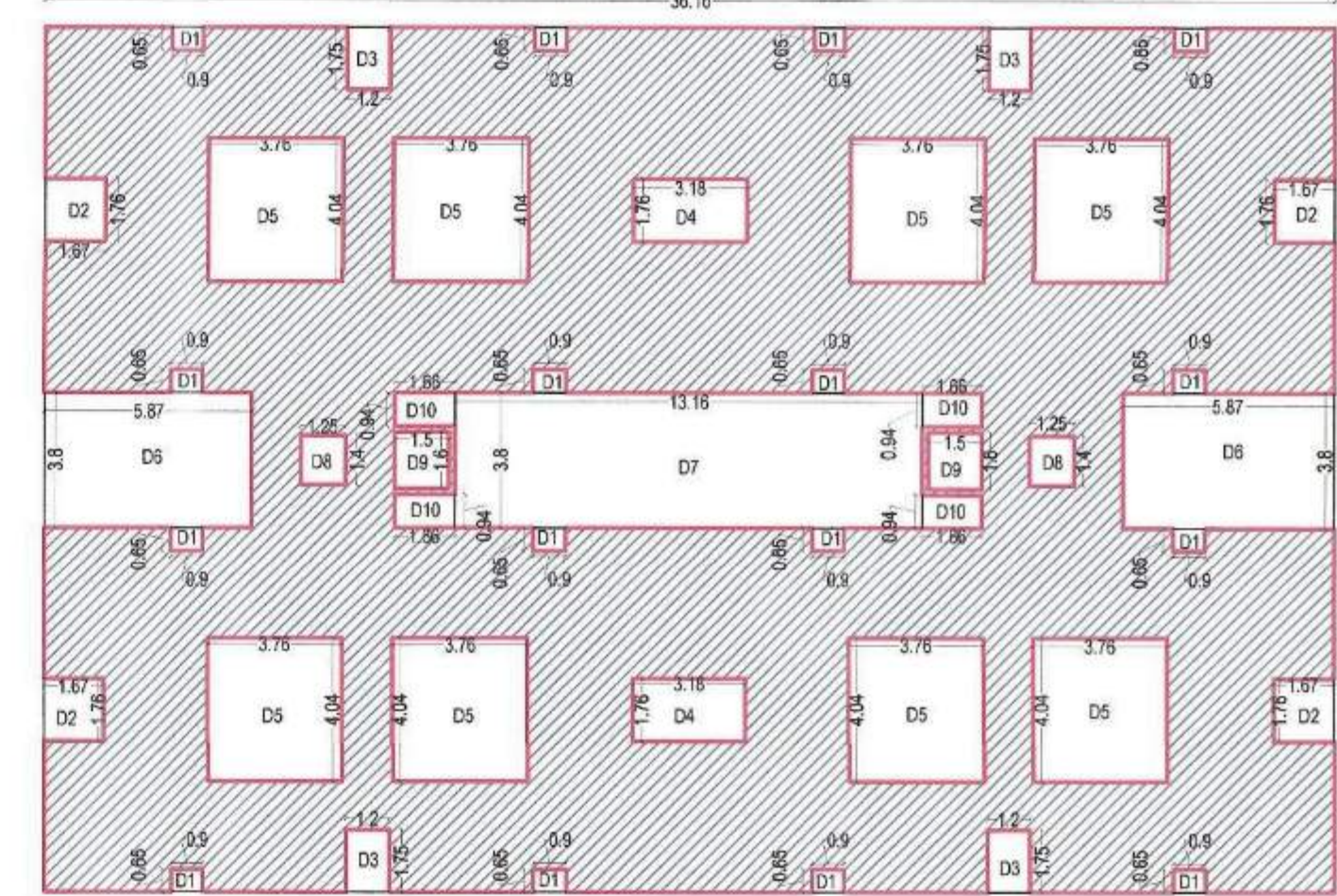
ISO-9001 : 2008

7, chetan super market,
trimurti chowk, jawahar
colony, aurangabad - 5
0240-2329900
9422207005
9422207006
9860666699
9823027791
arcsassociates99@gmail.com

SCALE: 1:100
DATE: 23/1/2023
DRAWN BY: SHIVAJI J.
CHECKED BY: SWAPNIL
TAKEN ON STRUCTURE PLINTH



AREA STATEMENT SEVENTH FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
1	18.16	24.32	1.00	441.65	SQ.M.
DEDUCTIONS					
2	0.90	0.65	8.00	4.68	SQ.M.
3	1.87	1.76	4.00	11.76	SQ.M.
4	1.20	1.75	2.00	4.20	SQ.M.
5	1.25	1.40	1.00	1.75	SQ.M.
6	3.76	4.04	4.00	60.76	SQ.M.
7	8.32	3.80	1.00	31.62	SQ.M.
8	5.87	3.80	1.00	22.31	SQ.M.
TOTAL DEDUCTIONS				137.07	SQ.M.
NET AREA				304.58	SQ.M.



AREA STATEMENT TYPICAL FIRST TO SIXTH FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
1	36.16	24.32	1.00	879.41	SQ.M.
DEDUCTIONS					
2	0.90	0.65	16.00	9.36	SQ.M.
3	1.87	1.76	4.00	11.76	SQ.M.
4	1.20	1.75	4.00	8.40	SQ.M.
5	3.16	1.76	2.00	11.19	SQ.M.
6	3.76	4.04	8.00	121.52	SQ.M.
7	5.87	3.80	2.00	44.61	SQ.M.
8	13.16	3.80	1.00	50.01	SQ.M.
9	1.25	1.40	2.00	3.50	SQ.M.
10	1.66	0.94	4.00	6.24	SQ.M.
TOTAL DEDUCTIONS				271.40	SQ.M.
NET AREA				608.02	SQ.M.

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1		GROUND FLOOR	0.00
2		FIRST FLOOR	608.02
3		SECOND FLOOR	608.02
4		THIRD FLOOR	608.02
5		FOURTH FLOOR	608.02
6		FIFTH FLOOR	608.02
7		SIXTH FLOOR	608.02
8		SEVENTH FLOOR	304.58
9	TOTAL		3952.70