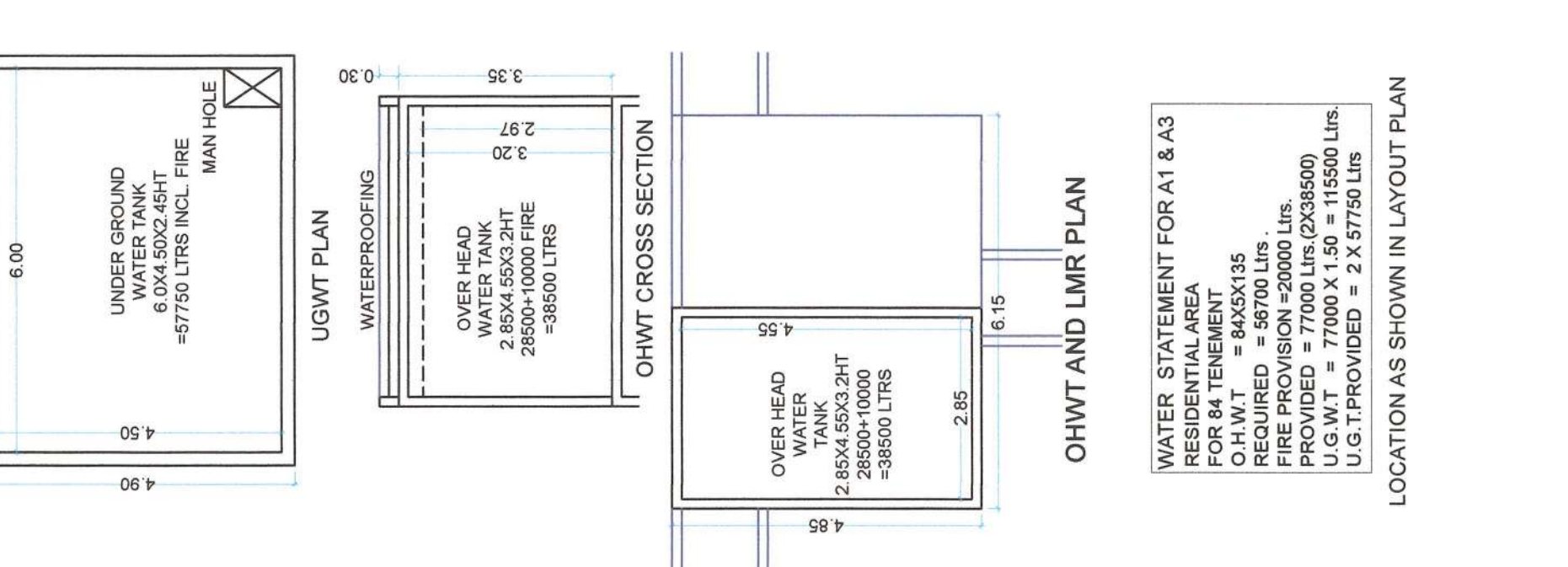


## - 9 AUG 2024

2.

100



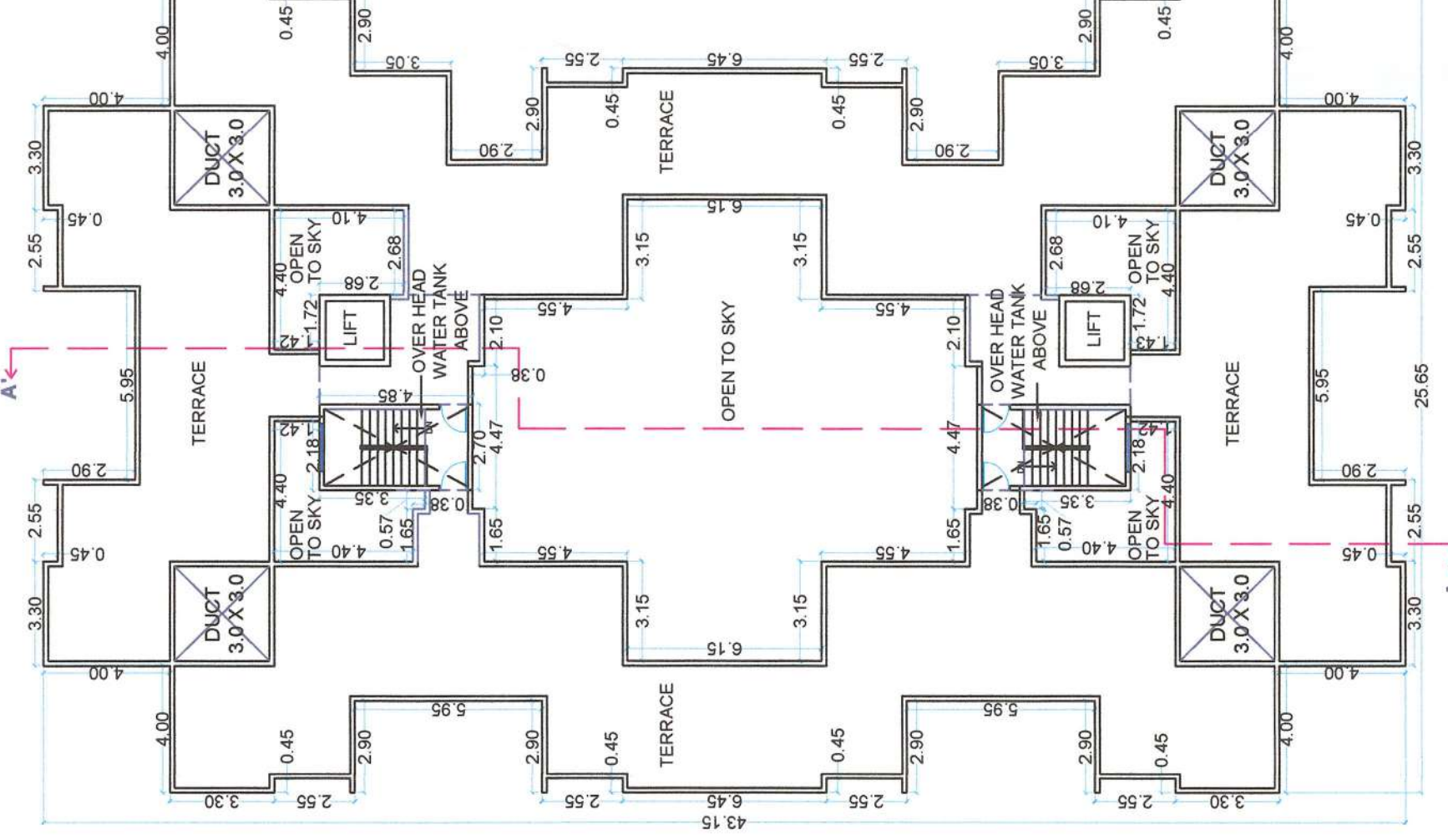
| PARKING STATEMENT                         | REQUIRED PARKING AS/ALLIE |         | PROVIDED PARKING AS/ALLIE |         |
|-------------------------------------------|---------------------------|---------|---------------------------|---------|
|                                           | CAR                       | SCOOTER | CAR                       | SCOOTER |
| CARPET AREA/ TENAMENT                     |                           |         |                           |         |
| 2 TENAMENT/HAVING CARPET LESS THAN 50 SQM | 00                        | 02      | 00                        | 02      |
| FOR 64 TENEMENT                           |                           |         |                           |         |
| 5% VISITORS PARKING                       | 00                        | 84      | 00                        | 85      |
| COMMERCIAL                                |                           |         |                           |         |
| FOR EVERY 100 SQ.M CARPET AREA            | 02                        | 06      | 02                        | 06      |
|                                           | 0                         | 0       | 0                         | 0       |
| TOTAL                                     | 0                         | 88      | 0                         | 89      |

NAME OF THE PROJECT  
PROPOSED EWS HOUSING AT GAT NO. 9 (PART), MAKSHATRAWADI,  
OR MHADA CHATRAPATI SAMBAHAJI NAGAR  
E-20  
LEGEND  
RED BOUNDARY SHOWN IN BLACK WATER LINE SHOWN IN BLACK/DOTTED  
PROPOSED WORK SHOWN IN RED EXIS TO BE REMOVED/HATCHED.  
DRAINAGE LINE SHOWN IN RED DOTTED EXIS TO BE DEMOLISHED YELLOW  
SCALE - 1:100  
DATE - 03/09/2024  
NORTH

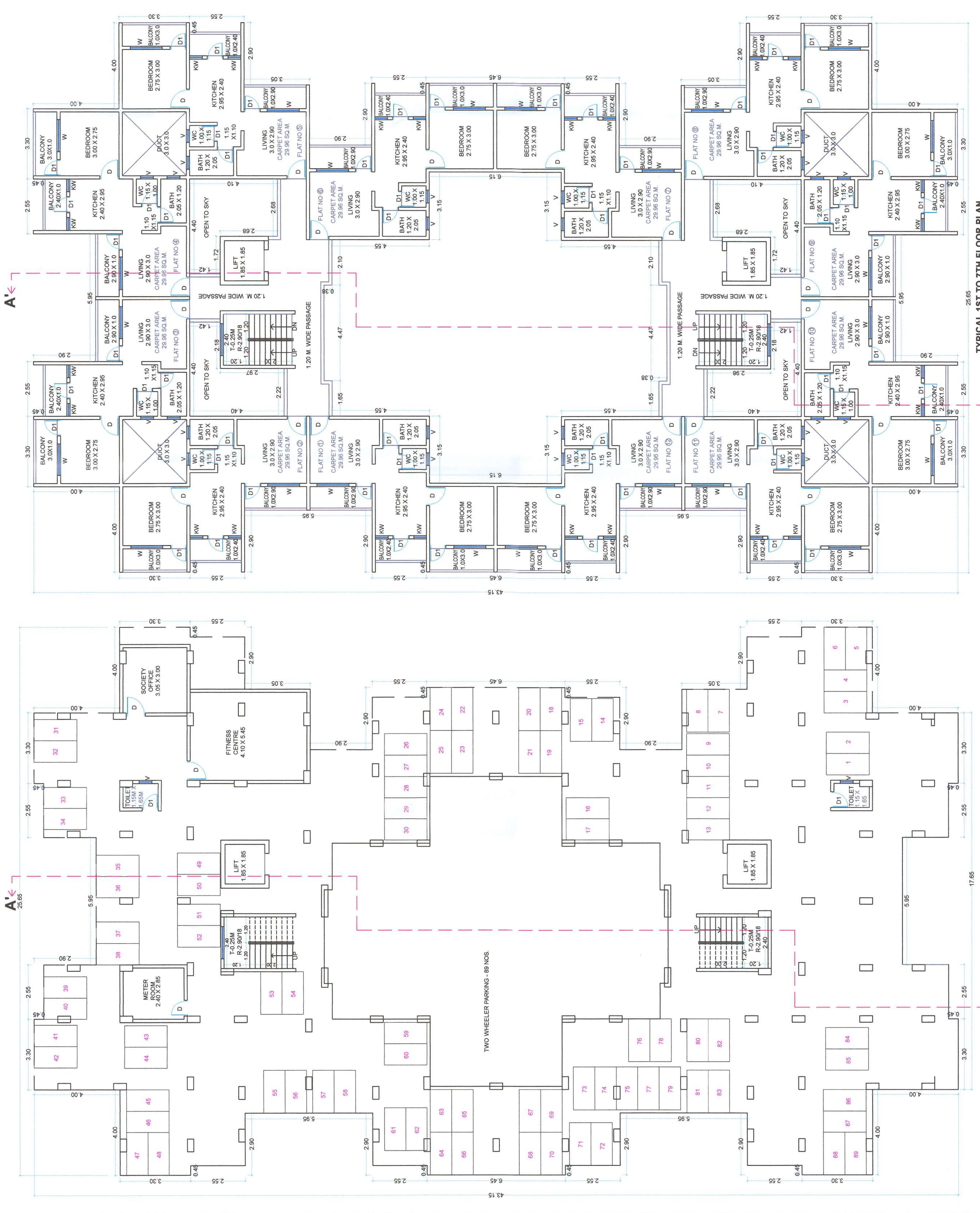
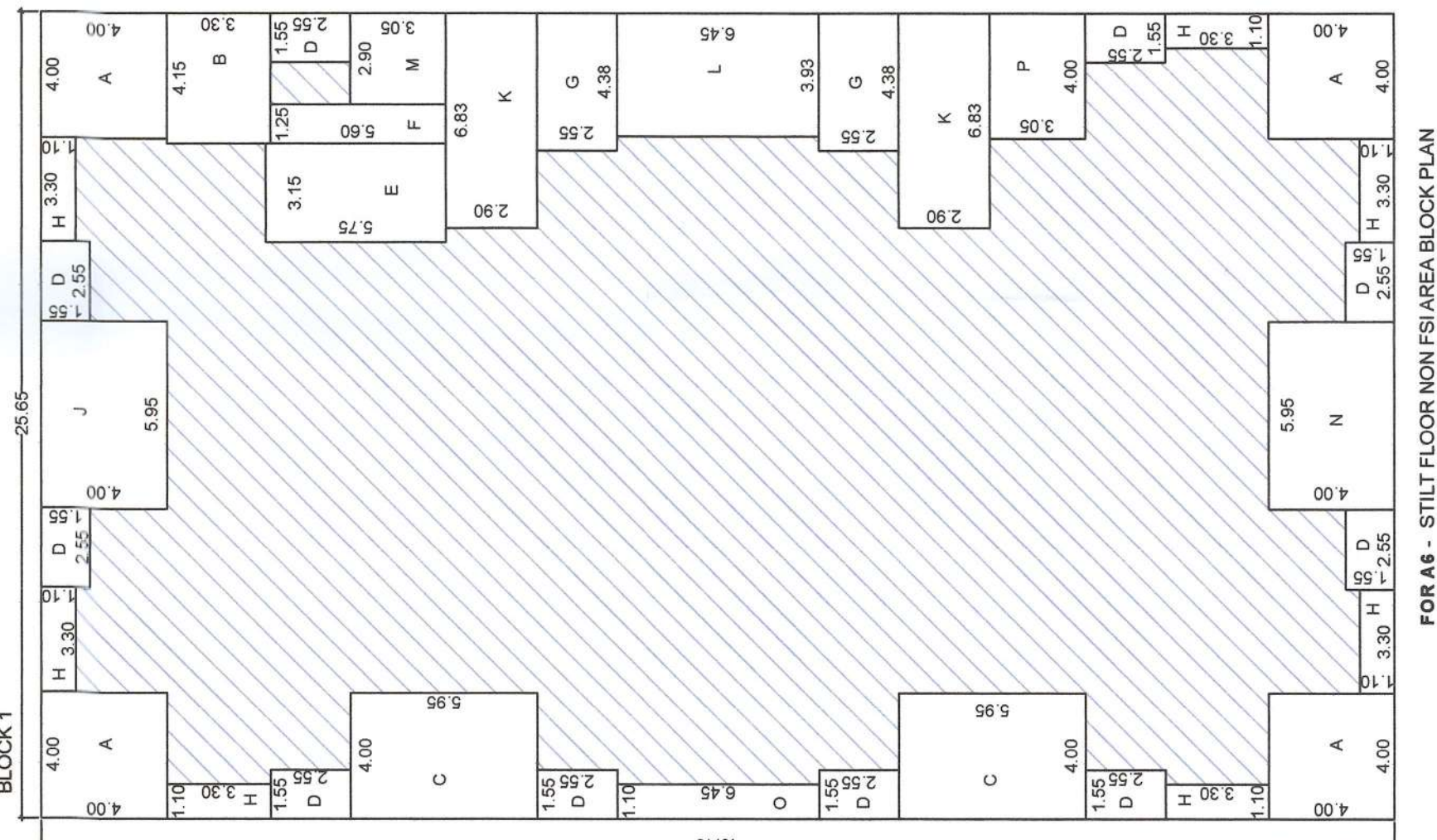
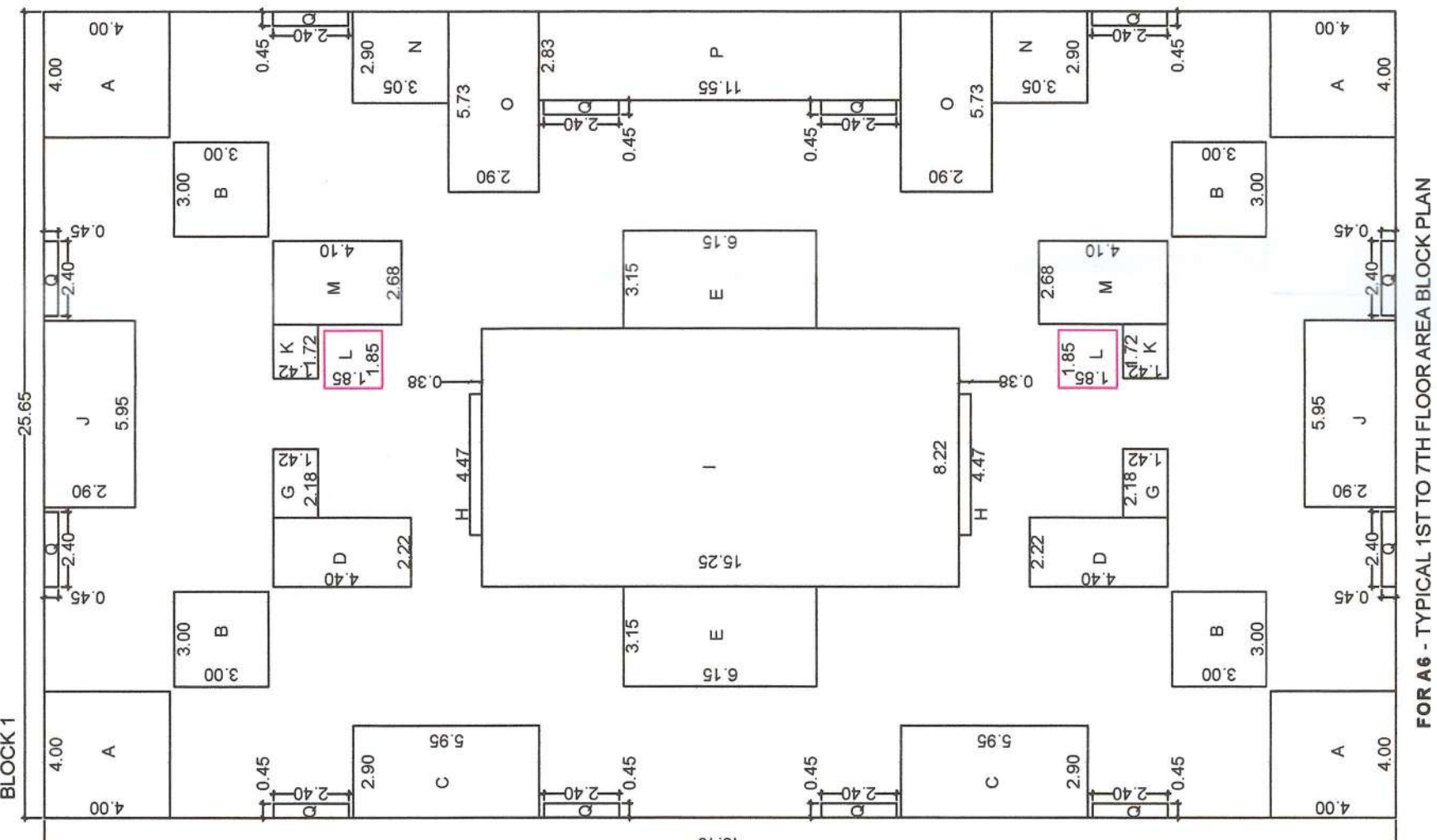
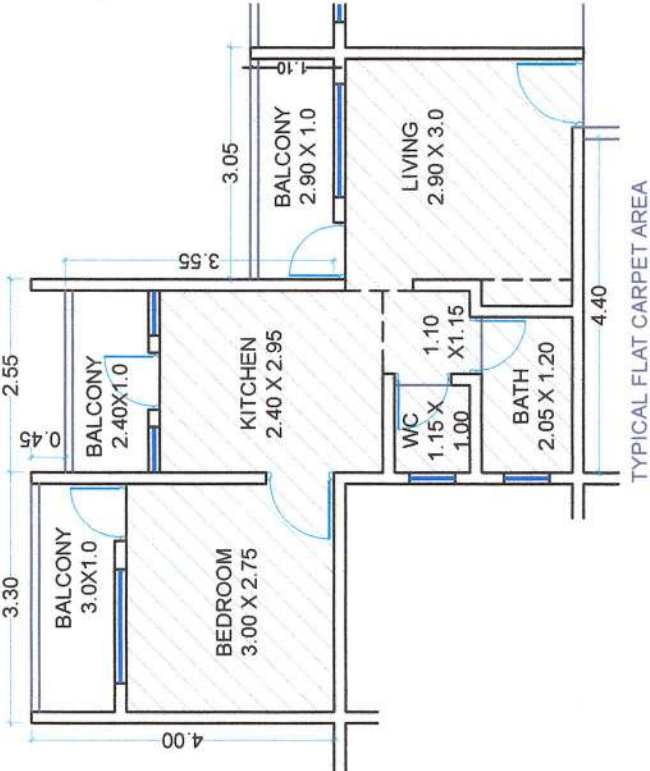
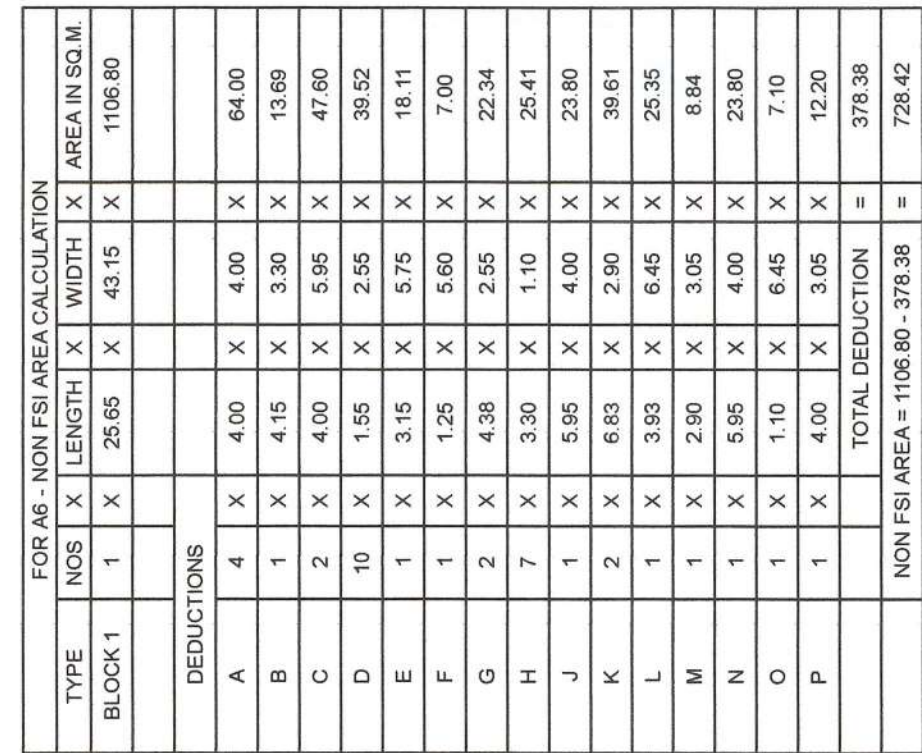
|                                                                            |                                                                                                                             |                            |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|
| CHIEF OFFICER<br>CHATRAPATI SAMBAHJINAGAR HOUSING & AREA DEVELOPMENT BOARD | <br>N. L. Kulkarni<br>EXECUTIVE ENGINEER | ASSTT. ARCHITECT & PLANNER |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|

|                                                                                       |                                                                                                                  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <p>CHATRAPATI SAMBHAJINAGAR<br/>HOUSING AND AREA DEV. BOARD<br/>(A UNIT OF MHADA)</p> | <p>JR. ARCHITECT ASS'TT.</p>  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

|                                                                                     |                                                                 |          |                                                                                                                                  |            |                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
|  | <b>ENVIRONS</b><br>ARCHITECTS LANDSCAPE &<br>INTERIOR DESIGNERS |          | "SAKAAR" PLOT NO-28,OPP TENDULKAR -<br>PARK RAJENDRANAGAR,PUNE 411030<br>PHONE :24533110/11<br>E-MAIL: shirish@genvironsindia.in |            | CHECKED BY<br>MMB |
|                                                                                     | DRG NO                                                          | DATE     | DRN BY                                                                                                                           | SAIRAPRATH | MMB               |
| DWG NO / SUB                                                                        |                                                                 | 103 / 08 |                                                                                                                                  | 2024       |                   |

[illegible]

| TYPE | SIZE      | INTEL HT |
|------|-----------|----------|
| D    | 0.90X2.15 |          |
| D1   | 0.75X2.15 |          |
| W    | 1.50X1.20 | 2.15     |
| W1   | 1.00X1.20 | 2.15     |
| KW   | 0.60X1.05 | 2.15     |
| V    | 0.50X0.90 | 2.15     |



FOR BUILDING A6

STILT FLOOR PLAN  
FOR BUILDING A6