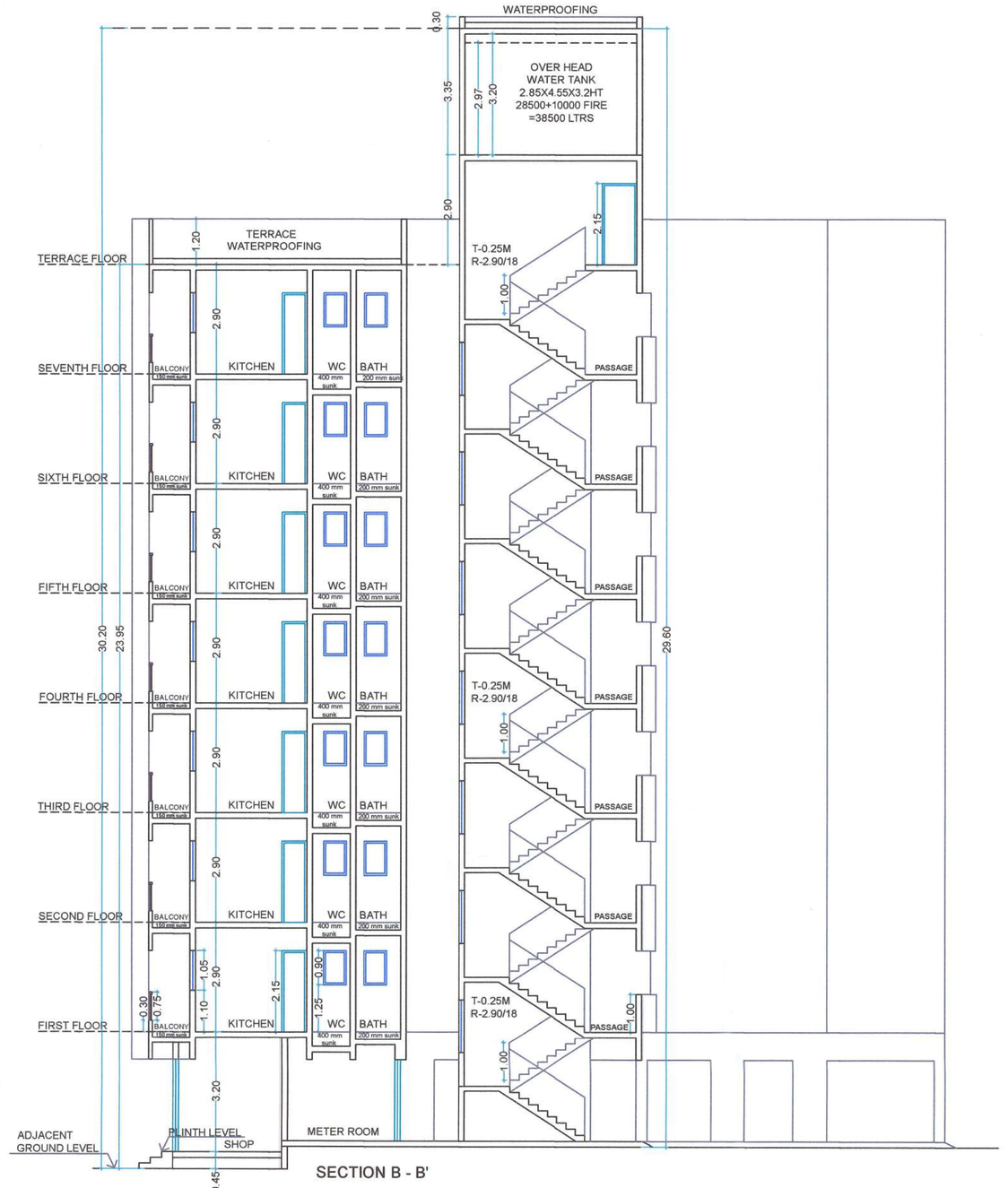
BUILDING B5,B6,B8 & B9

= 9 AUG 2024

Approved subject to condition mentions in this office I.O.A. letter no. EE/BP/PMAY/MHADA/ 516 /2024 DATE 09/08/2024 & Finish C.C. to be issued.

Ex. Engg/Bldg Proposal Cell/ PMAY/A MHADA



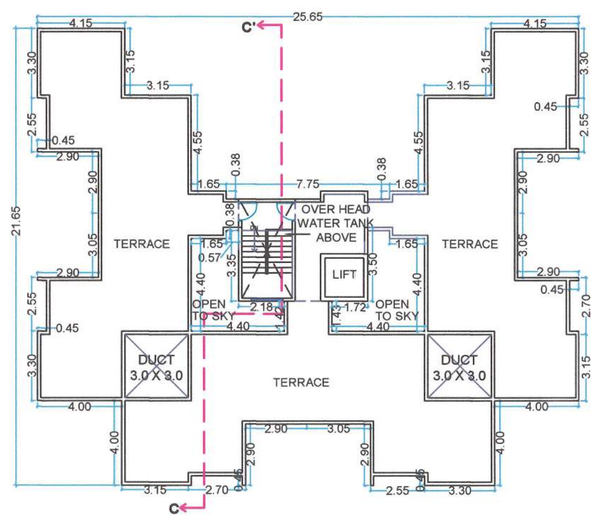
SECTION B - B'



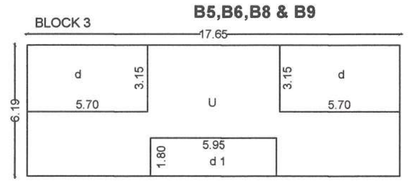
SECTION B1-B1'



B TYPE FRONT ELEVATION

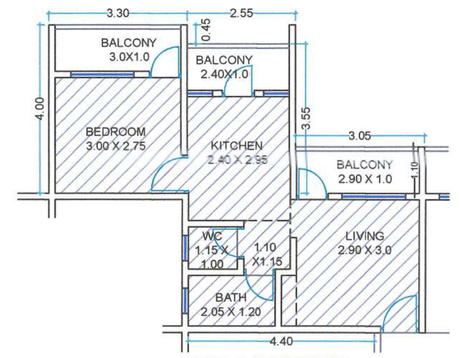


TYPICAL TERRACE FLOOR PLAN - B5,B6,B8 & B9



D1 TYPE - CONVENIENCE SHOPPING AREA BLOCK PLAN SCALE 1:200

D1 TYPE - CONVENIENCE SHOPPING AREA CALCULATION								
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3	1	X	17.65	X	6.19	X	109.25
DEDUCTION								
d	2	X	5.70	X	3.15	X	35.91
d1	1	X	5.95	X	1.80	X	10.71
					TOTAL	=	46.62
					109.25 - 46.62	=	62.63

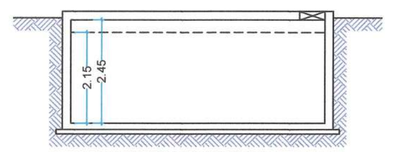


TYPICAL FLAT CARPET AREA 29.96 SQ.M.

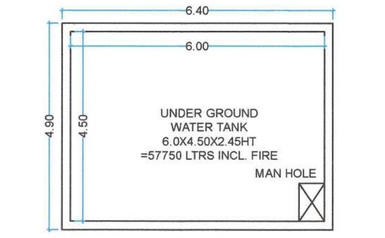
WATER STATEMENT : - TYPE "B"

RESIDENTIAL AREA
FOR 42 TENEMENT
O.H.W.T = 42X5X135
REQUIRED = 28350 Ltrs.
FIRE PROVISION =10000 Ltrs.
PROVIDED = 38500 Ltrs.
U.G.W.T = 38500 X 1.50 = 57750 Ltrs.
U.G.T.PROVIDED = 57750 Ltrs

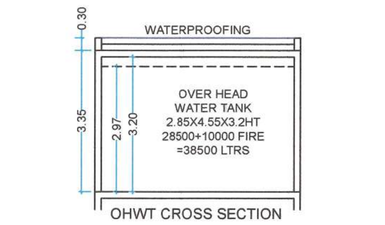
LOCATION AS SHOWN IN LAYOUT PLAN



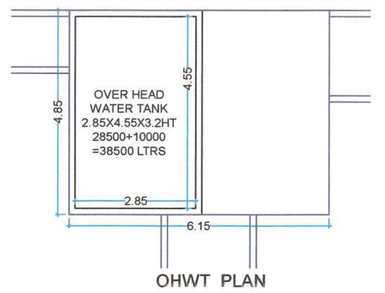
UGWT CROSS SECTION



UGWT PLAN

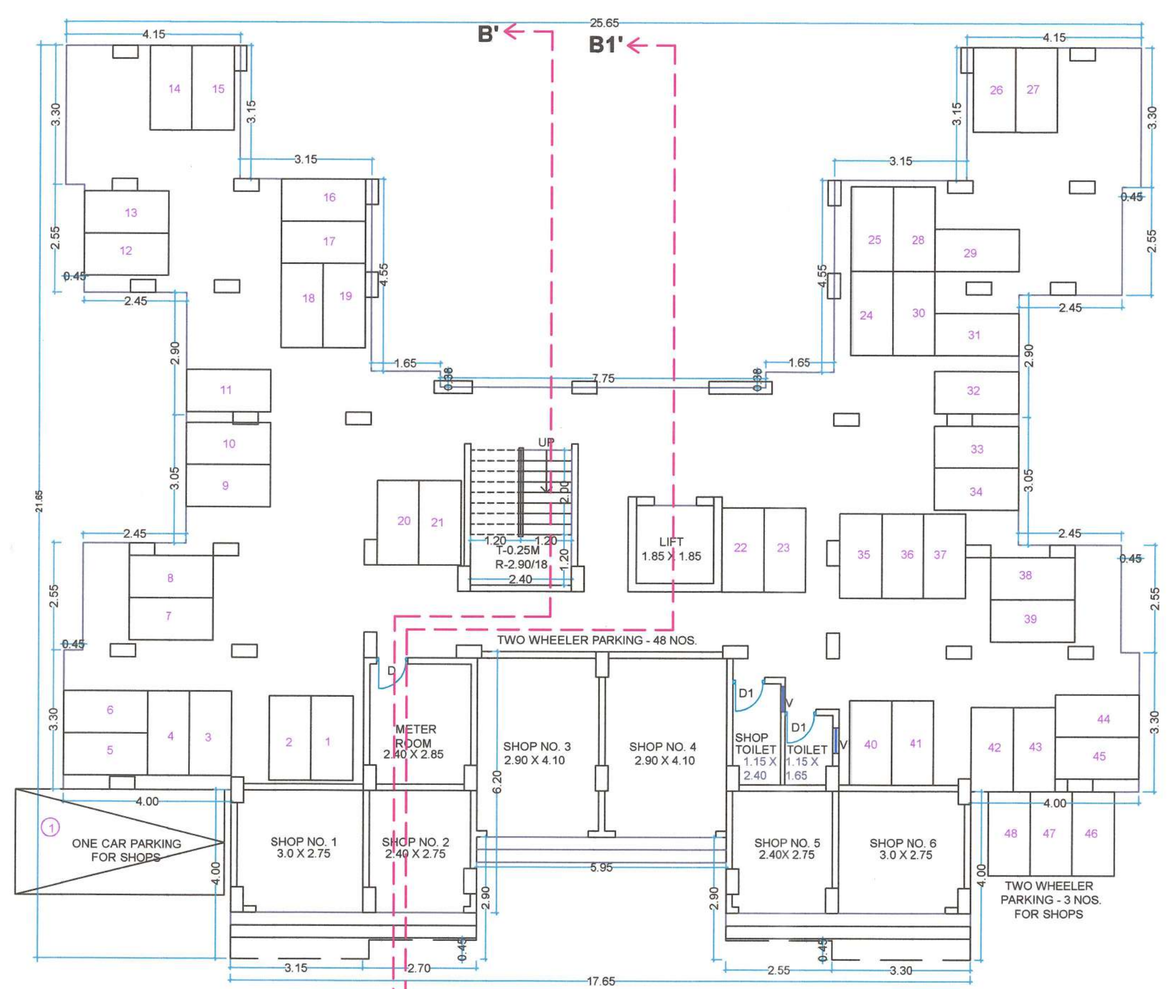


OHWT CROSS SECTION

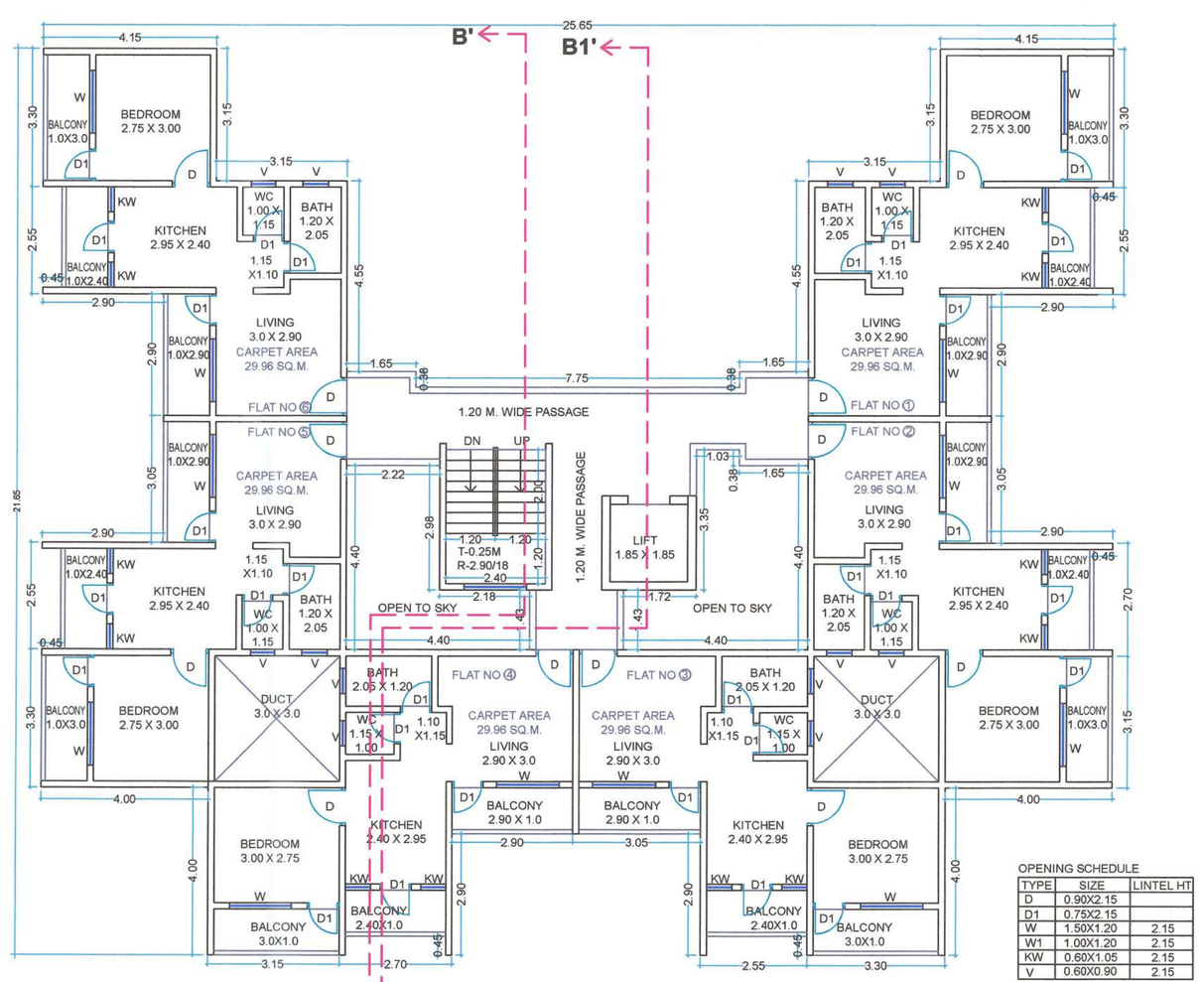


OHWT PLAN

PARKING STATMENT	REQUIRED PARKING AS/RULE		PROVIDED PARKING AS/RULE	
CARPET AREA/ TENAMENT	CAR	SCOOTER	CAR	SCOOTER
2 TENAMENT HAVING CARPET LESS THAN 30 SQM	00	02	00	02
FOR 42 TENEMENT	00	42	00	42
5% VISITORS PARKING	00	3	00	3
COMMERCIAL				
FOR EVERY 100 SQ.M. CARPET AREA	02	06	02	06
FOR 53.50 SQ.M.	1	3	1	3
TOTAL	0	48	0	48

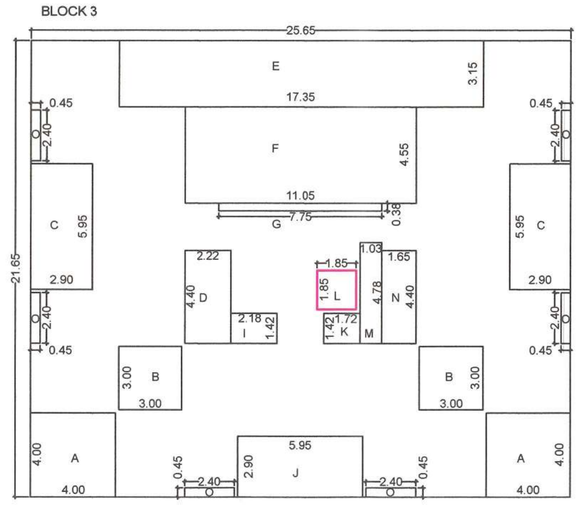


TYPICAL STILT FLOOR PLAN FOR BUILDING B5,B6,B8 & B9



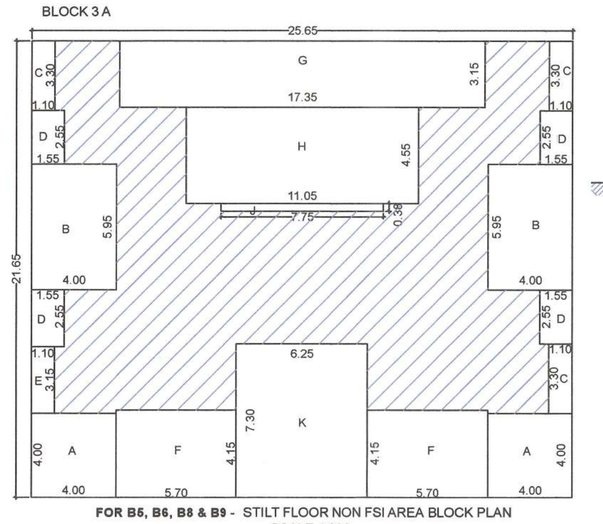
TYPICAL 1ST TO 7TH FLOOR PLAN FOR BUILDING B5,B6,B8 & B9

OPENING SCHEDULE		
TYPE	SIZE	LINTEL HT
D	0.90X2.15	
D1	0.75X2.15	
W	1.50X1.20	2.15
W1	1.00X1.20	2.15
KW	0.60X1.65	2.15
V	0.60X0.90	2.15



FOR B5,B6,B8 & B9 - TYPICAL 1ST TO 7TH FLOOR AREA BLOCK PLAN SCALE 1:200

FOR B5,B6,B8 & B9 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3	1	X	25.65	X	21.65	X	555.32
DEDUCTIONS							
A	2	X	4.00	X	4.00	X	32.00
B	2	X	3.00	X	3.00	X	18.00
C	2	X	2.90	X	5.95	X	34.51
D	1	X	2.22	X	4.40	X	9.77
E	1	X	17.35	X	3.15	X	54.65
F	1	X	11.05	X	4.55	X	50.28
G	1	X	7.75	X	0.37	X	2.87
I	1	X	2.18	X	1.42	X	3.10
J	1	X	5.95	X	2.90	X	17.25
K	1	X	1.72	X	1.42	X	2.44
L	1	X	1.85	X	1.85	X	3.42
M	1	X	1.03	X	4.78	X	4.92
N	1	X	1.65	X	4.40	X	7.26
O	6	X	2.40	X	0.45	X	6.48
			TOTAL DEDUCTION			=	246.95
			FLOOR AREA = 555.32 - 246.95			=	308.37
			BUILTUP AREA = 308.37X7 FLOORS			=	2158.59



FOR B5, B6, B8 & B9 - STILT FLOOR NON FSI AREA BLOCK PLAN SCALE 1:200

STILT FLOOR NON FSI AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3A	1	X	25.65	X	21.65	X	555.32
DEDUCTIONS							
A	2	X	4.00	X	4.00	X	32.00
B	2	X	4.00	X	5.95	X	47.60
C	3	X	3.30	X	1.10	X	10.89
D	4	X	2.55	X	1.55	X	15.81
E	1	X	1.10	X	3.15	X	3.46
F	2	X	5.70	X	4.15	X	47.31
G	1	X	17.35	X	3.15	X	54.65
H	1	X	11.05	X	4.55	X	50.28
J	1	X	7.75	X	0.38	X	2.94
K	1	X	6.25	X	7.30	X	45.62
			TOTAL DEDUCTION			=	364.95
			FLOOR AREA = 555.32 - 310.58			=	244.74

OHWT BUILTUP AREA = 1 X 3.15 X 4.85 = 15.28
UGWT BUILTUP AREA = 1 X 4.90 X 6.30 = 30.87
TOTAL AREA = 15.28 + 30.87 = 46.15 SQ.M.

TOTAL NON FSI AREA PER BUILDING = 244.74 + 46.15 = 290.89 SQ.M.

NAME OF THE PROJECT	
PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI. FOR MHADA CHATRAPATI SAMBHAJI NAGAR.	
LEGEND	
PLOT BOUNDERY SHOWN IN BLACK. WATER LINE SHOWN IN BLACK DOTTED	
PROPESED WORK SHOWN IN RED. EXIS. TO BE RETAINED HATCHED	
DRAINAGE LINE SHOWN IN RED DOTTED. EXIS. TO BE DEMOLISHED YELLOW	
NORTH	SCALE :-1:100 DATE :- 03/08/2024
CHIEF OFFICER CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD	
	ASSTT. ARCHITECT & PLANNER
DRAWN BY	JR. ARCHITECT ASSTT.
CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)	MHADA

NAME, ADDRESS & SIGNATURE OF ARCHITECT

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
'SAKAAR' PLOT NO-28,OPP.TENDULKAR - PARK RAJENDRANAGAR,PUNE 411030
PHONE :24533110/11
E-MAIL :shirish@environsindia.in

AR. SHIRISH KEMBHAVI CA/85/12682

DRG NO	DATE	DRN BY	CHECKED BY
NW - SUB 1	03.08.2024	SAURABH S	MMB