STAMP OF APPROVAL PLAN 7/13

BUILDING A5

9 AUG 2024

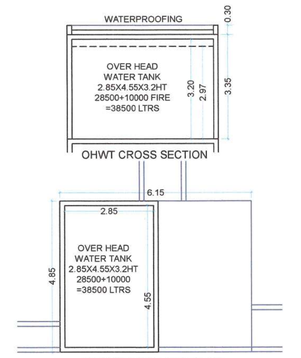
Approved subject to condition mentions in this office I.O.A. letter no. EE/BP/PMAY/AMHADA/ 516 /2024 DATE 09/08/2024 & Plinth C.C. to be issued.

Ex. Engg(BP) Permission Cell/ PMAY/A MHADA

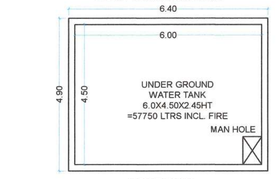


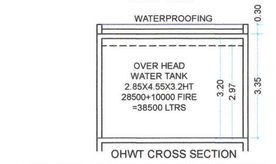
SECTION A-A'

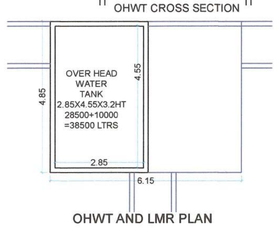
A TYPE SIDE ELEVATION

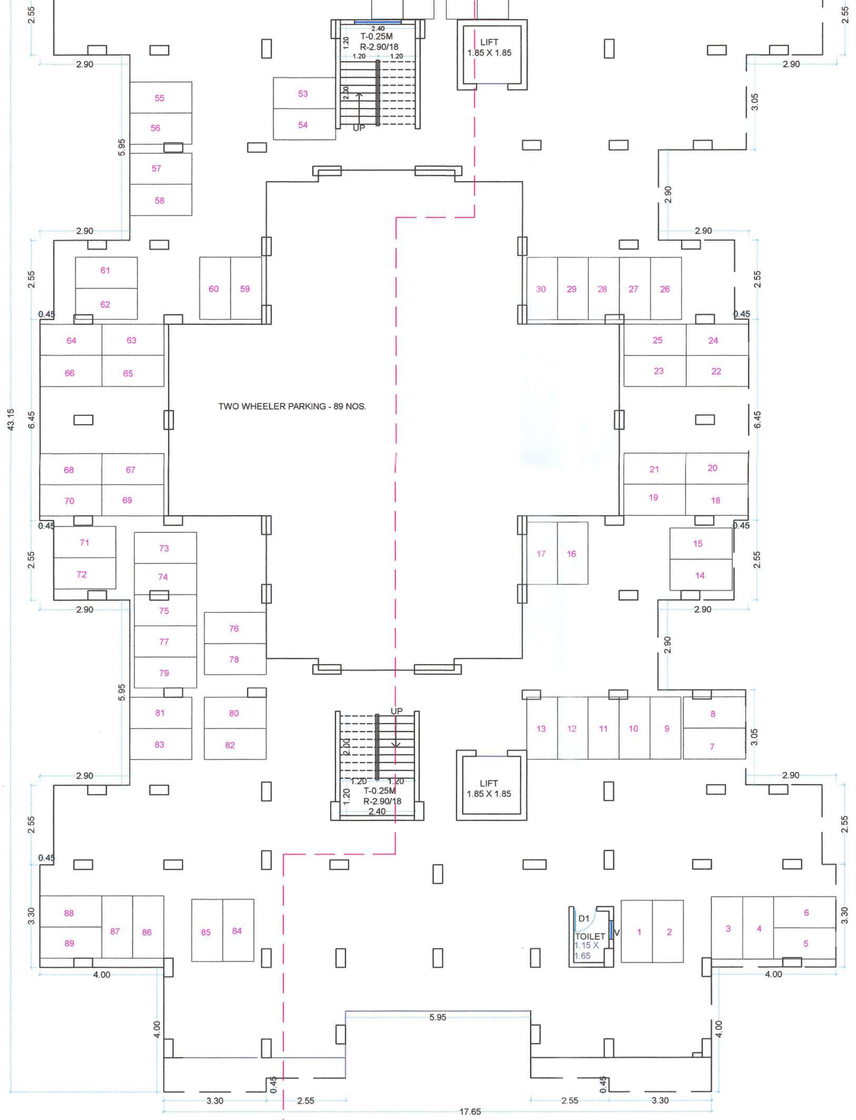




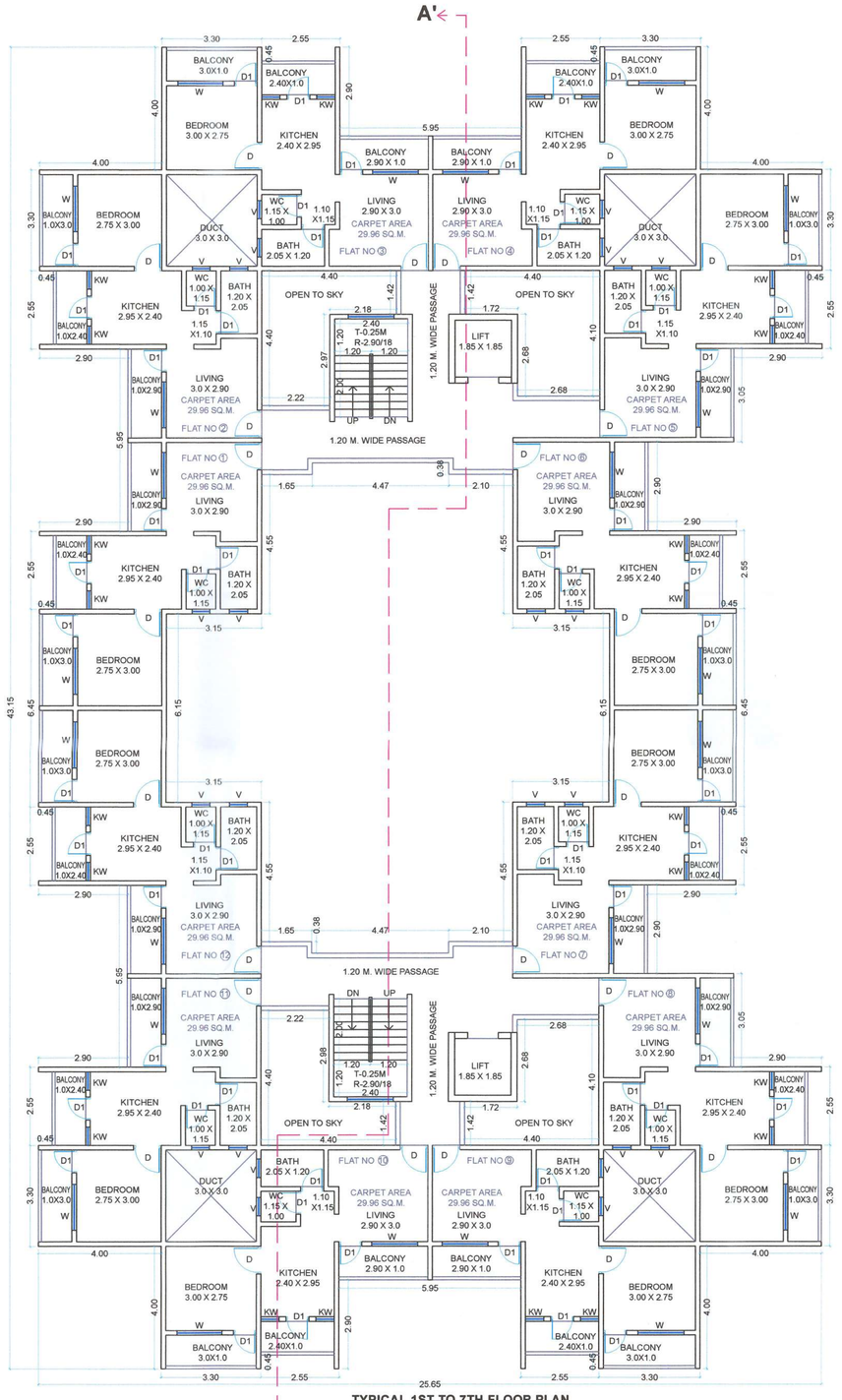




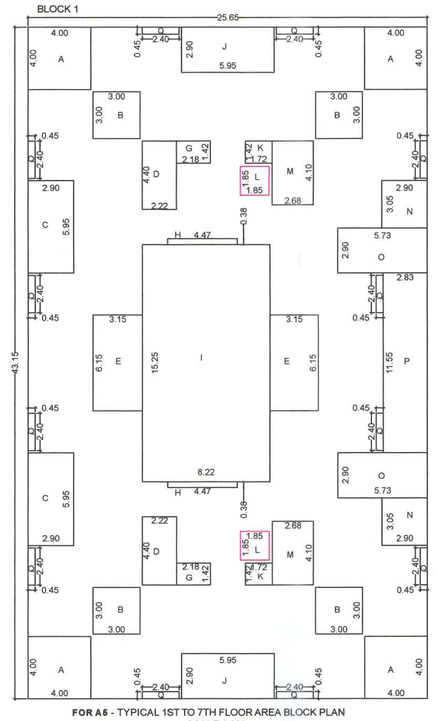




STILT FLOOR PLAN FOR BUILDING A5



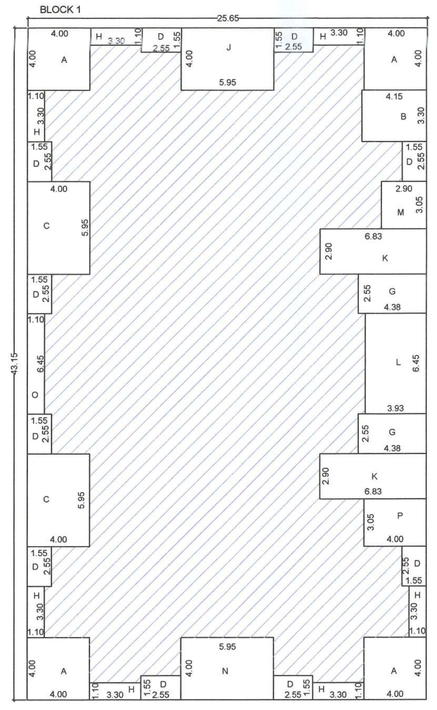
TYPICAL 1ST TO 7TH FLOOR PLAN FOR BUILDING A5



FOR A5 - TYPICAL 1ST TO 7TH FLOOR AREA BLOCK PLAN SCALE 1:200

FOR A5 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION						
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS						
A	4	X	4.00	X	4.00	X	64.00
B	4	X	3.00	X	3.00	X	36.00
C	2	X	2.90	X	5.95	X	34.51
D	2	X	2.22	X	4.40	X	19.54
E	2	X	3.15	X	6.15	X	38.74
G	2	X	2.18	X	1.42	X	6.19
H	2	X	4.47	X	0.38	X	3.40
I	1	X	8.22	X	15.25	X	125.36
J	2	X	5.95	X	2.90	X	34.51
K	2	X	1.72	X	1.42	X	4.88
L	2	X	1.85	X	1.85	X	6.85
M	2	X	2.68	X	4.10	X	21.98
N	2	X	2.90	X	3.05	X	17.69
O	2	X	5.73	X	2.90	X	33.23
P	1	X	2.83	X	11.55	X	32.69
Q	12	X	2.40	X	0.45	X	12.96
			TOTAL DEDUCTION			=	492.52
			FLOOR AREA = 1106.80 - 492.52			=	614.28
			BUILT UP AREA = 614.28X7 FLOORS			=	4299.96

OPENING SCHEDULE		
TYPE	SIZE	LINTEL HT
D	0.90X2.15	
D1	0.75X2.15	
W	1.50X1.20	2.15
W1	1.00X1.20	2.15
KW	0.60X1.05	2.15
V	0.60X0.90	2.15

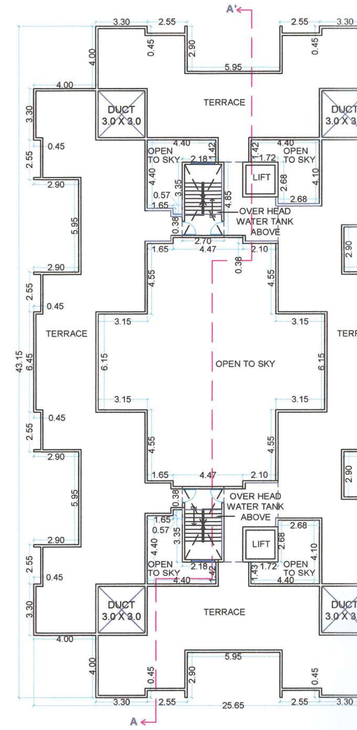


FOR A5 - STILT FLOOR NON FSI AREA BLOCK PLAN SCALE 1:200

FOR A5 - NON FSI AREA CALCULATION						
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS						
A	4	X	4.00	X	4.00	X	64.00
B	1	X	4.15	X	3.30	X	13.69
C	2	X	4.00	X	5.95	X	47.60
M	10	X	1.55	X	2.55	X	39.52
G	2	X	4.38	X	2.55	X	22.34
H	7	X	3.30	X	1.10	X	25.41
J	1	X	5.95	X	4.00	X	23.80
K	2	X	6.83	X	2.90	X	39.61
L	1	X	3.93	X	6.45	X	25.35
M	1	X	2.90	X	3.05	X	8.84
N	1	X	5.95	X	4.00	X	23.80
O	1	X	1.10	X	6.45	X	7.10
P	1	X	4.00	X	3.05	X	12.20
			TOTAL DEDUCTION			=	353.27
			NON FSI AREA = 1106.80 - 353.27			=	753.53

OHWT BUILTUP AREA = 2 X 3.15 X 4.65 = 30.55
UGWT BUILTUP AREA = 2 X 4.90 X 6.30 = 61.74
TOTAL = 30.55 + 61.74 = 92.29 SQ.M.

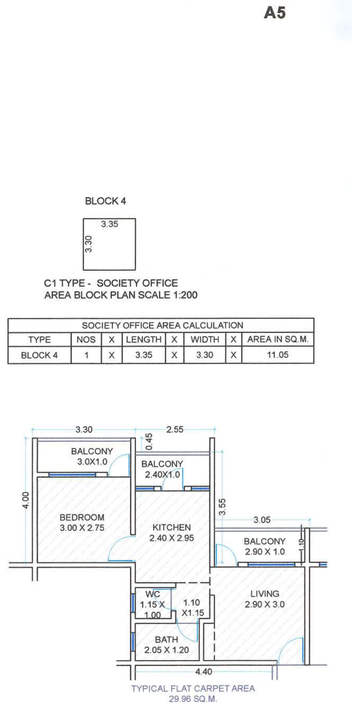
TOTAL NON FSI AREA PER BUILDING = 753.53 + 92.29 = 845.82 SQ.M.



TERRACE FLOOR PLAN A5

PARKING STATMENT	REQUIRED PARKING AS/RULE		PROVIDED PARKING AS/RULE	
CARPET AREA/ TENAMENT	CAR	SCOOTER	CAR	SCOOTER
2 TENAMENT HAVING CARPET LESS THAN 30 SQM	00	02	00	02
FOR 84 TENEMENT	00	84	00	85
5% VISITORS PARKING	00	4	00	4
COMMERCIAL				
FOR EVERY 100 SQ.M. CARPET AREA	02	06	02	06
	0	0	0	0
TOTAL	0	88	0	89

BLOCK 4



C1 TYPE - SOCIETY OFFICE
AREA BLOCK PLAN SCALE 1:200

SOCIETY OFFICE AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 4	1	X	3.35	X	3.30	X	11.05

WATER STATEMENT FOR A1 & A3
RESIDENTIAL AREA
FOR 84 TENEMENT
O.H.W.T = 84X5X135
REQUIRED = 56700 Ltrs .
FIRE PROVISION =20000 Ltrs.
PROVIDED = 77000 Ltrs. (2X38500)
U.G.W.T = 77000 X 1.50 = 115500 Ltrs
U.G.T.PROVIDED = 2 X 57750 Ltrs

LOCATION AS SHOWN IN LAYOUT PLAN

NAME OF THE PROJECT	
PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI. FOR MHADA CHATRAPATI SAMBHAJI NAGAR.	
LEGEND	
PLOT BOUNDERY SHOWN IN BLACK.	WATER LINE SHOWN IN BLACK DOTTED
PROPESED WORK SHOWN IN RED.	EXIS. TO BE RETAINED HATCHED
DRAINAGE LINE SHOWN IN RED DOTTED.	EXIS. TO BE DEMOLISHED YELLOW
NORTH	SCALE :- 1:100
	DATE :- 03/08/2024
CHIEF OFFICER CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD	
EXECUTIVE ENGINEER	ASSTT. ARCHITECT & PLANNER
DRAWN BY	JR. ARCHITECT ASSTT.
CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)	MHADA

NAME, ADDRESS & SIGNATURE OF ARCHITECT

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
'SAAKAR', PLOT NO-26,OPP.TENDULKAR - PARK RAJENDRANAGAR,PUNE 411030
PHONE :24533110/11
E-MAIL :shirish@environsindia.in

AR. SHIRISH KEMBHAVI
CA/89/12682

DRG NO	DATE	DRN BY	CHECKED BY
NW - SUB 1	03.08.2024	SAURABH S	MMB