STAMP OF APPROVAL PLAN 6/13

BUILDING A2 & A4

- 9 AUG 2024

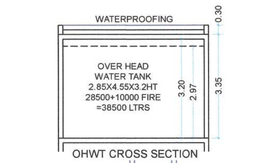
Approved subject to corrifision mentions in this office I.O.A. letter no. EE/SP/PMAY/A/MHADA/ 516 /2024 DATE 09/08/2024 & Plinth C.C. to be issued.

Ex. Engg/Bldg Permission Cell/ PMAY/A MHADA

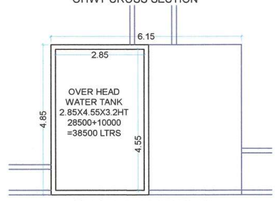


SECTION A1-A1'

A TYPE SIDE ELEVATION



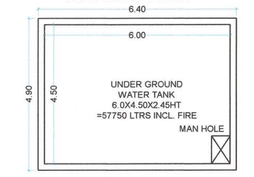
OHWT CROSS SECTION



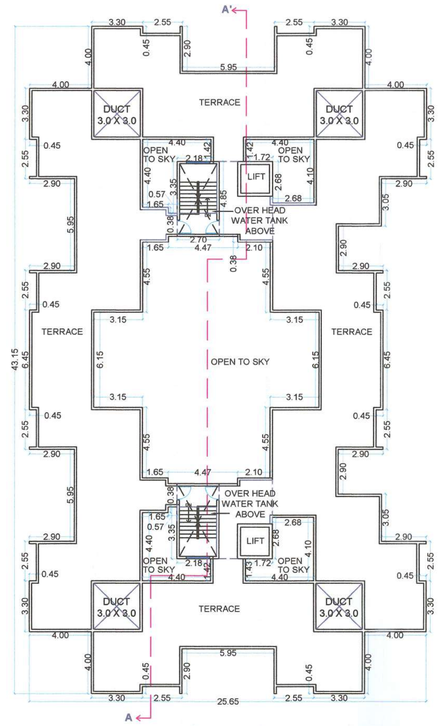
OHWT AND LMR PLAN



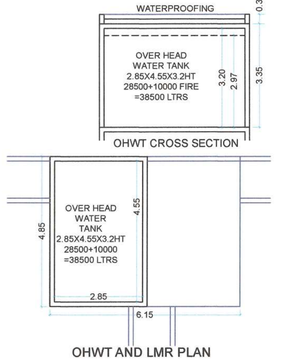
UGWT CROSS SECTION



UGWT PLAN



TERRACE FLOOR PLAN
A2 & A4



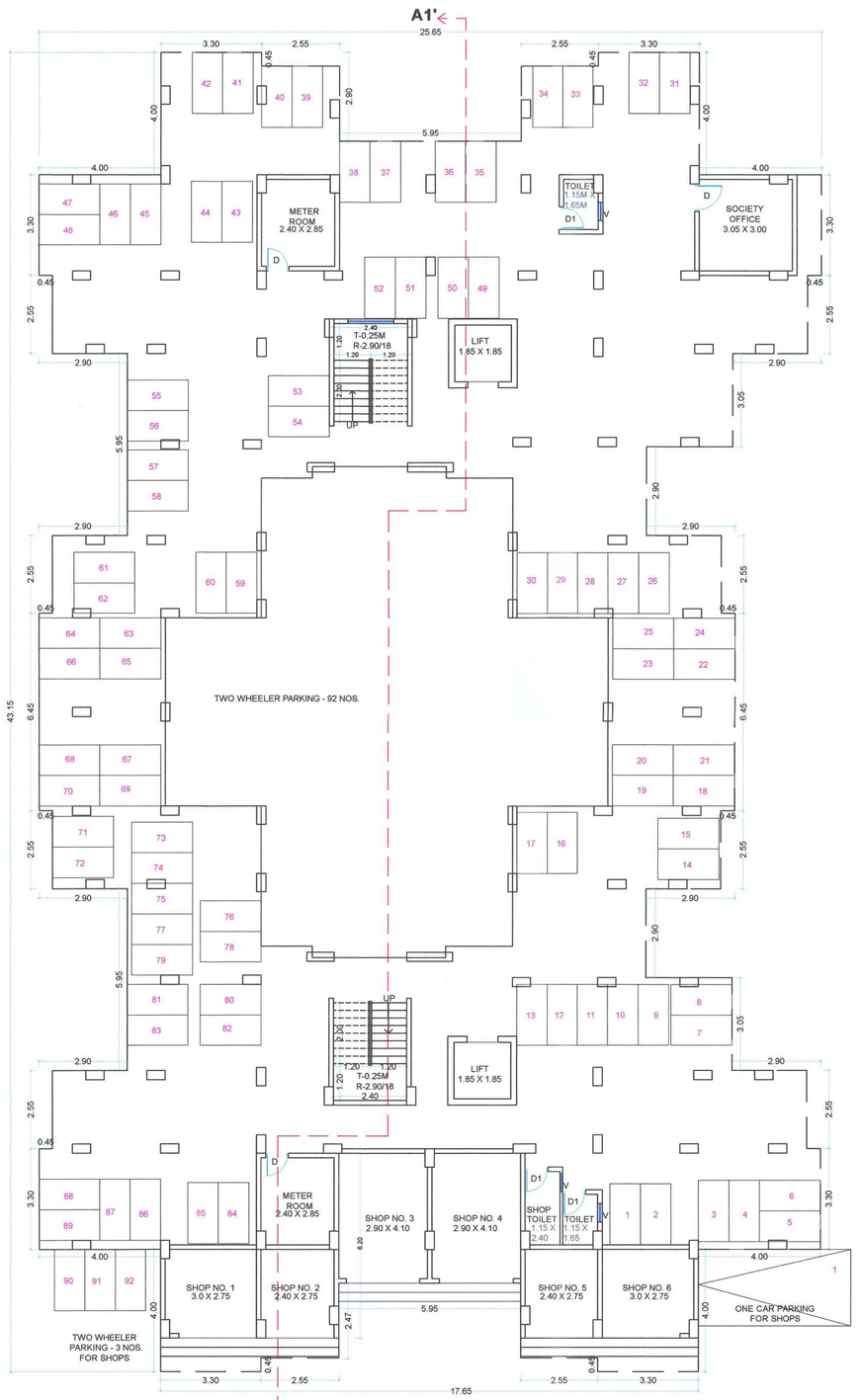
OHWT CROSS SECTION



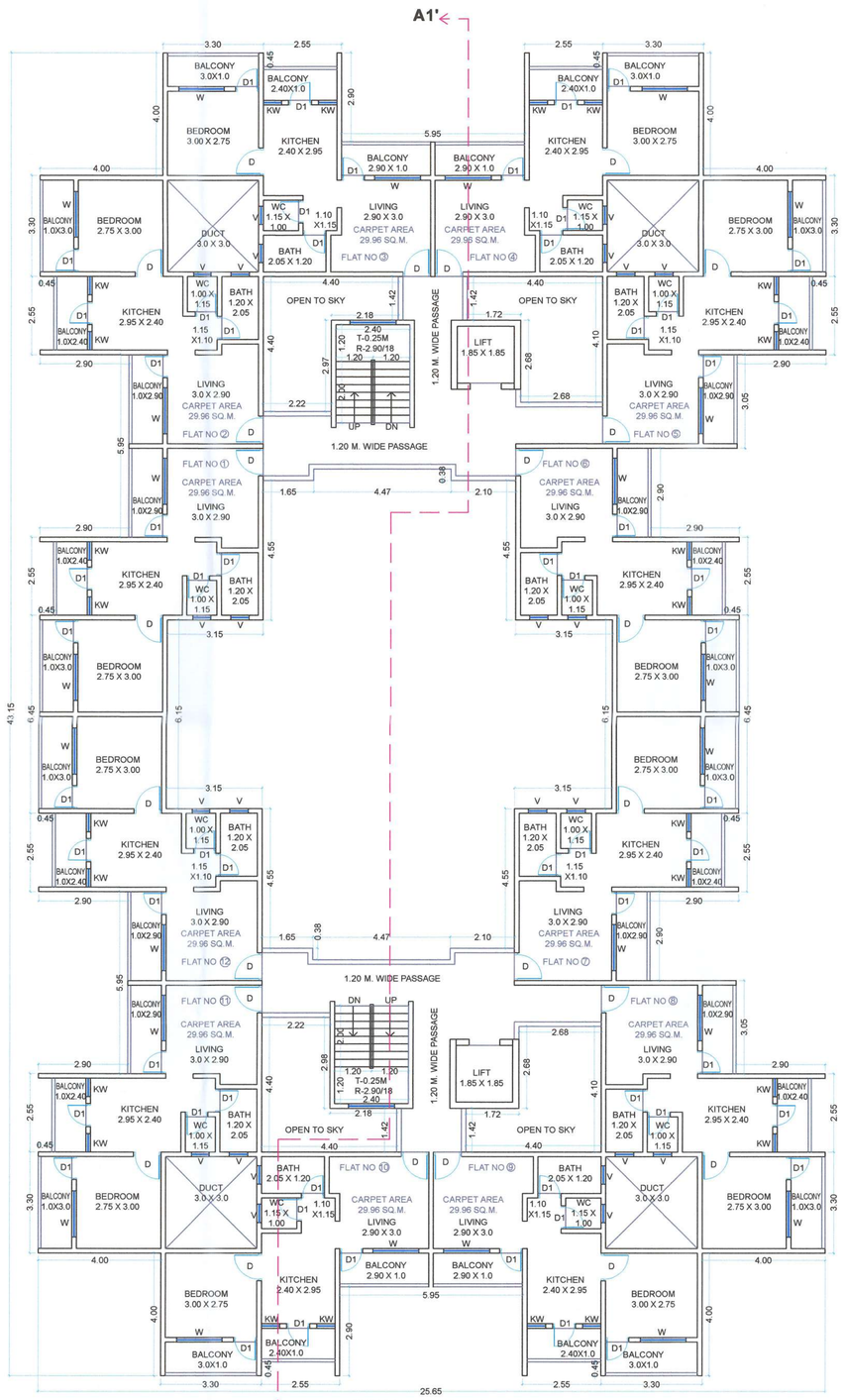
OHWT AND LMR PLAN

WATER STATEMENT FOR A1 & A3
RESIDENTIAL AREA
FOR 84 TENEMENT
O.H.W.T = 8MX8X135
REQUIRED = 56700 Ltrs .
FIRE PROVISION =20000 Ltrs.
PROVIDED = 77000 Ltrs.(2/3&500)
U.G.W.T = 77000 X 1.50 = 115500 Ltrs.
U.G.T.PROVIDED = 2 X 57750 Ltrs

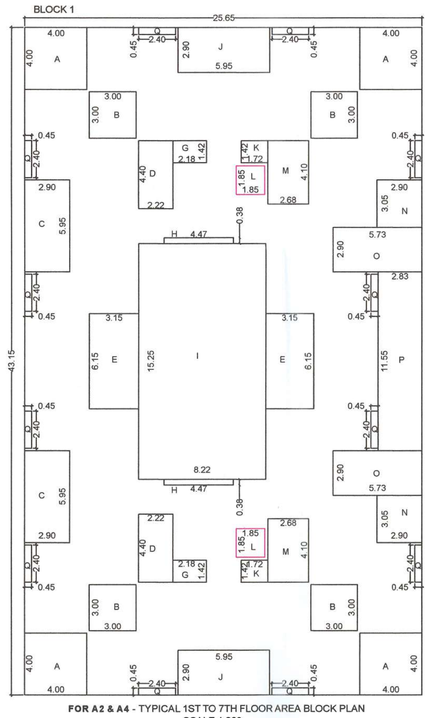
LOCATION AS SHOWN IN LAYOUT PLAN



TYPICAL STILT FLOOR PLAN
FOR BUILDING A2 & A4



TYPICAL 1ST TO 7TH FLOOR PLAN
FOR BUILDING A2 & A4

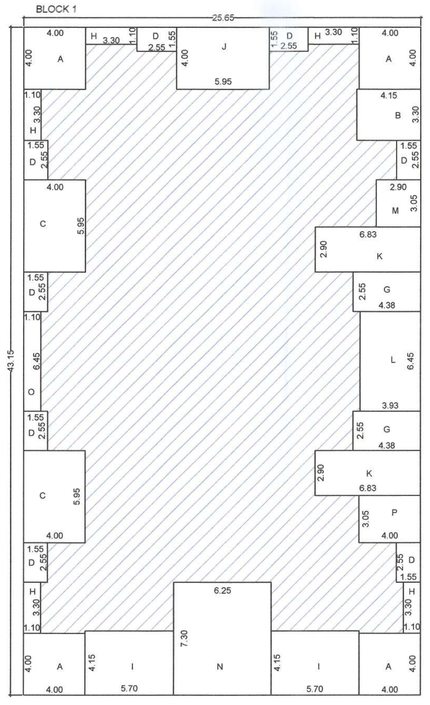


FOR A2 & A4 - TYPICAL 1ST TO 7TH FLOOR AREA BLOCK PLAN
SCALE 1:200

FOR A2 & A4 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS							
A	4	X	4.00	X	4.00	X	64.00
B	4	X	3.00	X	3.00	X	36.00
C	2	X	2.90	X	5.95	X	34.51
D	2	X	2.22	X	4.40	X	19.54
E	2	X	3.15	X	6.15	X	38.74
G	2	X	2.18	X	1.42	X	6.19
H	2	X	4.47	X	0.38	X	3.40
I	1	X	8.22	X	15.25	X	125.36
J	2	X	5.95	X	2.90	X	34.51
K	2	X	1.72	X	1.42	X	4.88
L	2	X	1.85	X	1.85	X	6.85
M	2	X	2.68	X	4.10	X	21.98
N	2	X	2.90	X	3.05	X	17.69
O	2	X	5.73	X	2.90	X	33.23
P	1	X	2.83	X	11.55	X	32.69
Q	12	X	2.40	X	0.45	X	12.96
			TOTAL DEDUCTION			=	492.52
			FLOOR AREA = 1106.80 - 492.52			=	614.28
			BUILT UP AREA = 614.28X7 FLOORS			=	4299.96

OPENING SCHEDULE

TYPE	SIZE	LINTEL HT
D	0.90X2.15	
D1	0.75X2.15	
W	1.50X1.20	2.15
W1	1.00X1.20	2.15
KW	0.60X1.05	2.15
V	0.60X0.90	2.15



FOR A2 & A4 - STILT FLOOR NON FSI AREA BLOCK PLAN
SCALE 1:200

FOR A2 & A4 - NON FSI AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS							
A	4	X	4.00	X	4.00	X	64.00
B	1	X	4.15	X	3.30	X	13.69
C	2	X	4.00	X	5.95	X	47.60
D	8	X	1.55	X	2.55	X	31.62
G	2	X	4.38	X	2.55	X	22.34
H	5	X	3.30	X	1.10	X	18.15
I	2	X	5.70	X	4.15	X	47.31
J	1	X	5.95	X	4.00	X	23.80
K	2	X	6.83	X	2.90	X	39.61
L	1	X	3.93	X	6.45	X	25.35
M	1	X	2.90	X	3.05	X	8.84
N	1	X	6.25	X	7.30	X	45.62
O	1	X	1.10	X	6.45	X	7.10
P	1	X	4.00	X	3.05	X	12.20
			TOTAL DEDUCTION			=	407.24
			NON FSI AREA = 1106.80 - 407.24			=	699.56

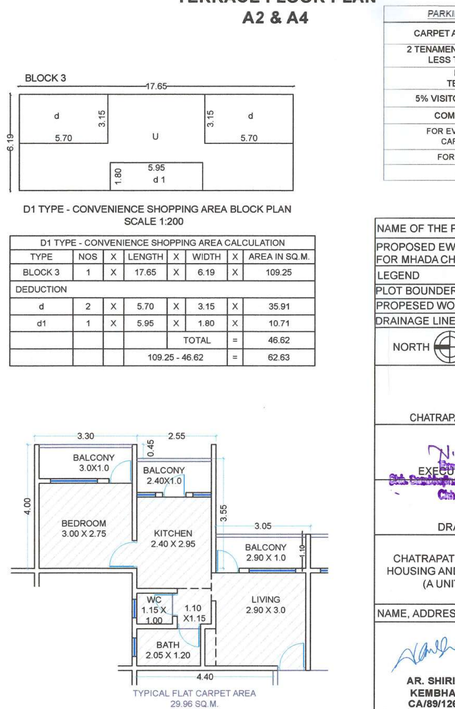
OHWT BUILTUP AREA = 2 X 3.15 X 4.85 = 30.55
UGWT BUILTUP AREA = 2 X 4.60 X 6.30 = 61.74
TOTAL = 30.55 + 61.74 = 92.29 SQ.M.

TOTAL NON FSI AREA PER BUILDING = 699.56 + 92.29 = 791.85 SQ.M

BLOCK 4

C1 TYPE - SOCIETY OFFICE
AREA BLOCK PLAN SCALE 1:200

SOCIETY OFFICE AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 4	1	X	3.35	X	3.30	X	11.05



D1 TYPE - CONVENIENCE SHOPPING AREA BLOCK PLAN
SCALE 1:200

D1 TYPE - CONVENIENCE SHOPPING AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3	1	X	17.65	X	6.19	X	109.25
DEDUCTION							
d	2	X	5.70	X	3.15	X	35.91
d1	1	X	5.95	X	1.80	X	10.71
					TOTAL	=	46.62
			109.25 - 46.62			=	62.63

TYPICAL FLAT CARPET AREA
29.96 SQ.M.

PARKING STATMENT	REQUIRED PARKING AS/RULE		PROVIDED PARKING AS/RULE	
CARPET AREA/ TENAMENT	CAR	SCOOTER	CAR	SCOOTER
2 TENAMENT HAVING CARPET LESS THAN 30 SQM	00	02	00	02
FOR 84 TENEMENT	00	84	00	85
5% VISITORS PARKING	00	4	00	4
COMMERCIAL				
FOR EVERY 100 SQ.M. CARPET AREA	02	06	02	06
FOR 53.50 SQ.M.	1	3	1	3
TOTAL	1	91	1	92

NAME OF THE PROJECT

PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI. FOR MHADA CHATRAPATI SAMBHAJI NAGAR.

LEGEND

PLOT BOUNDERY SHOWN IN BLACK. WATER LINE SHOWN IN BLACK DOTTED
PROPESED WORK SHOWN IN RED. EXIS. TO BE RETAINED HATCHED.
DRAINAGE LINE SHOWN IN RED DOTTED. EXIS. TO BE DEMOLISHED YELLOW

NORTH

SCALE :- 1:100
DATE :- 03/08/2024

CHIEF OFFICER
CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD

EXECUTIVE ENGINEER
ASSTT. ARCHITECT & PLANNER

DRAWN BY
JR. ARCHITECT ASSTT.

CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)

NAME, ADDRESS & SIGNATURE OF ARCHITECT

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
"SAKAAR", PLOT NO-26,OPP.TENDULKAR - PARK,RAJENDRANAGAR,PUNE 411030
PHONE :24533110/11
E-MAIL:shirish@environsindia.in
AR. SHIRISH KEMBHAVI
CA/89/12682

DRG NO	DATE	DRN BY	CHECKED BY
NW - SUB 1	03.08.2024	SAURABH S	MMB