STAMP OF APPROVAL PLAN 4/13

# BUILDING A1 & A3

– 9 AUG 2024

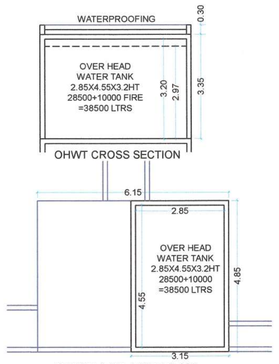
Approved subject to condition mentions in this office I.O.A. letter no. EE/BP/PMAY/AMHADA/ 514 /2024 DATE 29/08/2024 Plinth C.C. to be issued.

Ex. Engg/Bldg Proposal Cell/ PMAY/A MHADA




SECTION A1-A1'

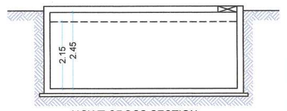
A TYPE SIDE ELEVATION



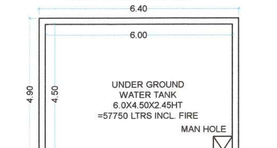

OHWT CROSS SECTION



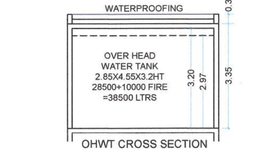

OHWT AND LMR PLAN



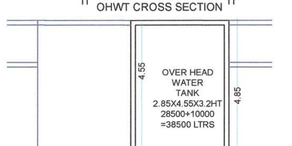
UGWT CROSS SECTION




UGWT PLAN



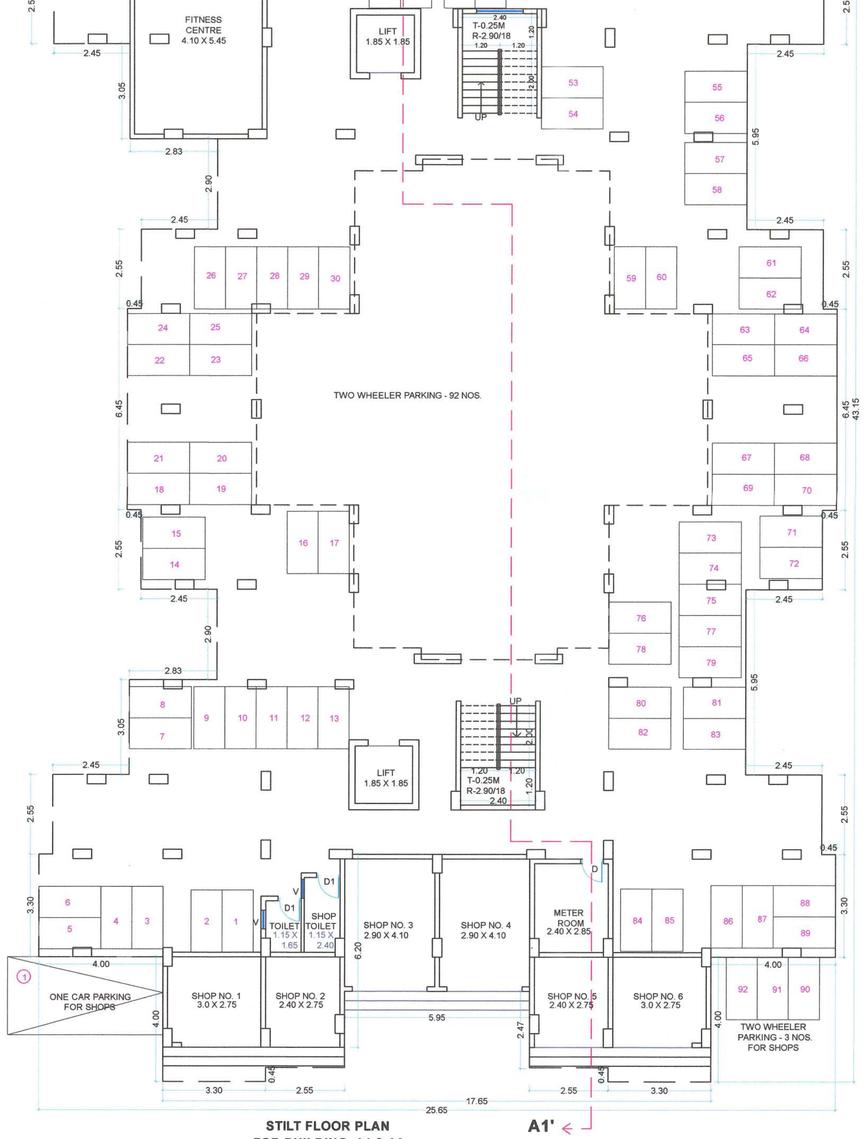

OHWT CROSS SECTION




OHWT AND LMR PLAN

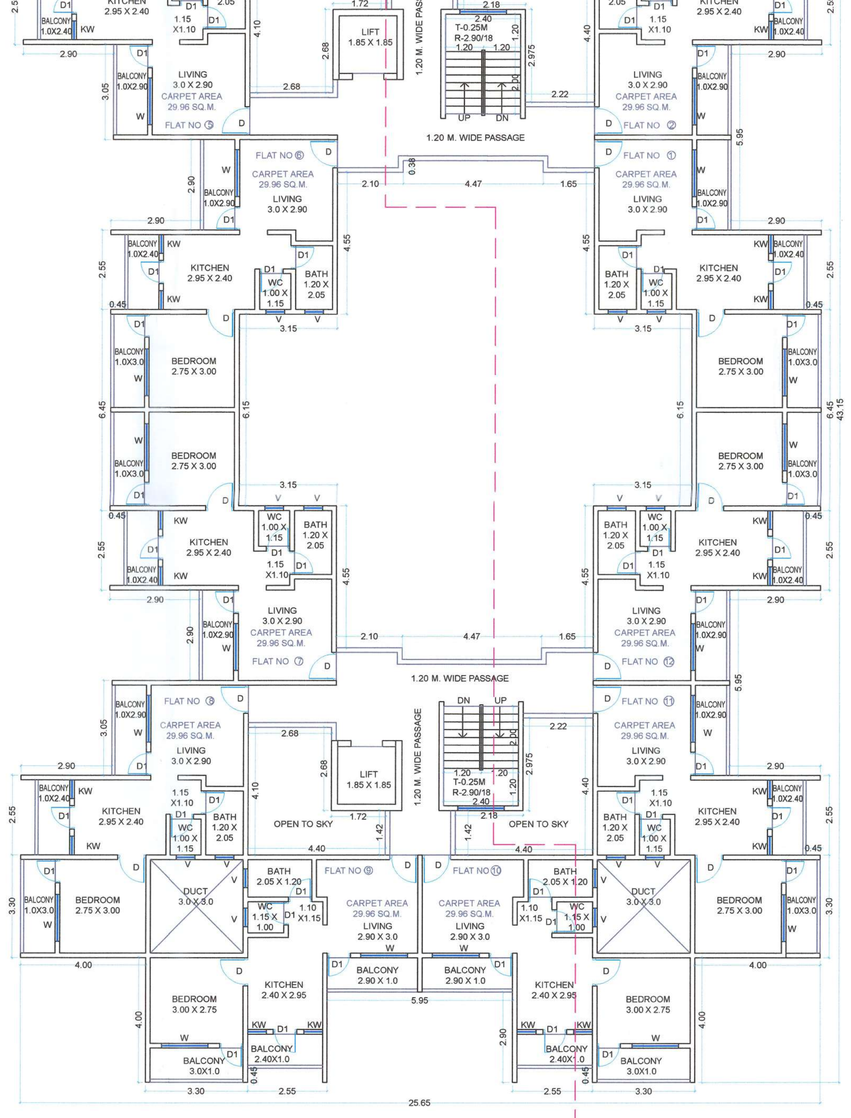
WATER STATEMENT FOR A1 & A3
RESIDENTIAL AREA
FOR 84 TENEMENT
O.H.W.T = 84X5X135
REQUIRED = 56700 Ltrs.
FIRE PROVISION =20000 Ltrs.
PROVIDED = 77000 Ltrs. (2X38500)
U.G.W.T = 77000 X 1.50 = 115500 Ltrs.
U.G.T.PROVIDED = 2 X 57750 Ltrs

LOCATION AS SHOWN IN LAYOUT PLAN

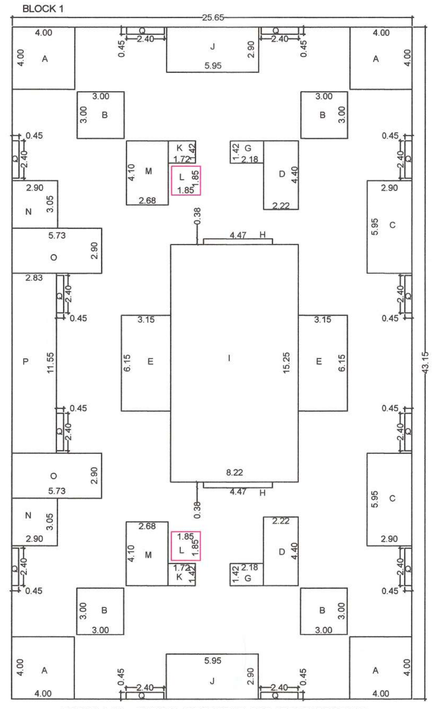



STILT FLOOR PLAN
FOR BUILDING A1 & A3

| OPENING SCHEDULE | | |
|---|---|---|
| TYPE | SIZE | LINTEL HT |
| D | 0.90X2.15 | |
| D1 | 0.75X2.15 | |
| W | 1.50X1.20 | 2.15 |
| W1 | 1.00X1.20 | 2.15 |
| KW | 0.60X1.05 | 2.15 |
| V | 0.60X0.90 | 2.15 |

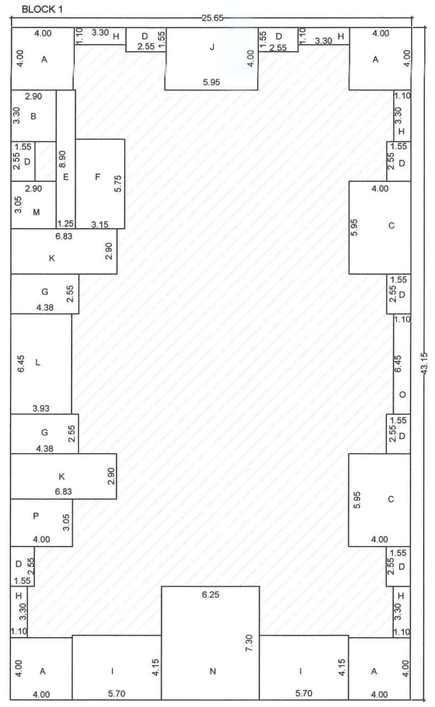



TYPICAL 1ST TO 7TH FLOOR PLAN
FOR BUILDING A1 & A3




FOR A1 & A3 - TYPICAL 1ST TO 7TH FLOOR AREA BLOCK PLAN
SCALE 1:200

| FOR A1 & A3 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE | NOS | X | LENGTH | X | WIDTH | X | AREA IN SQ.M |
| BLOCK 1 | 1 | X | 25.65 | X | 43.15 | X | 1106.80 |
| | | | | | | | |
| DEDUCTIONS | | | | | | | |
| A | 4 | X | 4.00 | X | 4.00 | X | 64.00 |
| B | 4 | X | 3.00 | X | 3.00 | X | 36.00 |
| C | 2 | X | 2.90 | X | 5.95 | X | 34.51 |
| D | 2 | X | 2.22 | X | 4.40 | X | 19.54 |
| E | 2 | X | 3.15 | X | 6.15 | X | 38.74 |
| G | 2 | X | 2.18 | X | 1.42 | X | 6.19 |
| H | 2 | X | 4.47 | X | 0.38 | X | 3.40 |
| I | 1 | X | 8.22 | X | 15.25 | X | 125.36 |
| J | 2 | X | 5.95 | X | 2.90 | X | 34.51 |
| K | 2 | X | 1.72 | X | 1.42 | X | 4.88 |
| L | 2 | X | 1.85 | X | 1.85 | X | 6.85 |
| M | 2 | X | 2.68 | X | 4.10 | X | 21.98 |
| N | 2 | X | 2.90 | X | 3.05 | X | 17.69 |
| O | 2 | X | 5.73 | X | 2.90 | X | 33.23 |
| P | 1 | X | 2.83 | X | 11.55 | X | 32.69 |
| Q | 12 | X | 2.40 | X | 0.45 | X | 12.96 |
| | | | TOTAL DEDUCTION | | | = | 492.52 |
| | | | FLOOR AREA = 1106.80 - 492.52 | | | = | 614.28 |
| | | | BUILT UP AREA = 614.28X7 FLOORS | | | = | 4299.96 |

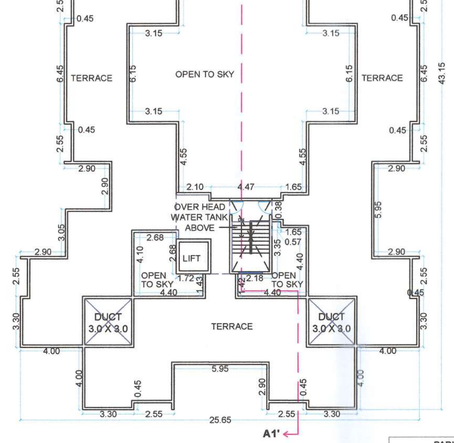



FOR A1 & A3 - STILT FLOOR NON FSI AREA BLOCK PLAN
SCALE 1:200

| FOR A1 & A3 - NON FSI AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE | NOS | X | LENGTH | X | WIDTH | X | AREA IN SQ.M. |
| BLOCK 1 | 1 | X | 25.65 | X | 43.15 | X | 1106.80 |
| | | | | | | | |
| DEDUCTIONS | | | | | | | |
| A | 4 | X | 4.00 | X | 4.00 | X | 64.00 |
| B | 1 | X | 2.90 | X | 3.30 | X | 9.57 |
| C | 2 | X | 4.00 | X | 5.95 | X | 47.60 |
| D | 8 | X | 1.55 | X | 2.55 | X | 31.62 |
| E | 1 | X | 1.25 | X | 8.90 | X | 11.12 |
| F | 1 | X | 3.15 | X | 5.75 | X | 18.11 |
| G | 2 | X | 4.38 | X | 2.55 | X | 22.34 |
| H | 5 | X | 3.30 | X | 1.10 | X | 18.15 |
| I | 2 | X | 5.70 | X | 4.15 | X | 47.31 |
| J | 1 | X | 5.95 | X | 4.00 | X | 23.80 |
| K | 2 | X | 6.83 | X | 2.90 | X | 39.61 |
| L | 1 | X | 3.93 | X | 6.45 | X | 25.35 |
| M | 1 | X | 2.90 | X | 3.05 | X | 8.84 |
| N | 1 | X | 6.25 | X | 7.30 | X | 45.62 |
| O | 1 | X | 1.10 | X | 6.45 | X | 7.10 |
| P | 1 | X | 4.00 | X | 3.05 | X | 12.20 |
| | | | TOTAL DEDUCTION | | | = | 432.35 |
| | | | NON FSI AREA = 1106.80 - 432.35 | | | = | 674.45 |

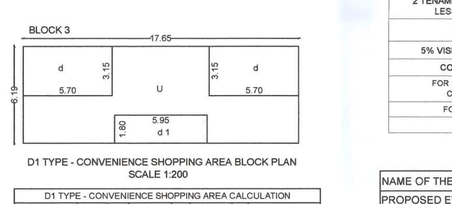
| OHWT BUILTUP AREA = 2 X 3.15 X 4.85 = 30.55 |
|---|
| UGWT BUILTUP AREA = 2 X 4.90 X 6.30 = 61.74 |
| TOTAL = 30.55 + 61.74 = 92.29 SQ.M. |

TOTAL NON FSI AREA PER BUILDING = 674.45 + 92.29 = 766.74 SQ.M.



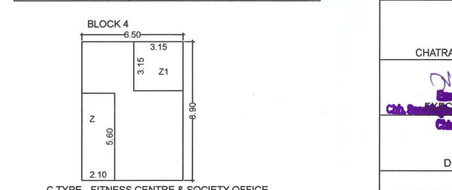

TERRACE FLOOR FOR BUILDING
PLAN A1 & A3 (SCALE 1:200)

| FOR A1 & A3 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE | NOS | X | LENGTH | X | WIDTH | X | AREA IN SQ.M |
| BLOCK 1 | 1 | X | 25.65 | X | 43.15 | X | 1106.80 |
| | | | | | | | |
| DEDUCTIONS | | | | | | | |
| A | 4 | X | 4.00 | X | 4.00 | X | 64.00 |
| B | 4 | X | 3.00 | X | 3.00 | X | 36.00 |
| C | 2 | X | 2.90 | X | 5.95 | X | 34.51 |
| D | 2 | X | 2.22 | X | 4.40 | X | 19.54 |
| E | 2 | X | 3.15 | X | 6.15 | X | 38.74 |
| G | 2 | X | 2.18 | X | 1.42 | X | 6.19 |
| H | 2 | X | 4.47 | X | 0.38 | X | 3.40 |
| I | 1 | X | 8.22 | X | 15.25 | X | 125.36 |
| J | 2 | X | 5.95 | X | 2.90 | X | 34.51 |
| K | 2 | X | 1.72 | X | 1.42 | X | 4.88 |
| L | 2 | X | 1.85 | X | 1.85 | X | 6.85 |
| M | 2 | X | 2.68 | X | 4.10 | X | 21.98 |
| N | 2 | X | 2.90 | X | 3.05 | X | 17.69 |
| O | 2 | X | 5.73 | X | 2.90 | X | 33.23 |
| P | 1 | X | 2.83 | X | 11.55 | X | 32.69 |
| Q | 12 | X | 2.40 | X | 0.45 | X | 12.96 |
| | | | TOTAL DEDUCTION | | | = | 492.52 |
| | | | FLOOR AREA = 1106.80 - 492.52 | | | = | 614.28 |
| | | | BUILT UP AREA = 614.28X7 FLOORS | | | = | 4299.96 |




D1 TYPE - CONVENIENCE SHOPPING AREA BLOCK PLAN
SCALE 1:200

| D1 TYPE - CONVENIENCE SHOPPING AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE | NOS | X | LENGTH | X | WIDTH | X | AREA IN SQ.M. |
| BLOCK 3 | 1 | X | 17.65 | X | 6.19 | X | 109.25 |
| DEDUCTION | | | | | | | |
| d | 2 | X | 5.70 | X | 3.15 | X | 35.91 |
| d1 | 1 | X | 5.95 | X | 1.80 | X | 10.71 |
| | | | | | TOTAL | = | 46.62 |
| | | | 109.25 - 46.62 | | | = | 62.63 |




C TYPE - FITNESS CENTRE & SOCIETY OFFICE
AREA BLOCK PLAN SCALE 1:200

| FITNESS CENTRE & SOCIETY OFFICE AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| TYPE | NOS | X | LENGTH | X | WIDTH | X | AREA IN SQ.M. |
| BLOCK 4 | 1 | X | 6.50 | X | 8.90 | X | 57.85 |
| DEDUCTION | | | | | | | |
| Z | 1 | X | 2.10 | X | 5.60 | X | 11.76 |
| Z1 | 1 | X | 3.15 | X | 3.15 | X | 9.92 |
| | | | | | TOTAL | = | 21.68 |
| | | | 57.85 - 21.68 | | | = | 36.17 |

| PARKING STATMENT | REQUIRED PARKING AS/RULE | | PROVIDED PARKING AS/RULE | |
|---|---|---|---|---|
| CARPET AREA/ TENANENT | CAR | SCOOTER | CAR | SCOOTER |
| 2 TENAMENT HAVING CARPET LESS THAN 30 SQM | 00 | 02 | 00 | 02 |
| FOR 84 TENEMENT | 00 | 84 | 00 | 85 |
| 5% VISITORS PARKING | 00 | 4 | 00 | 4 |
| COMMERCIAL | | | | |
| FOR EVERY 100 SQ.M. CARPET AREA | 02 | 06 | 02 | 06 |
| FOR 53.50 SQ.M. | 1 | 3 | 1 | 3 |
| TOTAL | 1 | 91 | 1 | 92 |

NAME OF THE PROJECT

PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI. FOR MHADA CHATRAPATI SAMBHAJI NAGAR.

LEGEND

PLOT BOUNDERY SHOWN IN BLACK. WATER LINE SHOWN IN BLACK DOTTED
PROPESED WORK SHOWN IN RED. EXIS. TO BE RETAINED HATCHED.
DRAINAGE LINE SHOWN IN RED DOTTED. EXIS. TO BE DEMOLISHED YELLOW

NORTH

SCALE :- 1:100
DATE :- 03/08/2024

CHIEF OFFICER
CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD

ASSTT. ARCHITECT & PLANNER

DRAWN BY JR. ARCHITECT ASSTT.

CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)

NAME, ADDRESS & SIGNATURE OF ARCHITECT

AR. SHIRISH KEMBHAVI CA/88/12682

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
'SAKAAR', PLOT NO.-26, OPP.TENDULKAR - PARK, RAJENDRANAGAR, PUNE 411030
PHONE :-2453311011
E-MAIL:shirish@environsindia.in

| DRG NO | DATE | DRN BY | CHECKED BY |
|---|---|---|---|
| NW - SUB 1 | 03.08.2024 | SAURABH S | MMB |