STAMP OF APPROVAL PLAN 10/13

BUILDING B1

- 9 AUG 2024

Approved subject to condition mentions in this office I.O.A. letter no. EE/EP/F/MAY/AMHADA/ 516 /2024 DATE 09/08/2024 & Plinth C.C. to be issued.

Ex. Engg/Engg For Deputation Cell/ PMAY/A
MHADA



SECTION C-C'
BUILDING - B1

BUILDING B1 BFRONT ELEVATION

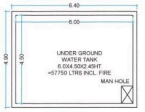
WATER STATEMENT : - TYPE "B"

RESIDENTIAL AREA
FOR 42 TENEMENT
O.H.W.T = 42X5X135
REQUIRED = 28350 Ltrs .
FIRE PROVISION =10000 Ltrs.
PROVIDED = 38500 Ltrs.
U.G.W.T = 38500 X 1.50 = 57750 Ltrs.
U.G.T.PROVIDED = 57750 Ltrs

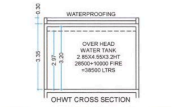
LOCATION AS SHOWN IN LAYOUT PLAN



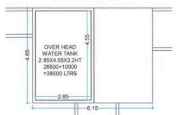
UGWT CROSS SECTION



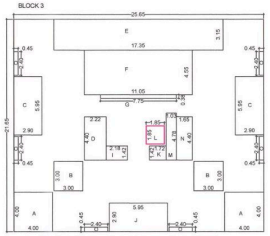
UGWT PLAN



OHWT CROSS SECTION



OHWT PLAN



FOR B1 - TYPICAL GROUND TO 7TH FLOOR AREA BLOCK PLAN
SCALE 1:200

FOR B1- TYPICAL GROUND TO 7TH FLOOR AREA CALCULATION

TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3	1	X	25.65	X	21.65	X	555.32
DEDUCTIONS							
A	2	X	4.00	X	4.00	X	32.00
B	2	X	3.00	X	3.00	X	18.00
C	2	X	2.90	X	5.95	X	34.51
D	1	X	2.22	X	4.40	X	9.77
E	1	X	17.35	X	3.15	X	54.65
F	1	X	11.05	X	4.55	X	50.28
G	1	X	7.75	X	0.37	X	2.87
I	1	X	2.18	X	1.42	X	3.10
J	1	X	5.95	X	2.90	X	17.25
K	1	X	1.72	X	1.42	X	2.44
L	1	X	1.85	X	1.85	X	3.42
M	1	X	1.03	X	4.78	X	4.92
N	1	X	1.65	X	4.40	X	7.26
O	6	X	2.40	X	0.45	X	6.48
				TOTAL DEDUCTION		=	246.95
				FLOOR AREA = 555.32 - 246.95		=	308.37
				BUILTUP AREA = 308.37X8 FLOORS		=	2466.96

BLOCK 4



LIFT BLOCK

(NON FSI) LIFT AREA CALCULATION

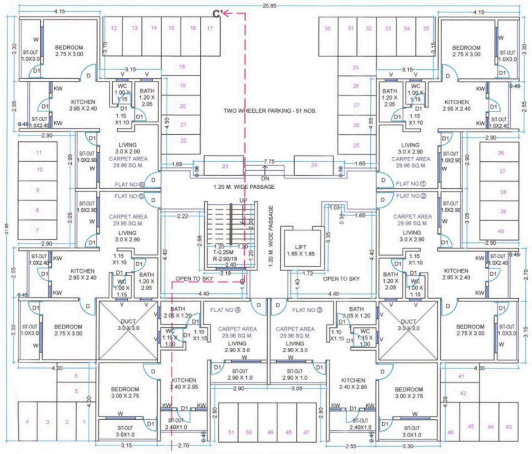
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 4	1	X	1.85	X	1.85	X	3.42

OHWT BUILTUP AREA = 1 X 3.15 X 4.85 = 15.28
UGWT BUILTUP AREA = 1 X 4.90 X 6.30 = 30.87

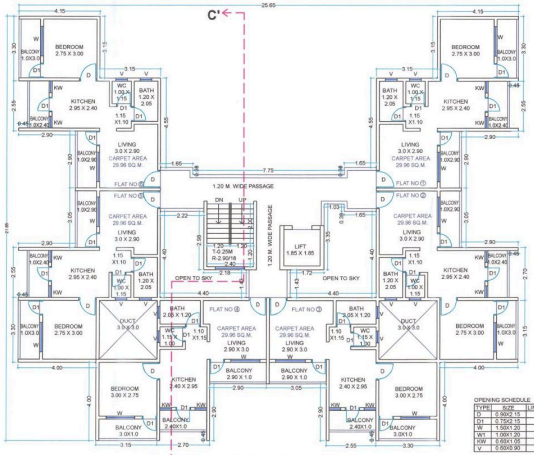
TOTAL AREA = 15.28 + 30.87 = 46.15 SQ.M.

TOTAL NON FSI AREA PER BUILDING = 3.42 + 46.15 = 49.57 SQ.M.

PARKING STATMENT	REQUIRED PARKING AS/RULE		PROVIDED PARKING AS/RULE	
CARPET AREA/ TENAMENT	CAR	SCOOTER	CAR	SCOOTER
2 TENAMENT HAVING CARPET LESS THAN 30 SQM	00	02	00	02
FOR 48 TENEMENT	00	48	00	48
5% VISITORS PARKING	00	3	00	3
COMMERCIAL				
FOR EVERY 100 SQ.M. CARPET AREA	02	96	02	96
	0	0	0	0
TOTAL	0	51	0	51



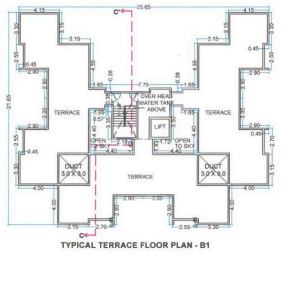
GROUND FLOOR PLAN FOR BUILDING B1



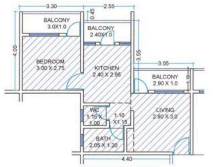
TYPICAL 1ST TO 7TH FLOOR PLAN FOR BUILDING B1

OPENING SCHEDULE

TYPE	SIZE	LINTEL HT
D	0.90X2.15	
D1	0.75X2.15	
W	1.00X1.20	2.15
W1	1.09X1.20	2.15
KW	0.60X1.05	2.15
V	0.60X0.90	2.15



TYPICAL TERRACE FLOOR PLAN - B1



TYPICAL FLAT CARPET AREA
29.96 SQ.M.

NAME OF THE PROJECT
PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI, FOR MHADA CHATRAPATI SAMBHAJI NAGAR.

LEGEND
PLOT BOUNDERY SHOWN IN BLACK. WATER LINE SHOWN IN BLACK DOTTED
PROPESED WORK SHOWN IN RED. EXIS. TO BE RETAINED HATCHED.
DRAINAGE LINE SHOWN IN RED DOTTED. EXIS. TO BE DEMOLISHED YELLOW

NORTH

SCALE :- 1:100
DATE :- 03/08/2024

CHIEF OFFICER
CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD

ASSTT. ARCHITECT & PLANNER

DRAWN BY
JR. ARCHITECT ASSTT.

CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)

NAME, ADDRESS & SIGNATURE OF ARCHITECT

AR. SHIRISH KEMBHAVI
CA/89/12682

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
'SAKAAR',PLOT NO-26,OPP.TENDULKAR - PARK, RAJENDRANAGAR,PUNE 411030
PHONE: 24533110/11
E-MAIL: shirish@environsindia.in

ORG NO.	DATE	DRN BY	CHECKED BY
NW - SLIP 1	03.08.2024	SALIABAHI S	MMB