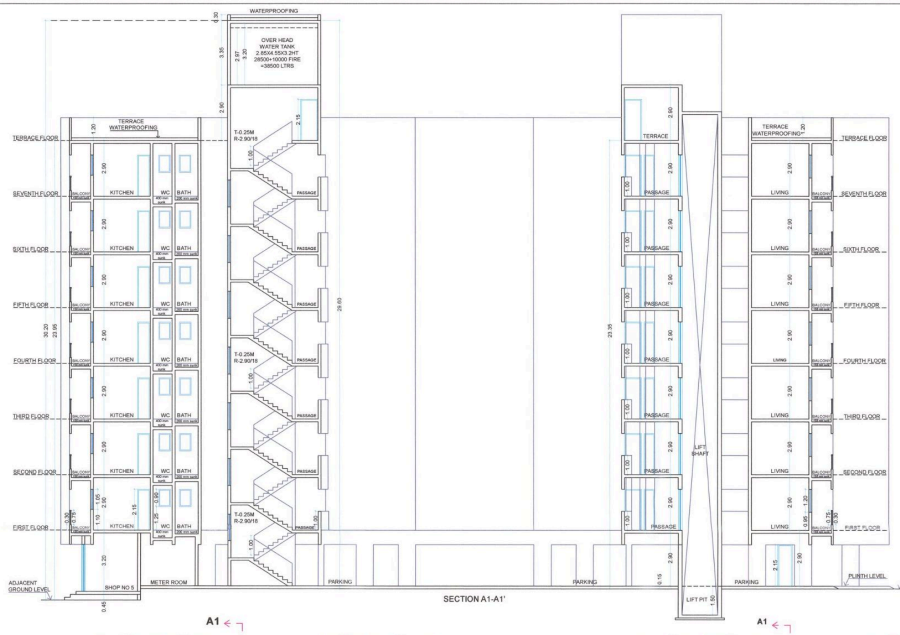
STAMP OF APPROVAL PLAN 4/13

BUILDING A1 & A3

- 9 AUG 2024

Approved subject to condition mentions in this office I.O.A. letter no. EE/BP/PMAY/AARHADA/ 516 /2024 DATE 09/08/2024 Plinth C.C. to be issued.

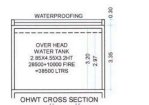
Ex. Engg/Bldg Proposal Cell/ PMAY/A MHADA



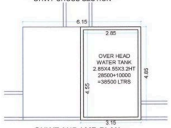
SECTION A1-A1'



A TYPE SIDE ELEVATION



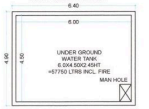
OHWT CROSS SECTION



OHWT AND LMR PLAN



UGWT CROSS SECTION



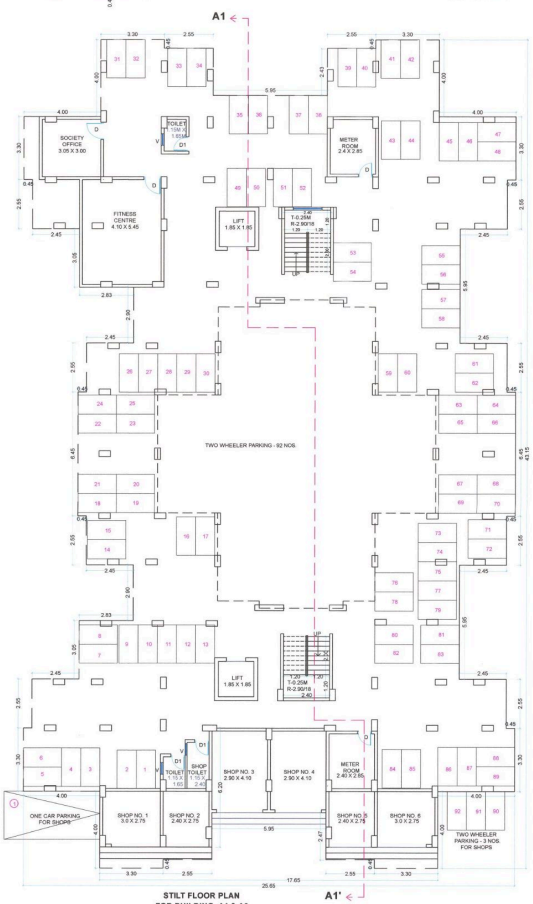
UGWT PLAN



OHWT CROSS SECTION

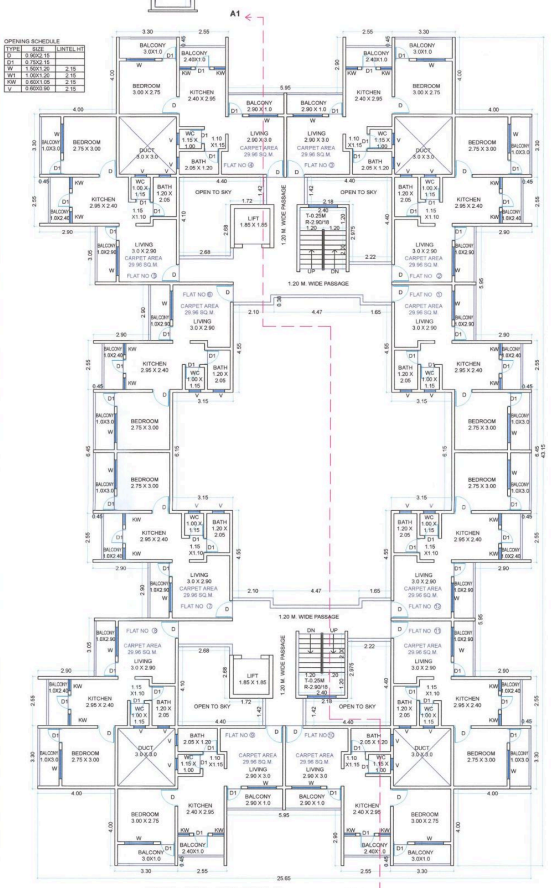


OHWT AND LMR PLAN

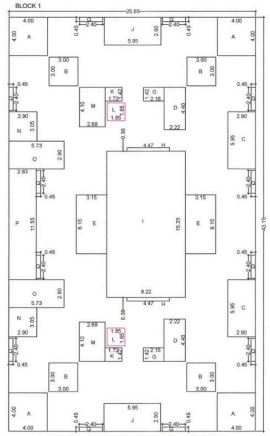


STILT FLOOR PLAN
FOR BUILDING A1 & A3

OPENING SCHEDULE		
TYPE	SIZE	LINTEL HT
D	0.90X2.10	
D1	0.75X2.10	
W	1.50X1.20	2.15
W1	1.00X1.20	2.15
KW	0.60X1.95	2.15
V	0.60X0.90	2.15

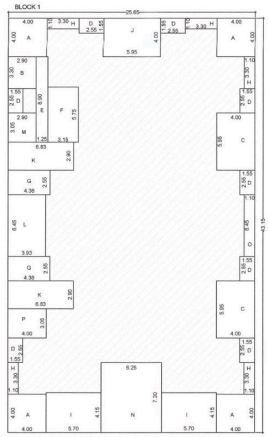


TYPICAL 1ST TO 7TH FLOOR PLAN
FOR BUILDING A1 & A3



FOR A1 & A3 - TYPICAL 1ST TO 7TH FLOOR AREA BLOCK PLAN
SCALE 1:200

FOR A1 & A3 - TYPICAL 1ST TO 7TH FLOOR AREA CALCULATION						
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS							
A	4	X	4.00	X	4.00	X	64.00
B	4	X	3.00	X	3.00	X	36.00
C	2	X	2.90	X	5.95	X	34.51
D	2	X	2.22	X	4.40	X	19.54
E	2	X	3.15	X	6.15	X	38.74
G	2	X	2.18	X	1.42	X	6.19
H	2	X	4.47	X	0.38	X	3.40
I	1	X	8.22	X	15.25	X	125.36
J	2	X	5.95	X	2.90	X	34.51
K	2	X	1.72	X	1.42	X	4.88
L	2	X	1.85	X	1.85	X	6.85
M	2	X	2.68	X	4.10	X	21.98
N	2	X	2.90	X	3.05	X	17.69
O	2	X	5.73	X	2.90	X	33.23
P	1	X	2.83	X	11.55	X	32.69
Q	12	X	2.40	X	0.45	X	12.96
					TOTAL DEDUCTION	=	492.52
					FLOOR AREA = 1106.80 - 492.52	=	614.28
					BUILT UP AREA = 614.2807 FLOORS	=	4299.96



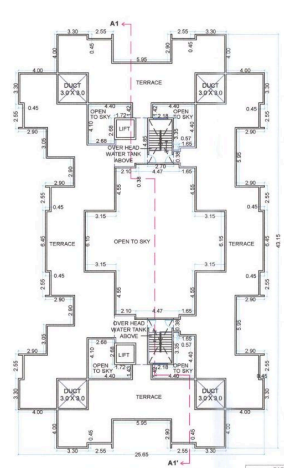
FOR A1 & A3 - STILT FLOOR NON FSI AREA BLOCK PLAN
SCALE 1:200

FOR A1 & A3 - NON FSI AREA CALCULATION						
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 1	1	X	25.65	X	43.15	X	1106.80
DEDUCTIONS							
A	4	X	4.00	X	4.00	X	64.00
B	1	X	2.90	X	3.30	X	9.57
C	2	X	4.00	X	5.95	X	47.60
D	8	X	1.55	X	2.55	X	31.62
E	1	X	1.25	X	8.90	X	11.12
F	1	X	3.15	X	5.75	X	18.11
G	2	X	4.38	X	2.95	X	22.34
H	5	X	3.30	X	1.10	X	18.15
I	2	X	5.70	X	4.15	X	47.31
J	1	X	5.95	X	4.00	X	23.80
K	2	X	6.83	X	2.90	X	39.61
L	1	X	3.93	X	6.45	X	25.35
M	1	X	2.90	X	3.95	X	8.94
N	1	X	6.25	X	7.30	X	45.62
O	1	X	1.10	X	6.45	X	7.10
P	1	X	4.00	X	3.05	X	12.20
					TOTAL DEDUCTION	=	432.35
					NON FSI AREA = 1106.80 - 432.35	=	674.45

OHWT BUILTUP AREA = 2 X 3.15 X 4.85 = 30.55
UGWT BUILTUP AREA = 2 X 4.80 X 6.30 = 61.74

TOTAL = 30.55 + 61.74 = 92.29 SQ.M.

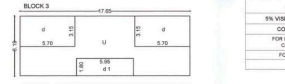
TOTAL NON FSI AREA PER BUILDING = 674.45 + 92.29 = 766.74 SQ.M.



TERRACE FLOOR FOR BUILDING
PLAN A1 & A3 (SCALE 1:200)

WATER STATEMENT FOR A1 & A3
RESIDENTIAL AREA
FOR 84 TENEMENT
O.H.W.T. = 84X54X135
REQUIRED = 56700 Ltrs
FIRE PROVISION =20000 Ltrs.
PROVIDED = 77000 Ltrs. (2X38500)
U.G.W.T. = 77880 X 1.50 = 115500 Ltrs.
U.G.T.PROVIDED = 2 X 57750 Ltrs

LOCATION AS SHOWN IN LAYOUT PLAN



D1 TYPE - CONVENIENCE SHOPPING AREA BLOCK PLAN
SCALE 1:200

D1 TYPE - CONVENIENCE SHOPPING AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M.
BLOCK 3	1	X	17.65	X	6.18	X	109.05
DEDUCTION							
d	2	X	5.70	X	3.15	X	35.91
d1	1	X	5.95	X	1.60	X	10.71
					TOTAL	=	46.62
			109.25 - 46.62			=	62.63



C TYPE - FITNESS CENTRE & SOCIETY OFFICE
AREA BLOCK PLAN SCALE 1:200

FITNESS CENTRE & SOCIETY OFFICE AREA CALCULATION							
TYPE	NOS	X	LENGTH	X	WIDTH	X	AREA IN SQ.M
BLOCK 4	1	X	6.50	X	8.90	X	57.85
DEDUCTION							
Z	1	X	2.10	X	5.60	X	11.76
Z1	1	X	3.15	X	3.15	X	9.92
					TOTAL	=	21.68
			57.85 - 21.68			=	36.17

PARKING STATMENT	REQUIRED PARKING AS/RULE		PROVIDED PARKING AS/RULE	
CARPET AREA/ TENAMENT	CAR	SCOOTER	CAR	SCOOTER
2 TENAMENT HAVING CARPET LESS THAN 30 SQM	00	02	00	02
FOR 84 TENEMENT	00	84	00	85
5% VISITORS PARKING	00	4	00	4
COMMERCIAL				
FOR EVERY 100 SQ.M. CARPET AREA	02	00	02	00
FOR 53.50 SQ.M.	1	3	1	3
TOTAL	1	91	1	92

NAME OF THE PROJECT
PROPOSED EWS HOUSING AT GAT NO. 9 (PART), NAKSHATRAWADI, FOR MHADA CHATRAPATI SAMBHAJI NAGAR.

LEGEND
PLOT BOUNDERY SHOWN IN BLACK. WATER LINE SHOWN IN BLACK DOTTED
PROPESED WORK SHOWN IN RED. EXIS. TO BE RETAINED HATCHED.
DRAINAGE LINE SHOWN IN RED DOTTED. EXIS. TO BE DEMOLISHED YELLOW

SCALE :- 1:100
NORTH
DATE :- 03/08/2024

CHIEF OFFICER
CHATRAPATI SAMBHAJINAGAR HOUSING & AREA DEVELOPMENT BOARD

ASSTT. ARCHITECT & PLANNER

DRAWN BY

JR. ARCHITECT ASSTT.

CHATRAPATI SAMBHAJINAGAR HOUSING AND AREA DEV. BOARD (A UNIT OF MHADA)

NAME, ADDRESS & SIGNATURE OF ARCHITECT

AR. SHRIRIBH KEMBHAVI
CA/2015/12402

ENVIRONS
ARCHITECTS LANDSCAPE & INTERIOR DESIGNERS
SAKAAR,' PLOT NO-26 ,OPP.TENDULKAR - PARK, RAJENDRANAGAR,PUNE. 411030
PHONE :-24533110/11
E-MAIL :-shriish@environsindia.in

ORG NO	DATE	DRN BY	CHECKED BY
NW - SUB | 03.08.2024		SAURABH S	MMB