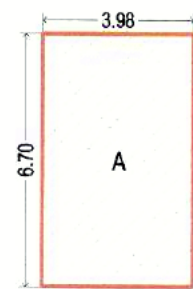


अर्जदार यांची प्रत

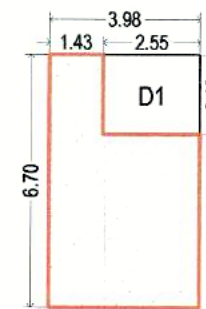


FIRST FLOOR
BLOCK PLAN
(1 BHK CORNER)

AREA STATEMENT FIRST FLOOR (1 BHK CORNER)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	3.98	6.70	1.00	26.67	SQ.M.
NET AREA				26.67	SQ.M.

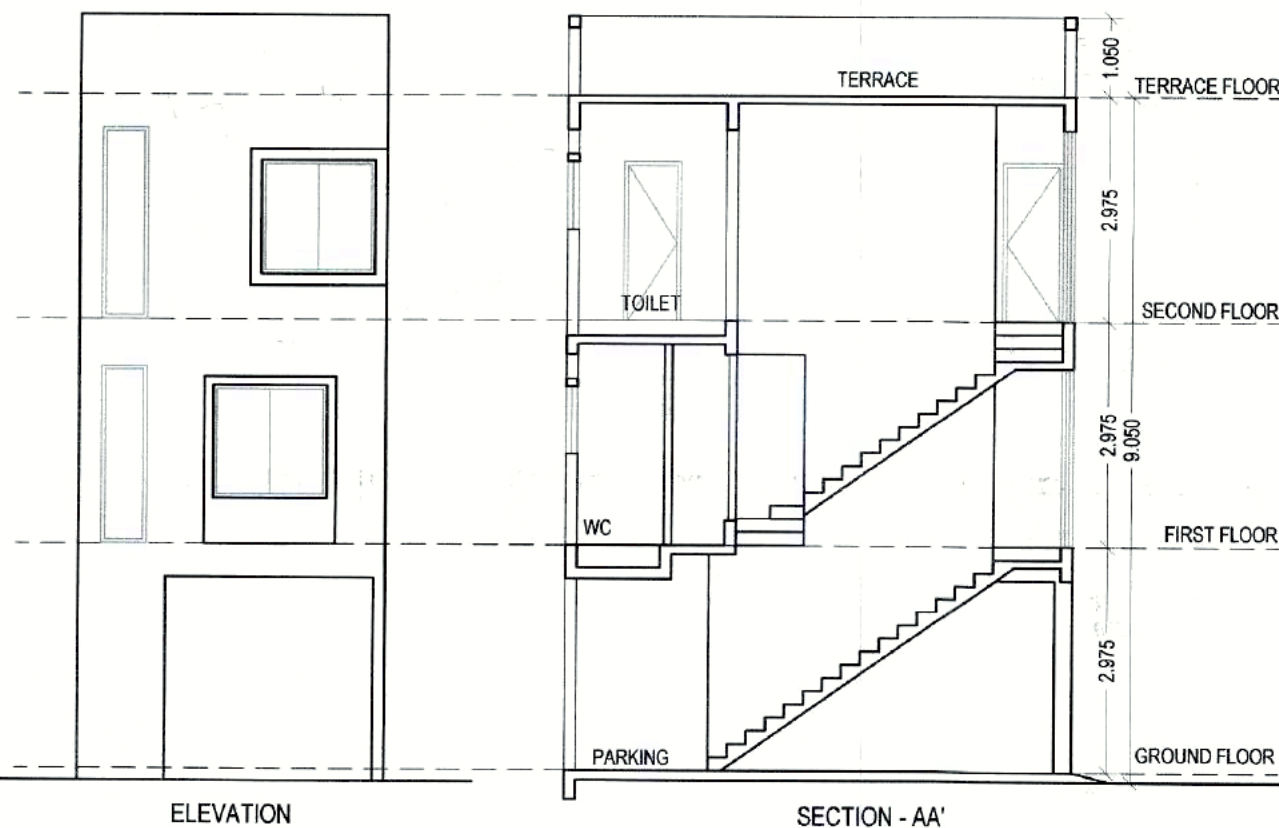
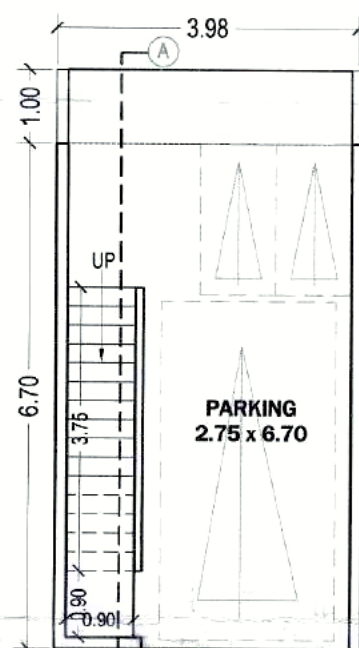
CARPET AREA STATEMENT 1 BHK (CORNER)		
S.NO	FLOOR	CARPET AREA
1	FIRST FLOOR	16.03
2	SECOND FLOOR	12.96
3	TOTAL	28.99

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	FIRST	26.67
2		SECOND	21.31
3	TOTAL	TOTAL	47.98

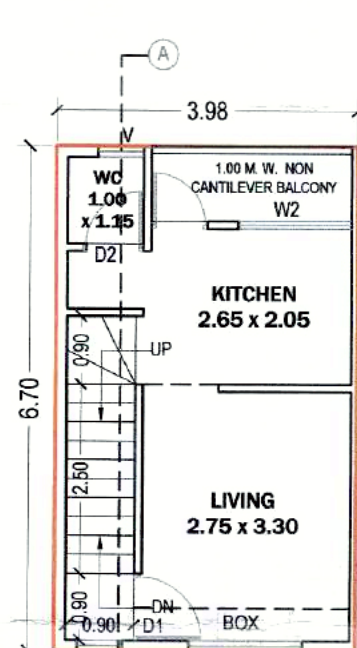


SECOND FLOOR
BLOCK PLAN
(1 BHK CORNER)

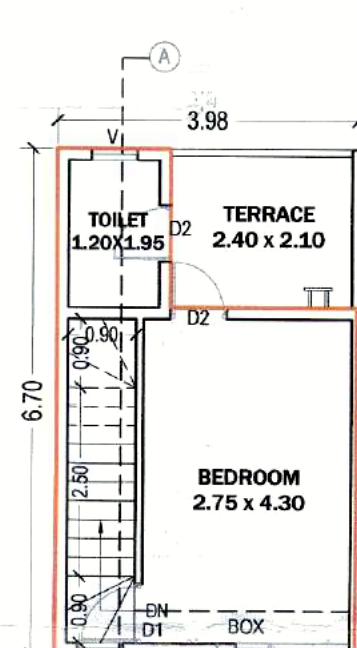
AREA STATEMENT SECOND FLOOR (1 BHK CORNER)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	3.98	6.70	1.00	26.67	SQ.M.
DEDUCTIONS					
1	2.55	2.10	1.00	5.36	SQ.M.
TOTAL DEDUCTIONS				5.36	SQ.M.
NET AREA				21.31	SQ.M.



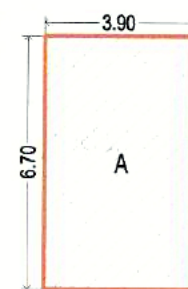
GROUND FLOOR PLAN
1 BHK CORNER



FIRST FLOOR PLAN
1 BHK CORNER



SECOND FLOOR PLAN
1 BHK CORNER

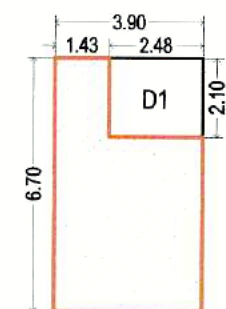


FIRST FLOOR
BLOCK PLAN
(1 BHK MIDDLE)

AREA STATEMENT FIRST FLOOR (1 BHK MIDDLE)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	3.90	6.70	1.00	26.13	SQ.M.
NET AREA				26.13	SQ.M.

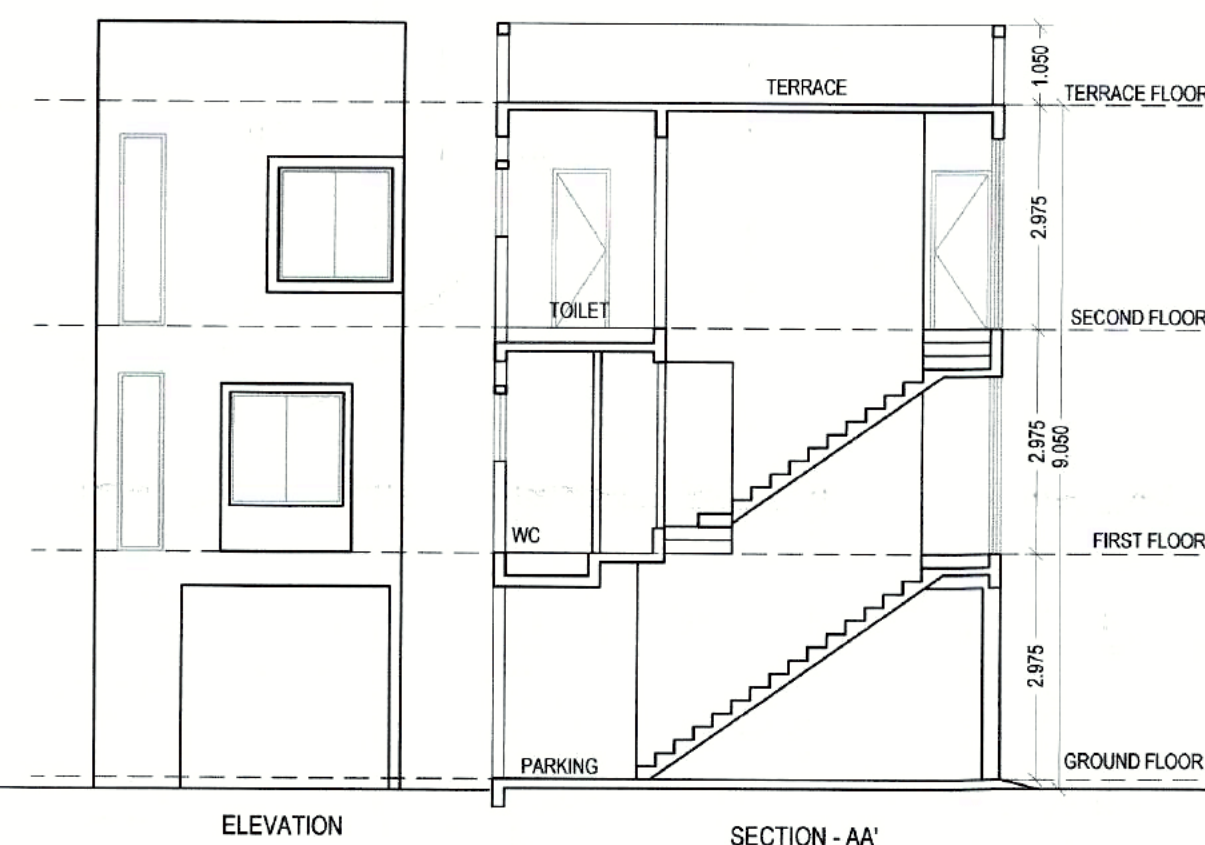
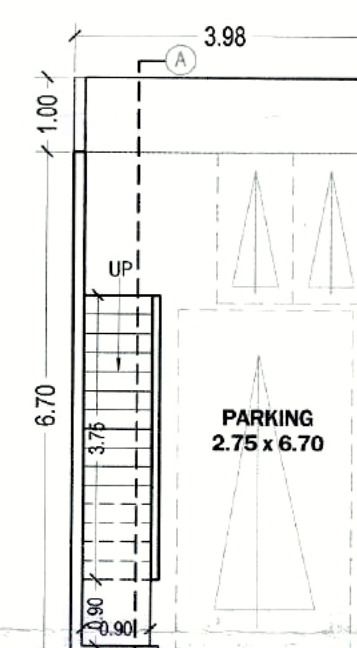
CARPET AREA STATEMENT 1 BHK (MIDDLE)		
S.NO	FLOOR	CARPET AREA
1	FIRST FLOOR	16.03
2	SECOND FLOOR	12.96
3	TOTAL	28.99

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	FIRST	26.13
2		SECOND	20.92
3	TOTAL	TOTAL	47.05

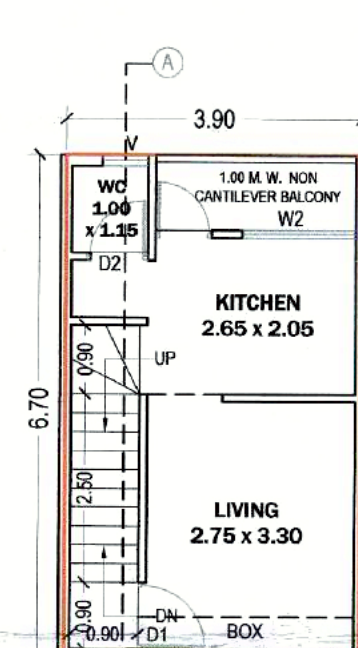


SECOND FLOOR
BLOCK PLAN
(1 BHK MIDDLE)

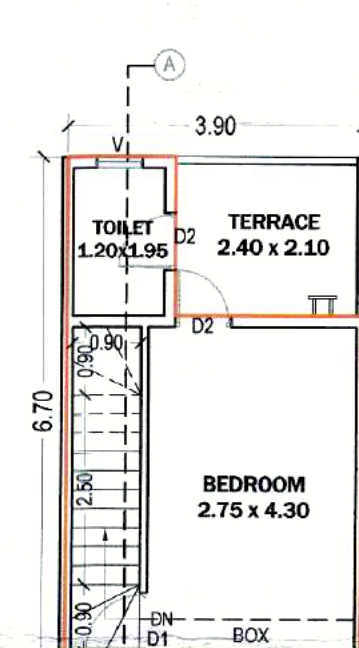
AREA STATEMENT SECOND FLOOR (1 BHK MIDDLE)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	3.90	6.70	1.00	26.13	SQ.M.
DEDUCTIONS					
1	2.48	2.10	1.00	5.21	SQ.M.
TOTAL DEDUCTIONS				5.21	SQ.M.
NET AREA				20.92	SQ.M.



GROUND FLOOR PLAN
1 BHK MIDDLE



FIRST FLOOR PLAN
1 BHK MIDDLE



SECOND FLOOR PLAN
1 BHK MIDDLE

OFFICE USE ONLY

02 / 04

Approved as ammended
In Colour Subject to
the Conditions mentioned in
this office Building Permit No. 37/2024-25
Date: 08/05/2024

DY. ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
D-1	0.90 X 2.10	W	1.50 X 1.50
D-2	0.75 X 2.10	W-1	1.50 X 1.20
		W-2	0.60 X 1.50
		V	0.60 X 0.75

REFERENCE : NORTH

Plot Boundary Shown Thus

Proposed P- Line Shown Thus

TITLE :

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING
GUT NO. 02 (PART), SITUATED AT NANAKWADI, TALUKA & DISTRICT
CHHATRAPATI SAMBHAJINAGAR.

FOR : M/S. M.S.M. INFRA Through its Partners,
1) SHRI. VIJAY RAMDAS SAKKARWAR
2) SHRI. BALAJI CHANDRABHAN PATIL.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site the area so worked out tallies with the area state in document
of owner ship / p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that i / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN.

OWNER'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

ARCHITECTS :

AKW ASSOCIATES.

ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C. RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHATRAPATI SAMBHAJINAGAR.

PH. NOS. 0240 - 2451616, 2453070.
email : info@samliarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS,
ABOVE PUNJAB & SIND BANK,
OPP. EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NOS. 0240 - 2325367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100, 1:200	30.01.2024	02/04	N-2242	DATTA G.

1 - BHK ROW HOUSE

अर्जदार यांची प्रत

03/04

OFFICE USE ONLY Approved as mentioned

the Conditions mentioned in this office Building Permit No. 327/2024-25
Date: 03/10/2024

DY. ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhaji Nagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
D-1	0.90 X 2.10	W	1.50 X 1.50
D-2	0.75 X 2.10	W-1	1.50 X 1.20
		W-2	0.60 X 1.50
		V	0.60 X 0.75

REFERENCE : NORTH

Plot Boundary Shown Thus —
Proposed P- Line Shown Thus —

TITLE :

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING GUT NO. 02 (PART), SITUATED AT NANAKWADI, TALUKA & DISTRICT CHHATRAPATI SAMBHAJINAGAR.

FOR : M/S. M.S.M. INFRA Through its Partners,
1) SHRI. VIJAY RAMDAS SAKKARWAR
2) SHRI. BALAJI CHANDRABHAN PATIL.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site. The area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN. : OWNER'S SIGN. :

For AKW ASSOCIATES
Manish Vasanti Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1) 5018987
2) BLP-2024

ARCHITECTS. :

AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH : C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF. JALMA
ROAD, CHHATRAPATI SAMBHAJINAGAR.
PH. NOS. 0240 - 2451616, 2453070.
email : info@samirarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS,
ABOVE PUNJAB & SIND BANK
OPP. EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NOS. 0240 - 2325367, 2348834
email : kale.manish@gmail.com

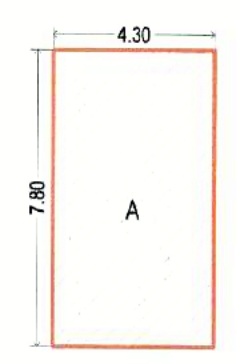
SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100, 1:200	30.01.2024	03/04	N-2242	DATTA G.

2 - BHK ROW HOUSE

बूटी व मिडियम

या बांधकाम परवानगीनुसार बांधकाम सुरू
अवधानात उभारता येईल (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर बांधकामावर /
बांधकामाची अभियंता/ भूतलागणकार, यांचे
मार्फत उभारले जाईल असे स्पष्टपणे ह्या
कागदावर ह्या बांधकामाचे उभारनंतरच
होईल असे ह्या बांधकामाच्या अटीतच
म्हणून ही बांधकामाची परवानगी
अर्जावरील बांधकामाच्या बांधकामाची नोंद करणे

भारत बांधकाम नाटिका
ब माली म.न.पा.च्या
गम्यावर ठेवू नये

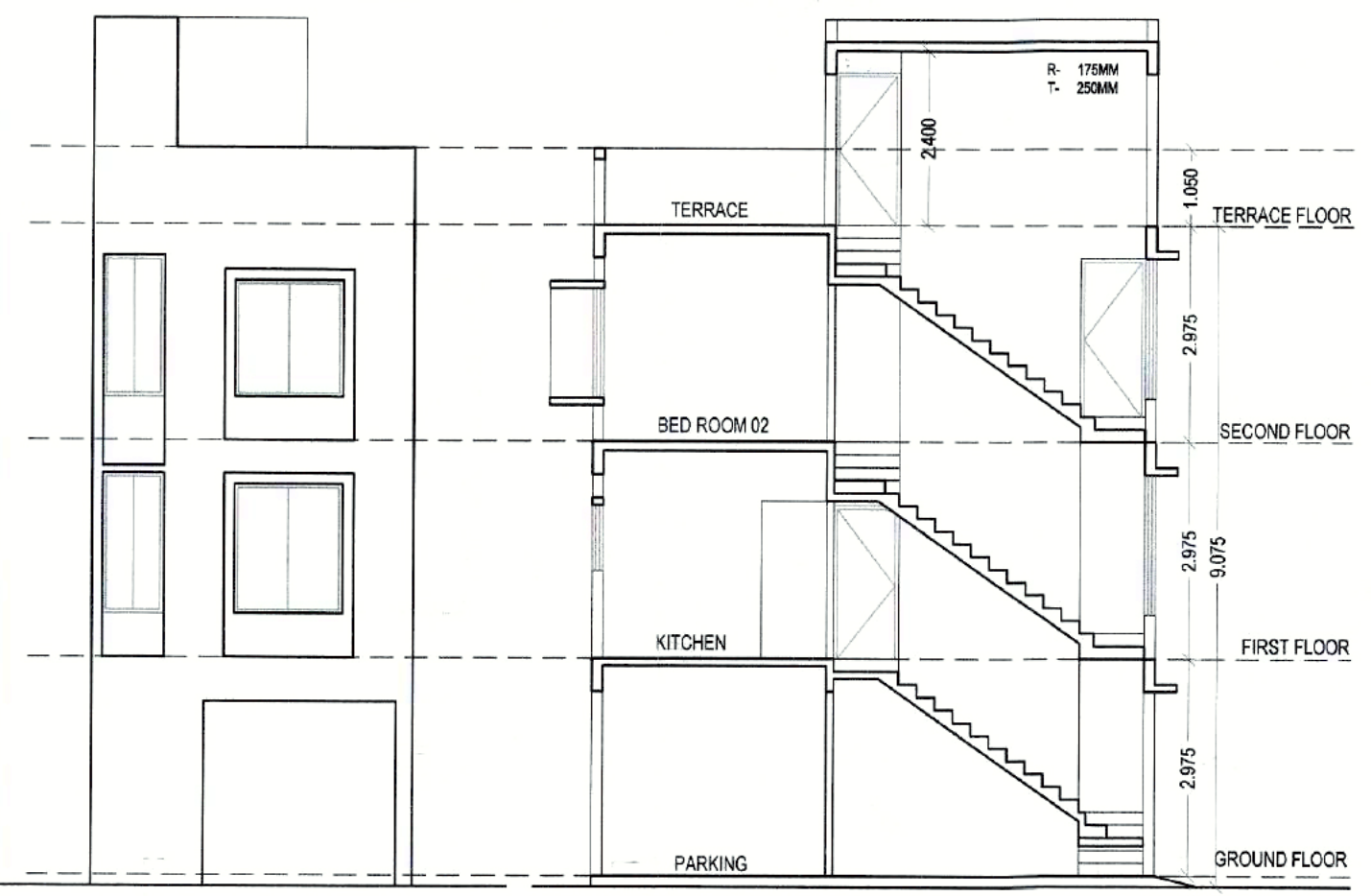


TYPICAL FIRST & SECOND FLOOR
BLOCK PLAN
(2 BHK MIDDLE)

CARPET AREA STATEMENT 2 BHK (MIDDLE)		
S.NO	FLOOR	CARPET AREA
1	FIRST FLOOR	24.22
2	SECOND FLOOR	25.73
3	TOTAL	49.95

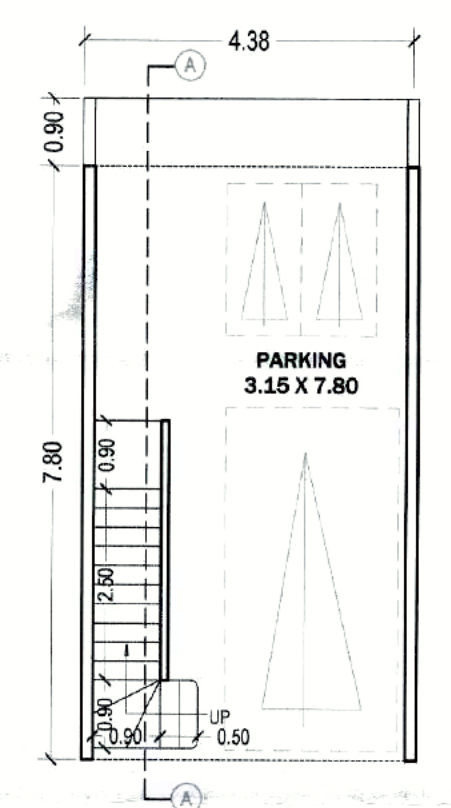
Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	FIRST	33.54
2		SECOND	33.54
3	TOTAL	TOTAL	67.08

AREA STATEMENT TYPICAL FIRST & SECOND FLOOR (2 BHK MIDDLE)				
SR.NO.	LENGTH	WIDTH	NOS	AREA
A	4.30	7.80	1.00	33.54
NET AREA				33.54

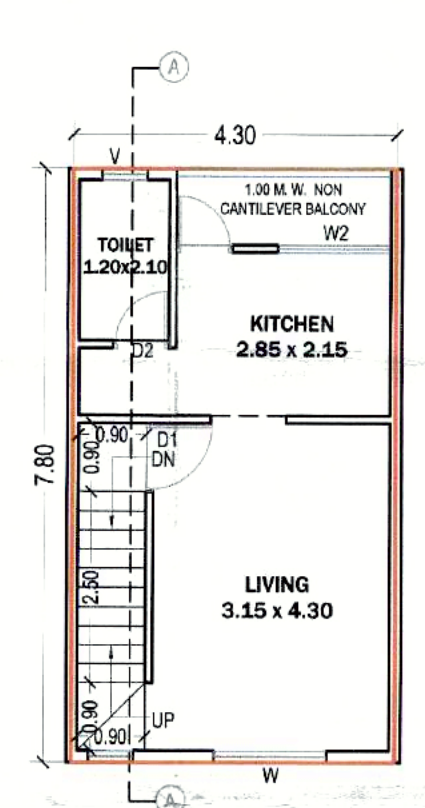


ELEVATION

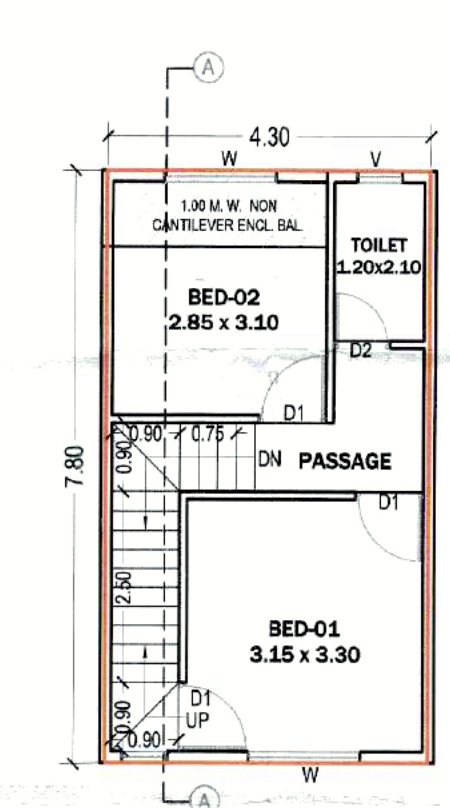
SECTION - AA'



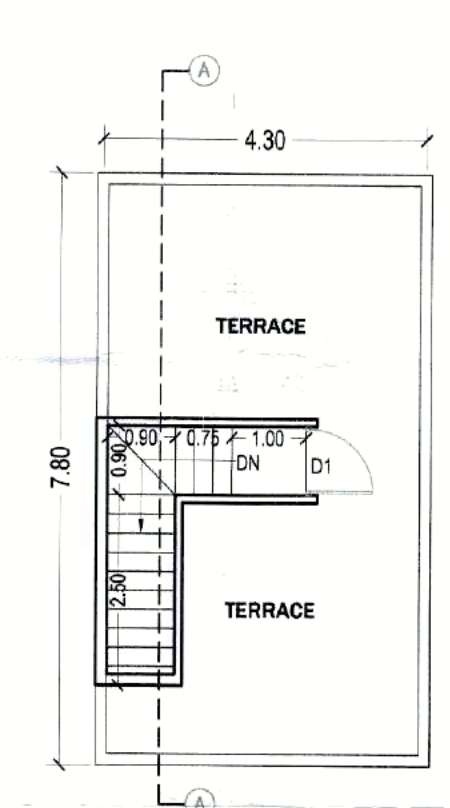
GROUND FLOOR PLAN
2 BHK MIDDLE



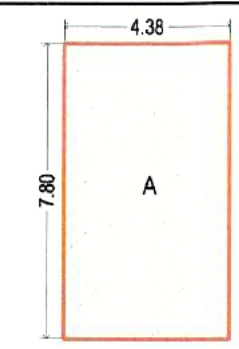
FIRST FLOOR PLAN
2 BHK MIDDLE



SECOND FLOOR PLAN
2 BHK MIDDLE



TERRACE FLOOR PLAN
2 BHK MIDDLE

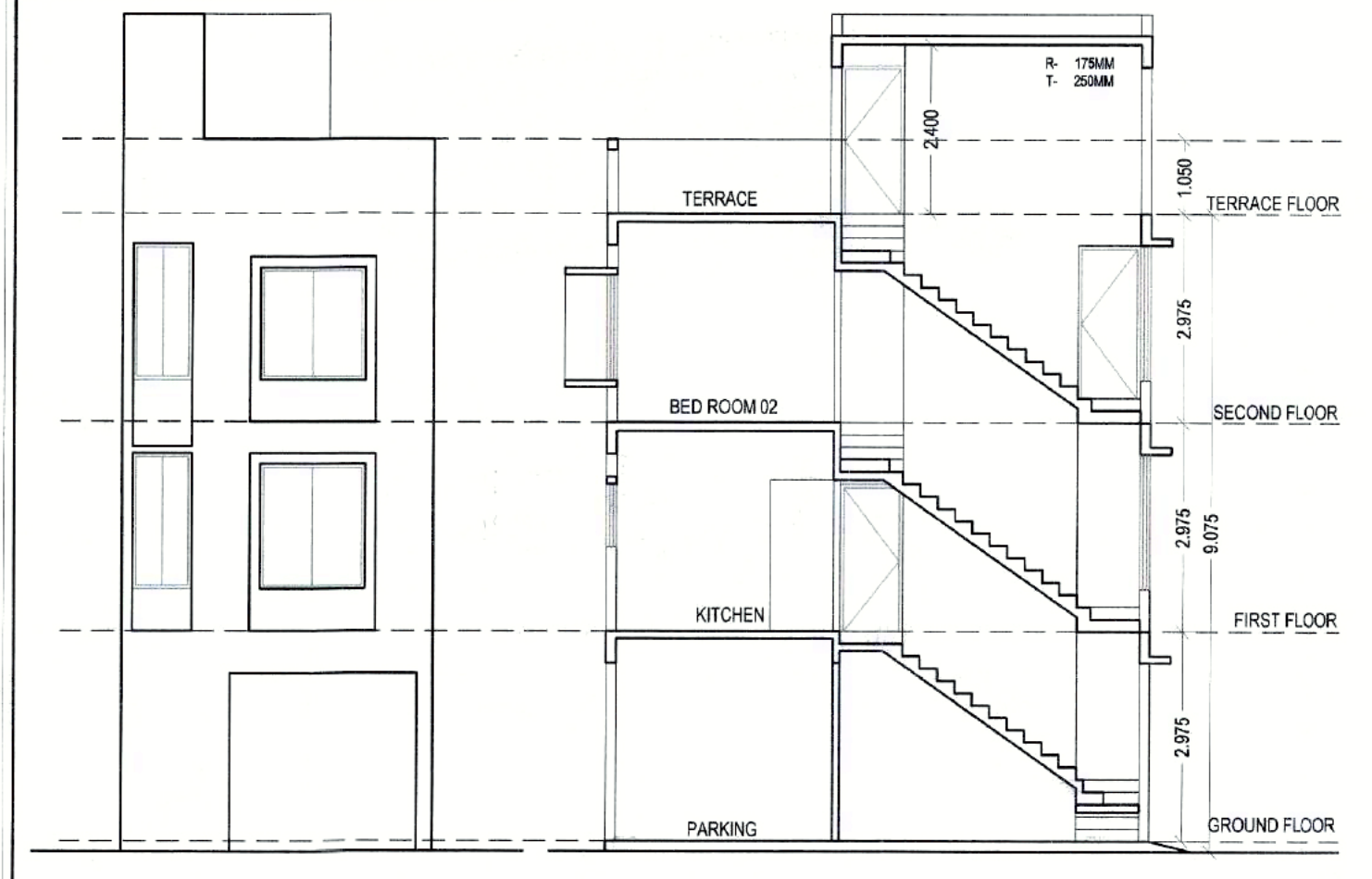


TYPICAL FIRST & SECOND FLOOR
BLOCK PLAN
(2 BHK CORNER)

AREA STATEMENT TYPICAL FIRST & SECOND FLOOR (2 BHK CORNER)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	4.38	7.80	1.00	34.16	SQ.M.
NET AREA				34.16	SQ.M.

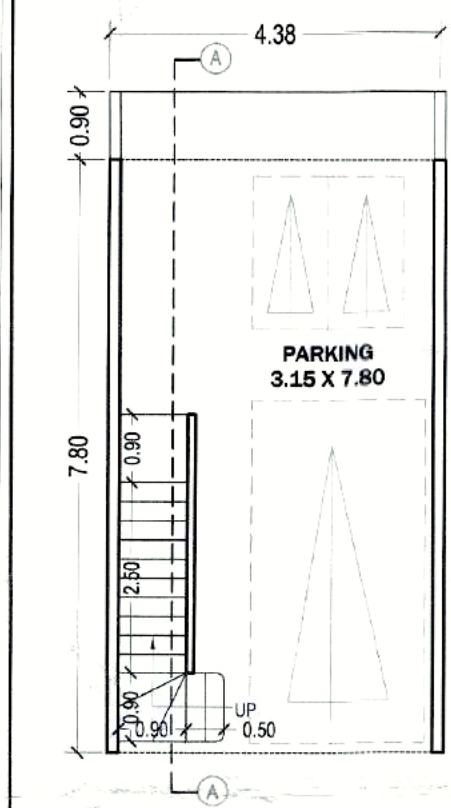
CARPET AREA STATEMENT 2 BHK (CORNER)		
S.NO	FLOOR	CARPET AREA
1	FIRST FLOOR	24.22
2	SECOND FLOOR	25.73
3	TOTAL	49.95

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	FIRST	34.16
2		SECOND	34.16
3	TOTAL	TOTAL	68.32

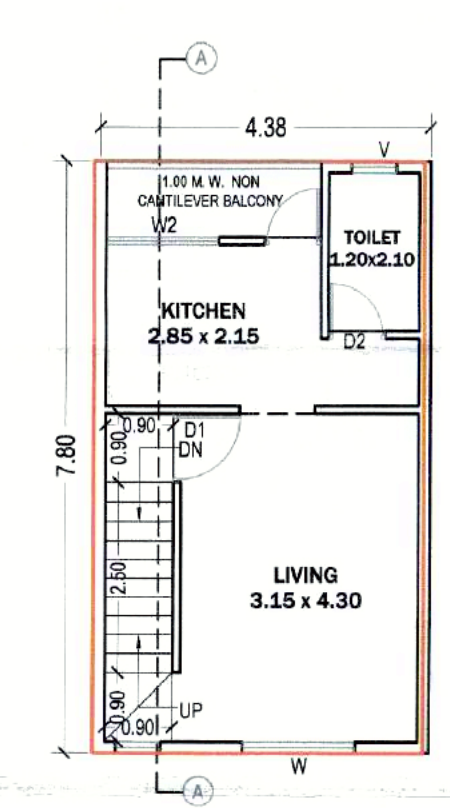


ELEVATION

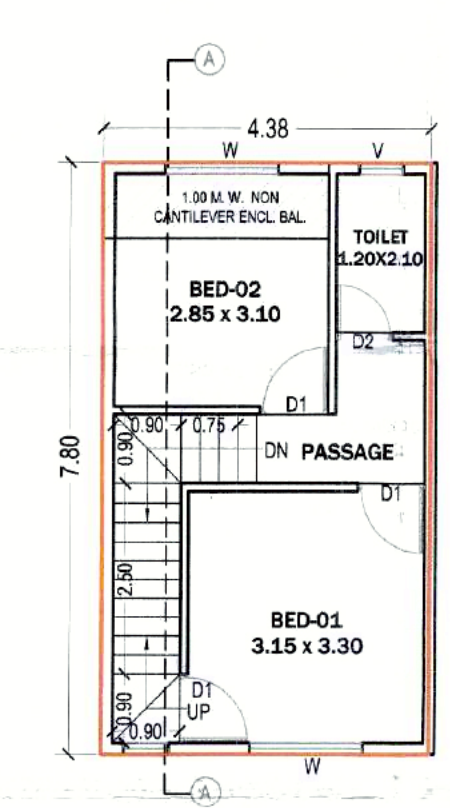
SECTION - AA'



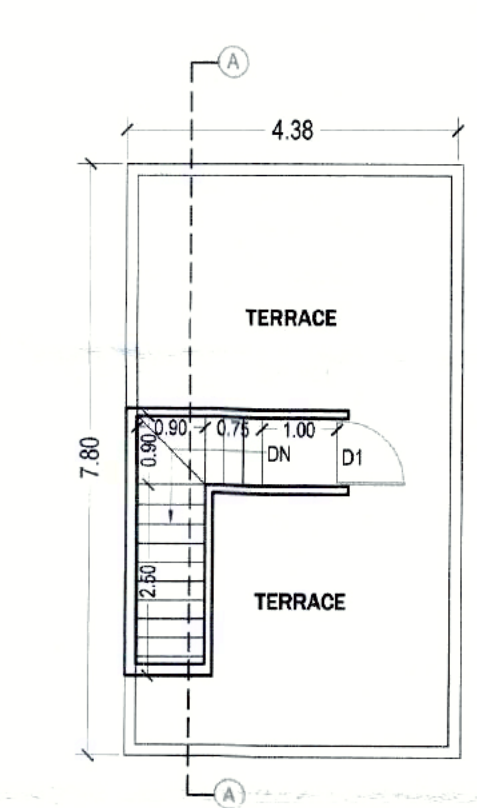
GROUND FLOOR PLAN
2 BHK CORNER



FIRST FLOOR PLAN
2 BHK CORNER



SECOND FLOOR PLAN
2 BHK CORNER



TERRACE FLOOR PLAN
2 BHK CORNER

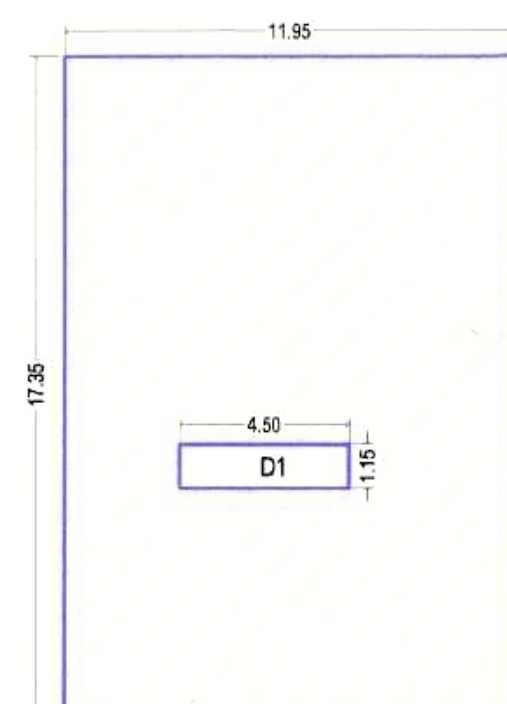
Approved as amended
In the Conditions mentioned
in this office Building Permit No. 37/2024-25
Date: 09/08/2024

DY. ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

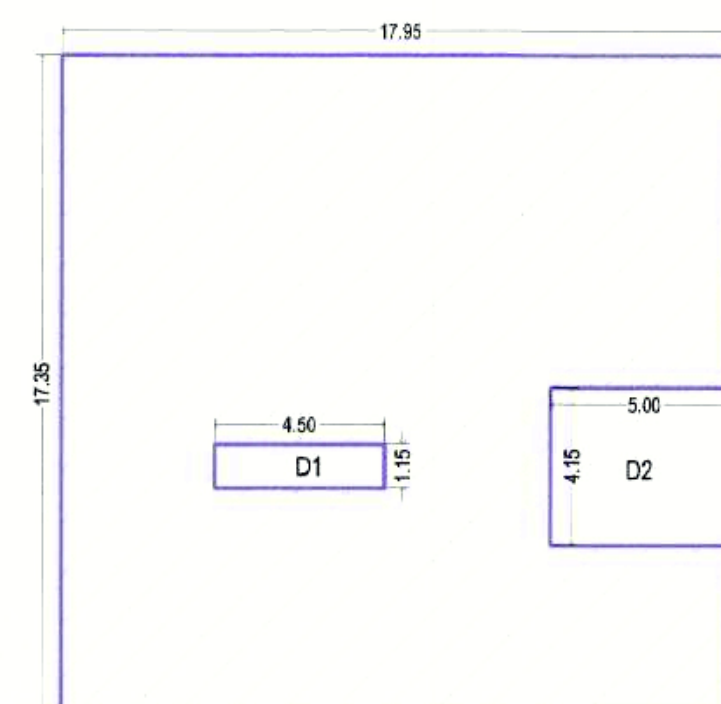
O.C. Signed By D.D.T.P.

AREA STATEMENT FIRST FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	17.95	17.35	1.00	311.43	SQ.M.
DEDUCTIONS					
1	4.50	1.15	1.00	5.18	SQ.M.
2	5.00	4.15	1.00	20.75	SQ.M.
TOTAL DEDUCTIONS				25.93	SQ.M.
NET AREA				285.51	SQ.M.

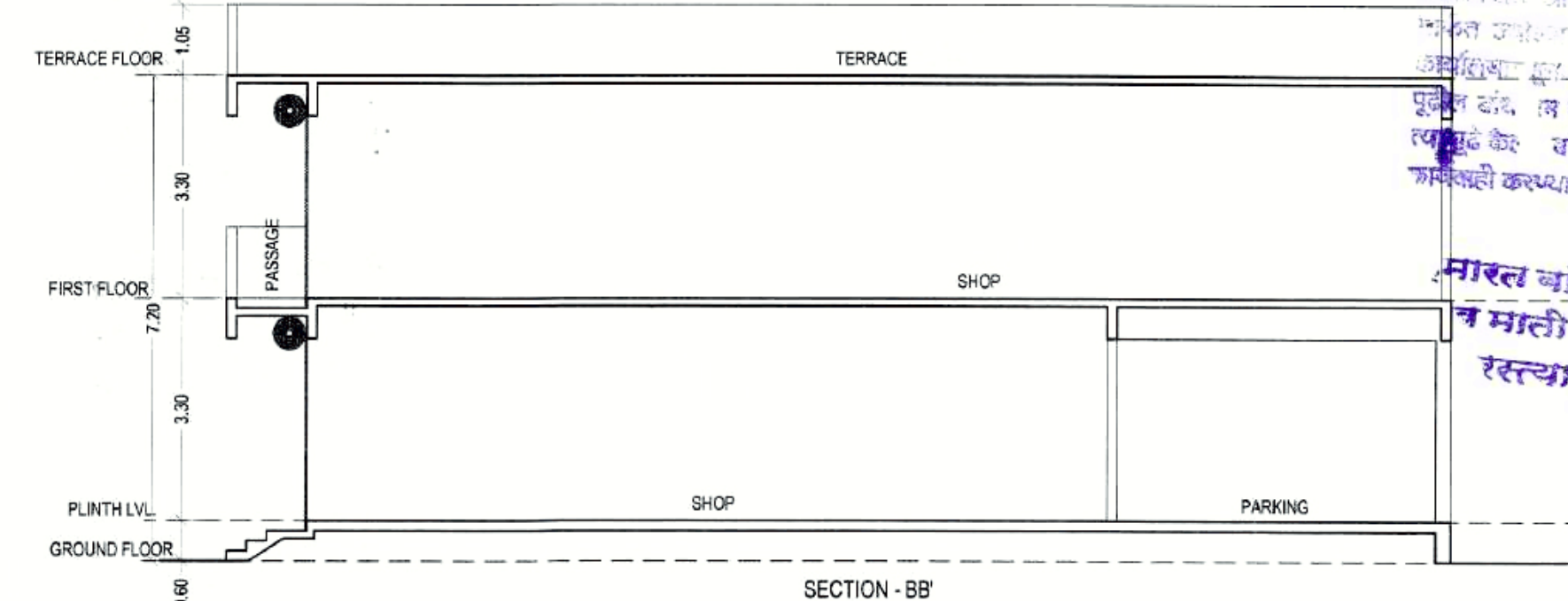
AREA STATEMENT GROUND FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	11.95	17.35	1.00	207.33	SQ.M.
DEDUCTIONS					
1	4.50	1.15	1.00	5.18	SQ.M.
TOTAL DEDUCTIONS				5.18	SQ.M.
NET AREA				202.16	SQ.M.



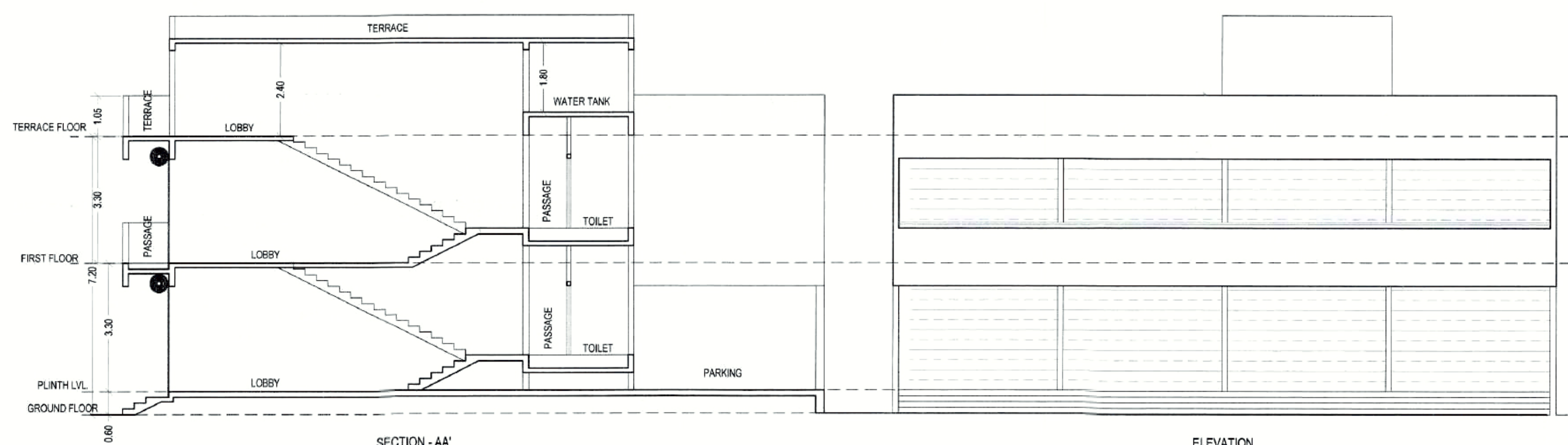
GROUND FLOOR
BLOCK PLAN



FIRST FLOOR
BLOCK PLAN



SECTION - BB'



SECTION - AA'

ELEVATION

Form of Statement 3 [Sr. No. 9 (g)]					
SR. NO.	UNIT TYPE	UNIT NO	FLOOR	Carpet Area of flat/unit	PLINE Area of flat/unit
1	2	3	4	5	6
1	AMENITY BLDG.	SHOP 01	GROUND	48.92	52.23
2		SHOP 02		48.97	52.28
3		SHOP 03		48.97	53.18
4		SHOP 101	FIRST	69.85	74.08
5		SHOP 102		69.72	74.16
6		SHOP 103		69.72	75.43
7	TOTAL			355.95	381.36

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	AMENITY BLDG.	GROUND	202.16
2		FIRST	285.51
3	TOTAL	TOTAL	487.67

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
D-1	0.90 X 2.10	W-1	1.50 X 1.50
D-2	0.75 X 2.10	W-2	1.50 X 1.20
		W-3	0.60 X 1.50
		V	0.60 X 0.75

REFERENCE : NORTH

Plot Boundary Shown Thus

Proposed P-Line Shown Thus

TITLE :

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING GUT NO. 02 (PART), SITUATED AT NANAKWADI, TALUKA & DISTRICT CHHATRAPATI SAMBHAJINAGAR.

FOR : M/S. M.S.M. INFRA Through its Partners,
1) SHRI. VIJAY RAMDAS SAKKARWAR
2) SHRI. BALAJI CHANDRABHAN PATIL.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site. The area so worked out tallies with the area state in document of owner ship i.e. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN. : OWNER'S SIGN. :

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1)
2)

ARCHITECTS :

AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

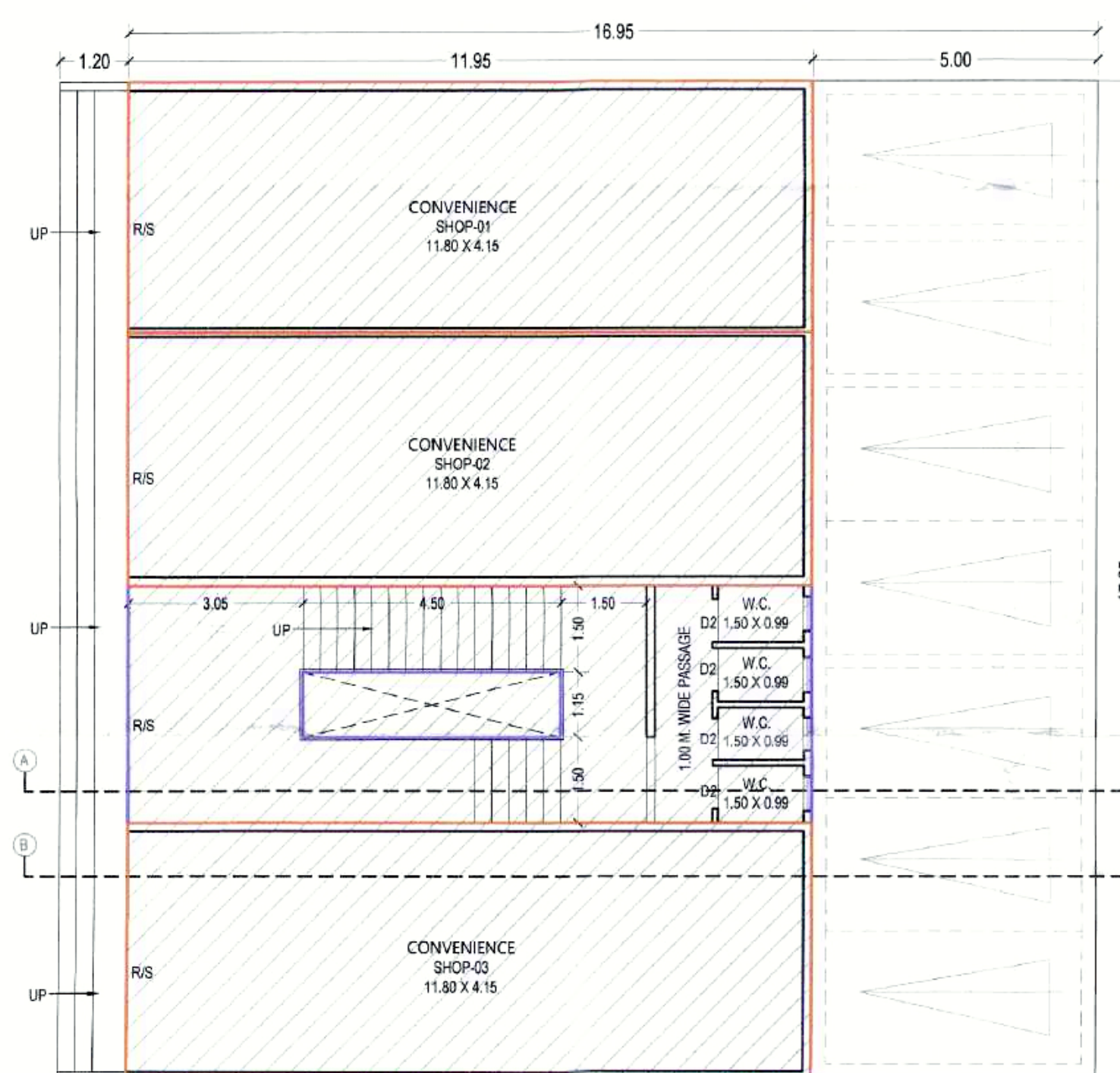
NISHAGANDH - C. RANA NAGAR,
OPP. HOTEL ATITHI, OFF. JALNA
ROAD, CHHATRAPATI SAMBHAJINAGAR.

PH. NOS. 0240 - 2451616, 2453070.
email : info@samisharchitects.com

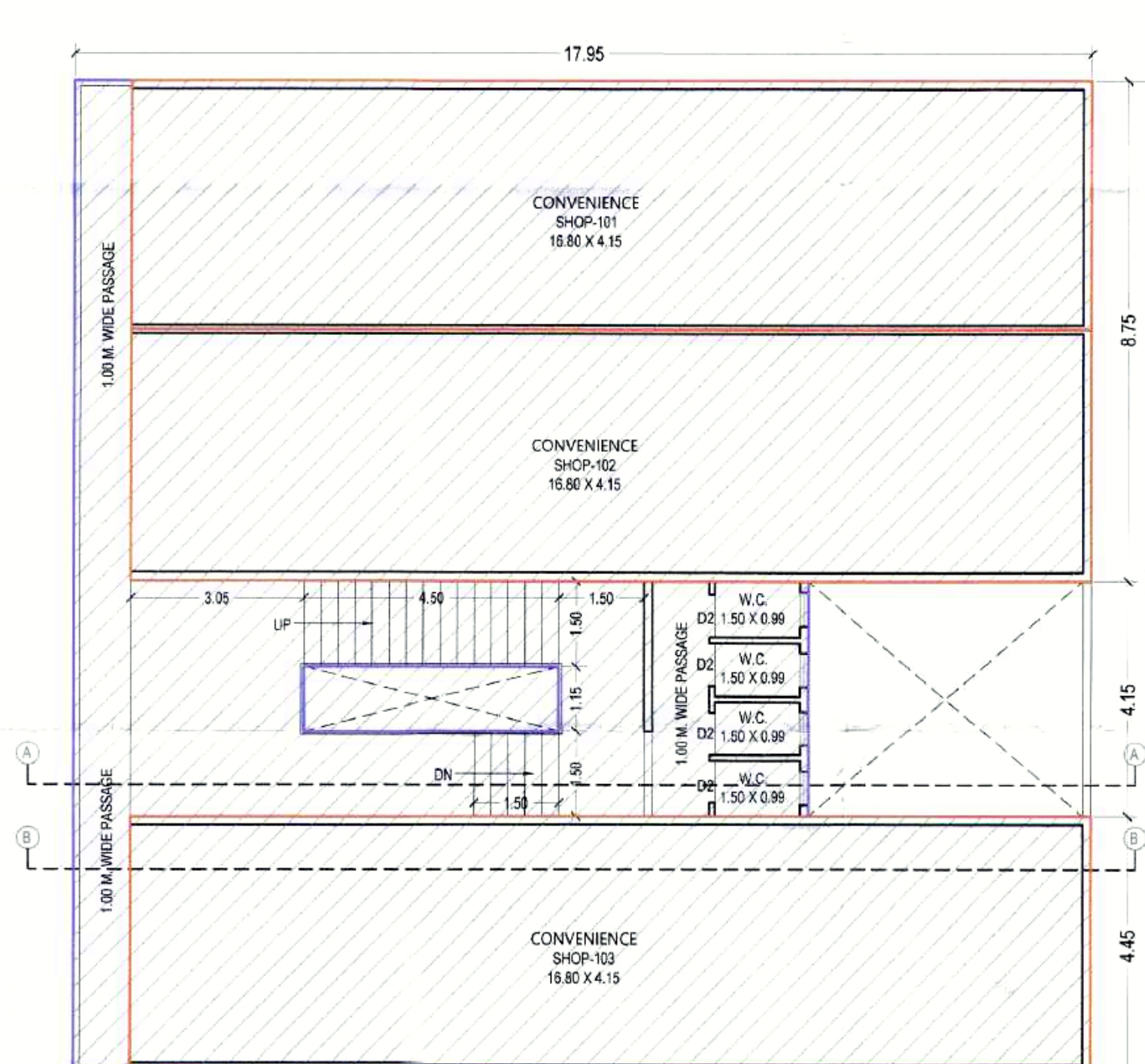
OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS,
ABOVE PUNJAB & SIND BANK,
OPP. EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NOS. 0240 - 232367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100, 1:200	30.01.2024	04 / 04	N-2242	DAITA G.

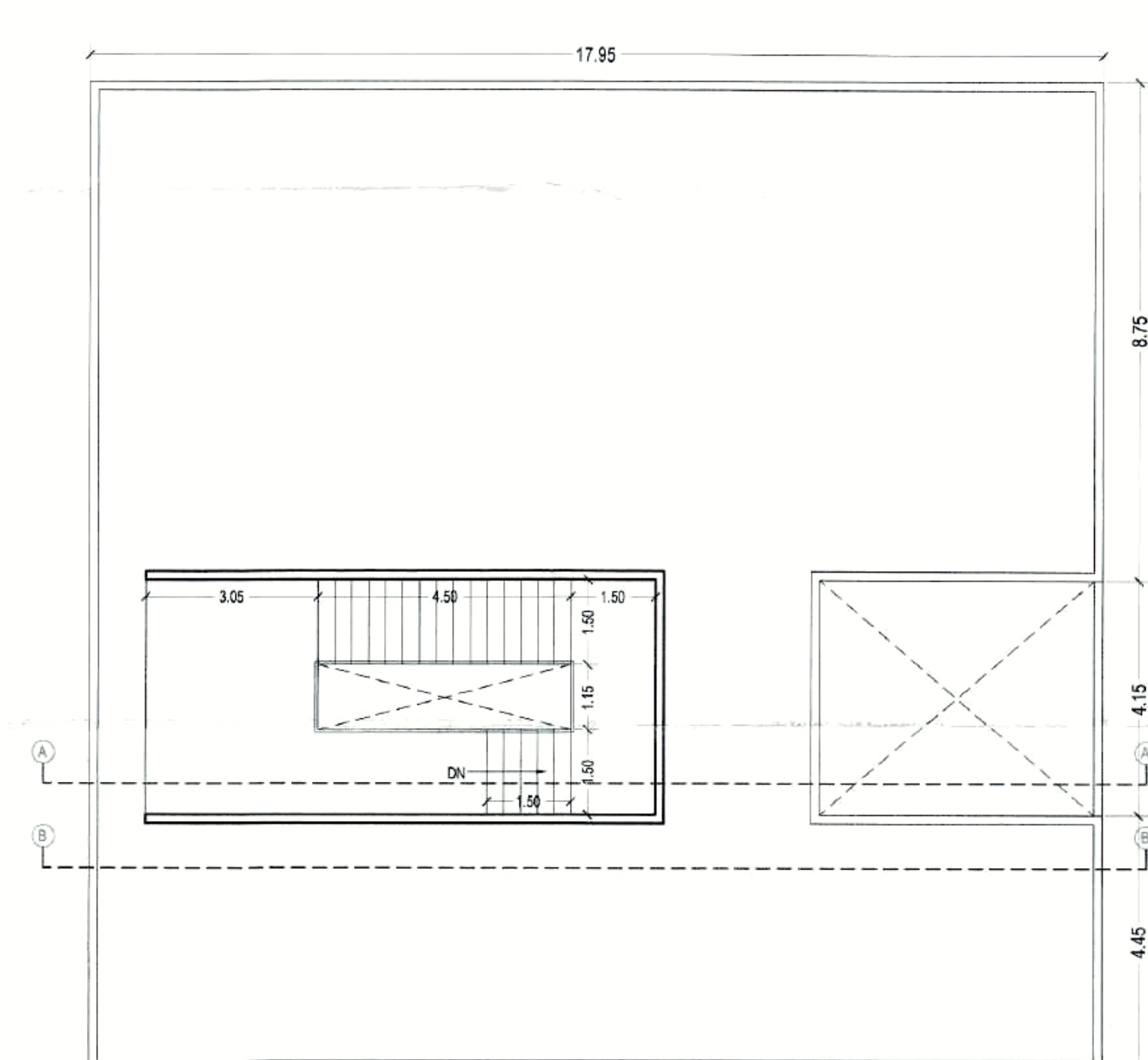
AMENITY AREA



(CONVENIENCE SHOP FOR AMENITY)
GROUND FLOOR PLAN



(CONVENIENCE SHOP FOR AMENITY)
FIRST FLOOR PLAN



TERRACE FLOOR PLAN