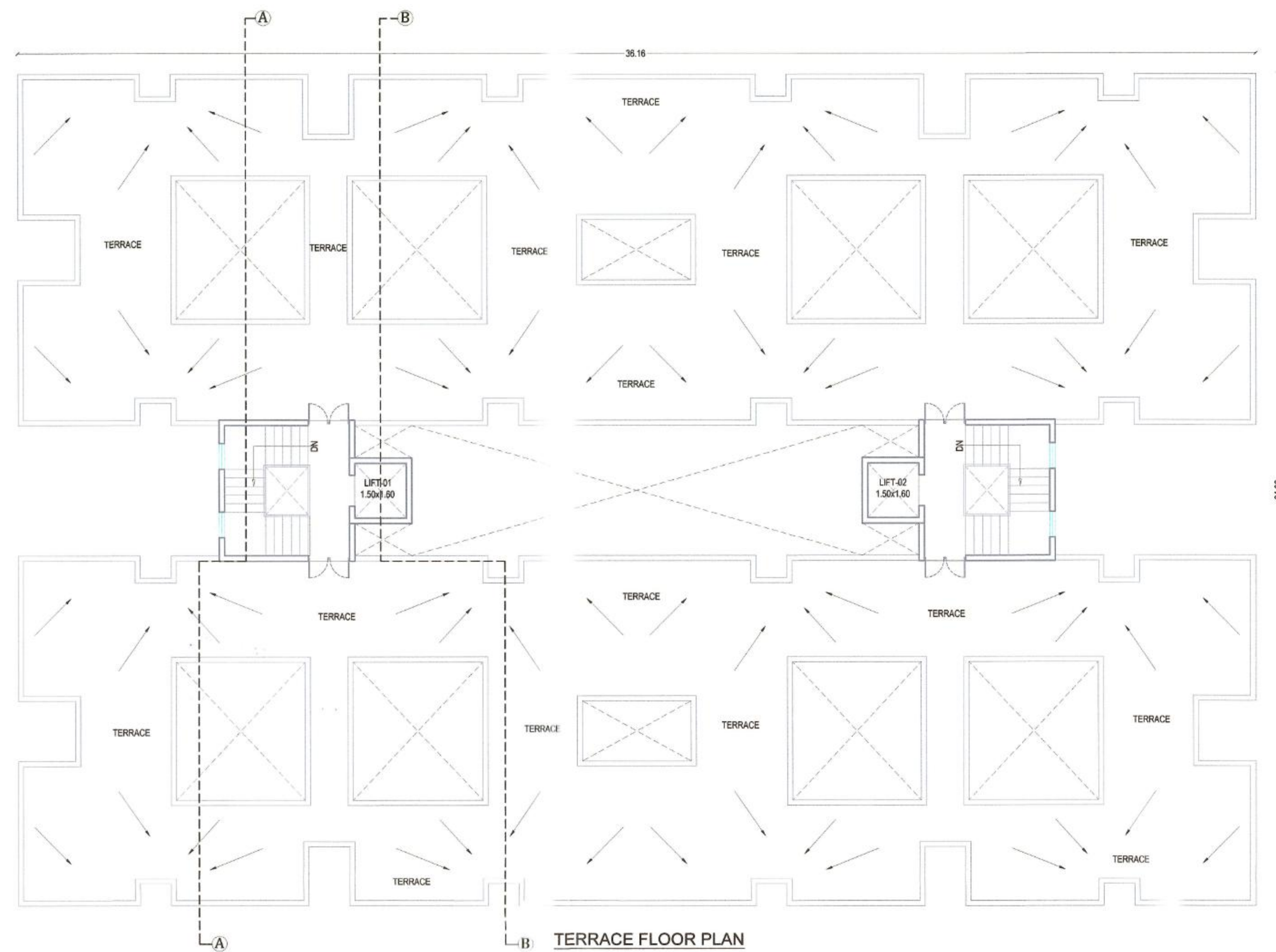
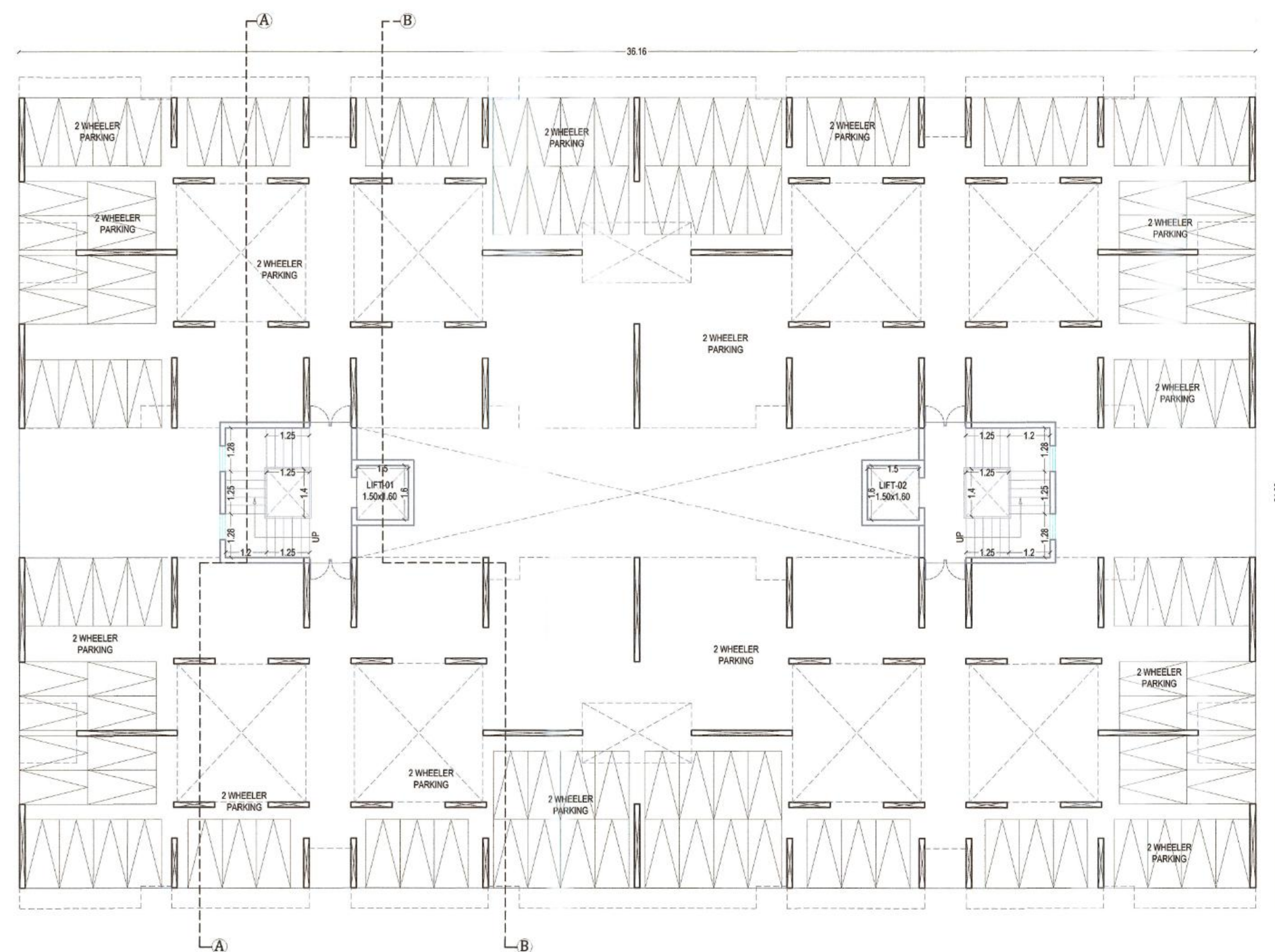
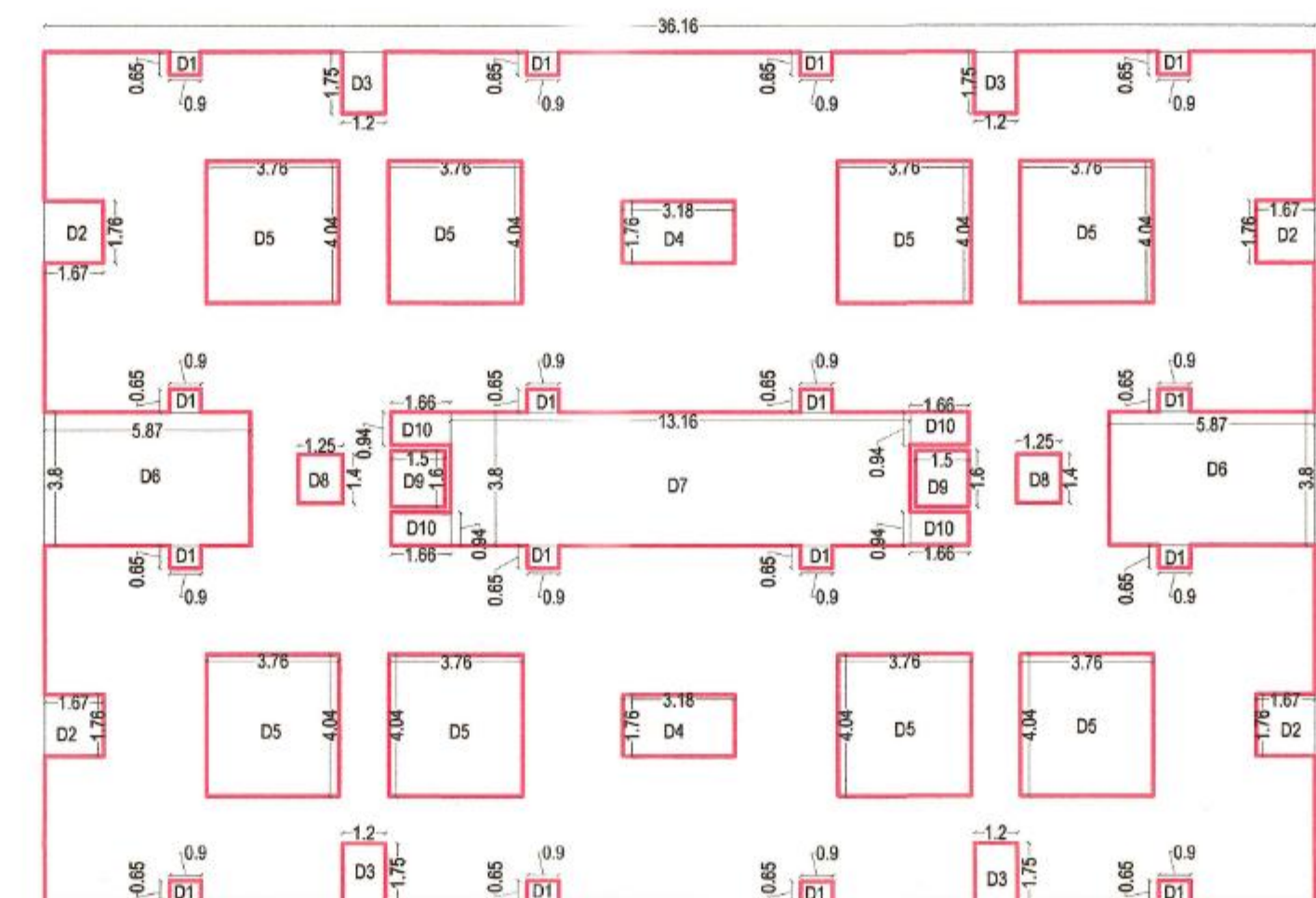




TERRACE FLOOR PLAN
TYPICAL BUILDING
A1A2,A3A4,A5A6,
A7A8,A9A10,A15A16

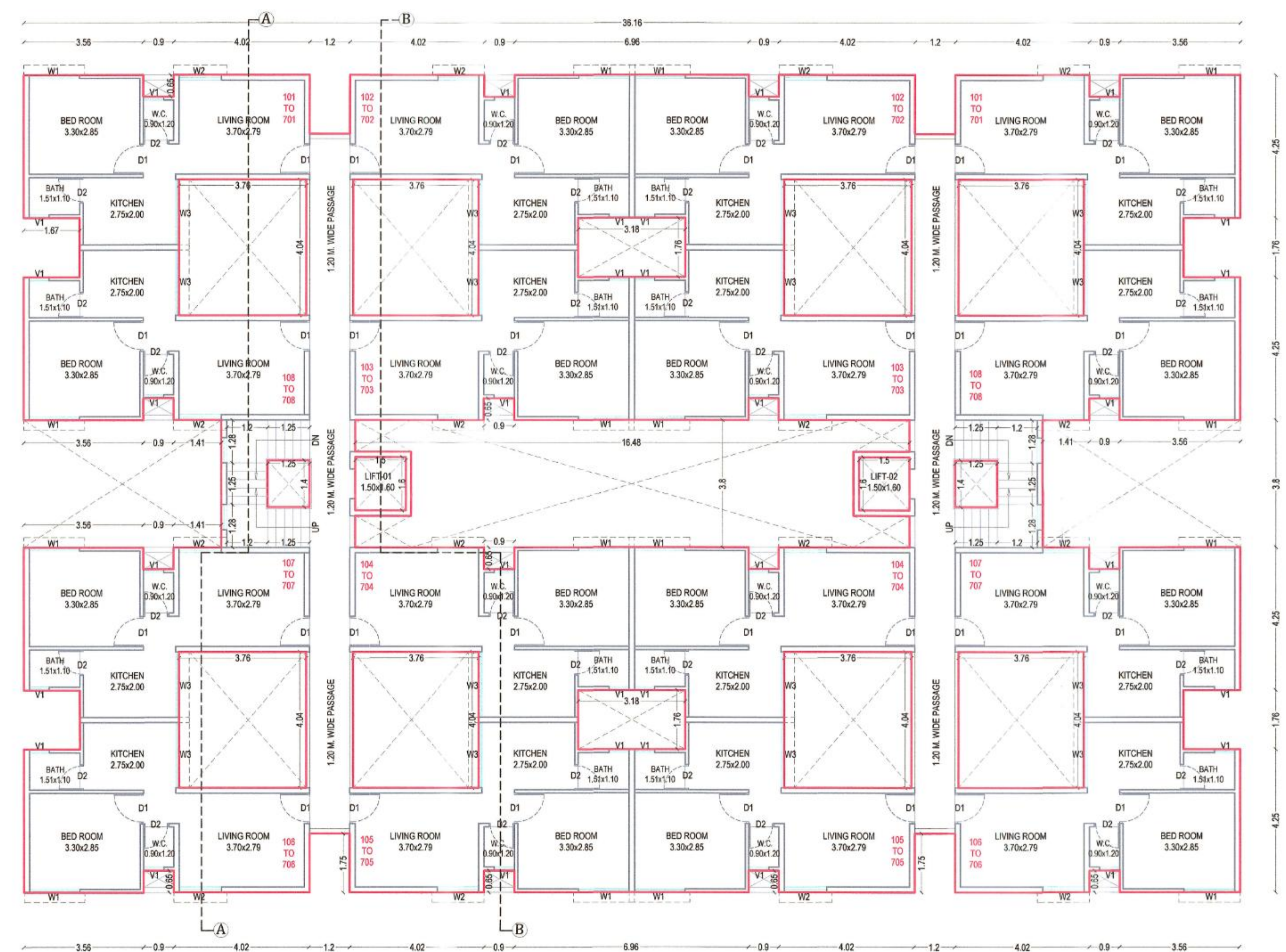


PARKING FLOOR PLAN
TYPICAL BUILDING
A1A2,A3A4,A5A6,
A7A8,A9A10,A15A16



TYPICAL FIRST TO SEVENTH FLOOR
P-LINE BLOCK PLAN

AREA STATEMENT					
TYPICAL FIRST TO SEVENTH FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	35.16	24.32	1.00	875.41	SQ.M.
DEDUCTIONS					
1	0.90	0.85	16.00	9.36	SQ.M.
2	1.87	1.76	4.00	11.76	SQ.M.
3	1.20	1.75	4.00	8.40	SQ.M.
4	3.18	1.76	2.00	11.19	SQ.M.
5	3.76	4.04	8.00	121.52	SQ.M.
6	5.87	3.80	2.00	44.61	SQ.M.
7	13.16	3.80	1.00	50.01	SQ.M.
8	1.25	1.40	2.00	3.50	SQ.M.
9	1.50	1.60	2.00	4.80	SQ.M.
10	1.88	0.94	4.00	6.24	SQ.M.
TOTAL DEDUCTIONS				271.40	SQ.M.
NET AREA				604.02	SQ.M.



TYPICAL FIRST TO SEVENTH FLOOR PLAN
TYPICAL BUILDING
A1A2,A3A4,A5A6,
A7A8,A9A10,A15A16

Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
SR.NO.	BUILDING	FLOOR	PLINE AREA
1	RESIDENTIAL	GROUND FLOOR	0.00
2		FIRST FLOOR	608.02
3		SECOND FLOOR	608.02
4		THIRD FLOOR	608.02
5		FOURTH FLOOR	608.02
6		FIFTH FLOOR	608.02
7		SIXTH FLOOR	608.02
8		SEVENTH FLOOR	608.02
9	TOTAL		4256.14

[Sr. No. 9 (b)]					
SR. NO.	UNIT TYPE	UNIT NO	FLOOR	Carpet Area of flat/unit	PLINE Area of flat/unit
1	1 BHK	101	FIRST	29.98	33.65
2	1 BHK	102	FIRST	29.98	33.31
3	1 BHK	103	FIRST	29.98	33.31
4	1 BHK	104	FIRST	29.98	33.31
5	1 BHK	105	FIRST	29.98	33.31
6	1 BHK	106	FIRST	29.98	33.65
7	1 BHK	107	FIRST	29.98	33.65
8	1 BHK	108	FIRST	29.98	33.65
9	1 BHK	201	SECOND	29.98	33.65
10	1 BHK	202	SECOND	29.98	33.31
11	1 BHK	203	SECOND	29.98	33.31
12	1 BHK	204	SECOND	29.98	33.31
13	1 BHK	205	SECOND	29.98	33.31
14	1 BHK	206	SECOND	29.98	33.65
15	1 BHK	207	SECOND	29.98	33.65
16	1 BHK	208	SECOND	29.98	33.65
17	1 BHK	301	THIRD	29.98	33.65
18	1 BHK	302	THIRD	29.98	33.31
19	1 BHK	303	THIRD	29.98	33.31
20	1 BHK	304	THIRD	29.98	33.31
21	1 BHK	305	THIRD	29.98	33.31
22	1 BHK	306	THIRD	29.98	33.65
23	1 BHK	307	THIRD	29.98	33.65
24	1 BHK	308	THIRD	29.98	33.65
25	1 BHK	401	FOURTH	29.98	33.65
26	1 BHK	402	FOURTH	29.98	33.31
27	1 BHK	403	FOURTH	29.98	33.31
28	1 BHK	404	FOURTH	29.98	33.31
29	1 BHK	405	FOURTH	29.98	33.31
30	1 BHK	406	FOURTH	29.98	33.65
31	1 BHK	407	FOURTH	29.98	33.65
32	1 BHK	408	FOURTH	29.98	33.65
33	1 BHK	501	FIFTH	29.98	33.65
34	1 BHK	502	FIFTH	29.98	33.31
35	1 BHK	503	FIFTH	29.98	33.31
36	1 BHK	504	FIFTH	29.98	33.31
37	1 BHK	505	FIFTH	29.98	33.31
38	1 BHK	506	FIFTH	29.98	33.65
39	1 BHK	507	FIFTH	29.98	33.65
40	1 BHK	508	FIFTH	29.98	33.65
41	1 BHK	601	SIXTH	29.98	33.65
42	1 BHK	602	SIXTH	29.98	33.31
43	1 BHK	603	SIXTH	29.98	33.31
44	1 BHK	604	SIXTH	29.98	33.31
45	1 BHK	605	SIXTH	29.98	33.31
46	1 BHK	606	SIXTH	29.98	33.65
47	1 BHK	607	SIXTH	29.98	33.65
48	1 BHK	608	SIXTH	29.98	33.65
49	1 BHK	701	SEVENTH	29.98	33.65
50	1 BHK	702	SEVENTH	29.98	33.31
51	1 BHK	703	SEVENTH	29.98	33.31
52	1 BHK	704	SEVENTH	29.98	33.31
53	1 BHK	705	SEVENTH	29.98	33.31
54	1 BHK	706	SEVENTH	29.98	33.65
55	1 BHK	707	SEVENTH	29.98	33.65
56	1 BHK	708	SEVENTH	29.98	33.65
TOTAL				1678.88	1674.88

SHEET NO : 2

Approved as amended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No. J.63.../2024-25
Date: 14/02/2025

K. J. Bhavsar
TOWN PLANNER
Town Planning
Municipal Corporation
Chhatrapati Sambhajnagar

O.C. Signed By D.D.T.:

अनुमोदित व निम्न

1. बांधकाम परवानगीनुसार बांधकाम चूक
अपवादित अंतर्गत (Plinth Level) च
बांधकाम पूर्ण झाल्यावर कालविकास /
नगरपालिका अधिकारी / नगरपालिका, चांदे
मार्फत जमालाई पूर्णत्वात, बांधकाम हा
कार्यवाही / आप कालविकास नंतरच
पुढील बांधकाम चूक करणे अत्यावश्यक
त्या पुढे केले बांधकाम अनधिकृत समजून
कार्यवाही करण्यात येईल याची नोंद घ्या

नगर बांधकाम साईट
व माती न. न. पा. च्या
हस्ताक्षर ठेवू नये

SCHEDULE OF OPENINGS

DOORS		WINDOWS	
D-1	0.90 X 2.10	W-1	1.50 X 1.20
D-2	0.75 X 2.10	W-2	1.25 X 1.20
		W-3	1.54 X 0.90
		V1	0.60 X 0.90

LEGENDS

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION	
DRINAGE LINE	
WATER LINE	

TYPICAL BUILDING
A1A2,A3A4,A5A6,
A7A8,A9A10,A15A16

SIGNATURE OF CLIENT

Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhajnagar

NAME OF CLIENT:

Chhatrapati Sambhajnagar Municipal
Corporation

TITLE:
PROPOSED AFFORDABLE HOUSING
PROJECT FOR 864 EWS HOUSING UNDER
PMAY - AHP(PPP) MODEL IN BLOCK - A IN
GUT NO. 225/1, SITUATED AT MAJJE
TISGAON, TAL & DIST. CHHATRAPATI
SAMBHAJINAGAR

SIGN & SEAL

Architect
APRIL R. SHIRODE
No. CA/1968/2006
Arch (U.D.), B. Arch
Govt. Approved
Swampil P. Shirode
LAXMIKANT M. SURVE

ISO - 9001 : 2008

7, chetan super market,
trimurti chowk, jawahar
colony, aurangabad - 5

0 2 4 0 - 2 3 2 9 9 0 0
9 4 2 2 2 0 7 0 0 5
9 9 6 0 6 6 6 9 9
9 8 2 3 0 2 7 7 9 1

DATE - 03/04/19
DRAWN BY
SHIVAJI J.

CHECKED BY
SWAPNIL

SCALE - 1:100
TAKEN ON STRUCTURE PLINTH

Architect
APRIL R. SHIRODE
No. CA/1968/2006
Arch (U.D.), B. Arch
Govt. Approved
Swampil P. Shirode
LAXMIKANT M. SURVE

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7, chetan super market,
trimurti chowk, jawahar
colony, aurangabad - 5

0 2 4 0 - 2 3 2 9 9 0 0
9 4 2 2 2 0 7 0 0 5
9 9 6 0 6 6 6 9 9
9 8 2 3 0 2 7 7 9 1

DATE - 03/04/19
DRAWN BY
SHIVAJI J.

CHECKED BY
SWAPNIL

SCALE - 1:100
TAKEN ON STRUCTURE PLINTH

K. V. Bhawe
TOWN PLANNER
Town Planning
Municipal Corporation
Chhatrapati Sambhajnagar
10/11/20

अती व प्रिय

महाराष्ट्र बांधकाम साहित्य,
व माती म.न.पा.च्या
मल्यावर ठेवू नये

LEGENDS

TYPICAL BUILDING
A1A2,A3A4,A5A6,A7A8,A9A10,A15A16

Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhajinagar

Chhatrapati Sambhajinagar Municipal Corporation

PROPOSED AFFORDABLE HOUSING
PROJECT FOR 1112 EWS HOUSING
UNDER PMAY - AHP(PPP) MODEL IN
BLOCK - B IN GUT NO. 225/1, SITUATED
AT MAUJE TISGAON, TAL & DIST.
CHHATRAPATI SAMBHAJINAGAR

Architect
SWAPNIL P. SHROFF
Regdn. No. CA/1996/20610
M. Arch (U.D.), B. Arch
Govt. Approved Valuer
ARCH



architects
urban planners
interior designers
landscape architects

7, chetan super market,
trimurti chowk, jawahar
colony, aurangabad - 5

0240-2329900
9422207005
9422207006
9860666699
9823027791

SCALE - 1:100	
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DATE - 03/04/19	
DRAWN BY	CHECKED BY

SHIVAJI J.	SWAPNIL
T.B.M.=100.00	

TAKEN ON STRUCTURE PLINTH

SECTION-BB

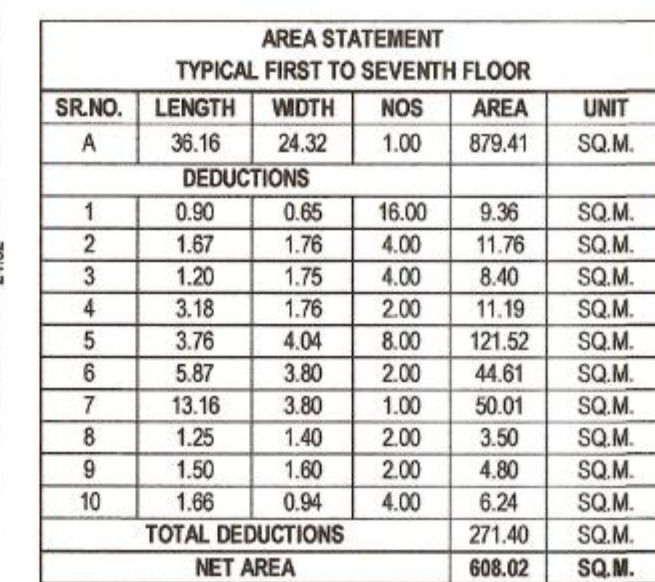
FRONT ELEVATION

K.V. Bhavsar
TOWN PLANNER
Town Planning
M. Sc. Urban & Environmental
Chhatrapati Sambhaji Nagar
20/01

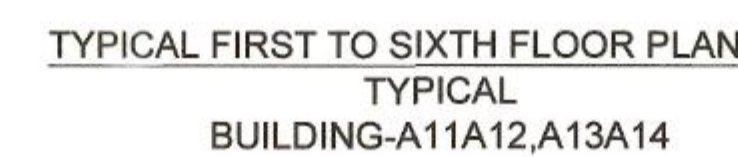
मूल्य व नियम

सम्पत्तयः पराजयानुसारं विविक्तम् सु-
खानन्दान् उपजायते (Pleasure Level) य-
स्यास्य पूर्णं हितानुसारं उत्सुकिताम् ।
व्यवस्थिकं हितानुसारं सुखानन्दः । तस्मि-
न्मार्गे ज-
गत्सि-
यस्यैव ।
पुनः कदापि अस्माकं आशु-
र्या भूते क-
दापि कदापि वैश्वं हितानुसारं हितानुसारं

100



TYPICAL FIRST TO SIXTH FLOOR
P-LINE BLOCK PLAN



[Sr. No. 9 (g)]					
Sr. No.	Unit Type	Unit No	Floor	Carpet Area of flat/unit	PLINE Area of flat/unit
1	2	3	4	5	6
1	1BHK	101	FIRST	29.98	33.65
2	1BHK	102	FIRST	29.98	33.31
3	1BHK	103	FIRST	29.98	33.31
4	1BHK	104	FIRST	29.98	33.31
5	1BHK	105	FIRST	29.98	33.31
6	1BHK	106	FIRST	29.98	33.65
7	1BHK	107	FIRST	29.98	33.65
8	1BHK	108	FIRST	29.98	33.65
9	1BHK	201	SECOND	29.98	33.65
10	1BHK	202	SECOND	29.98	33.31
11	1BHK	203	SECOND	29.98	33.31
12	1BHK	204	SECOND	29.98	33.31
13	1BHK	205	SECOND	29.98	33.31
14	1BHK	206	SECOND	29.98	33.65
15	1BHK	207	SECOND	29.98	33.65
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17	1BHK	301	THIRD	29.98	33.65
18	1BHK	302	THIRD	29.98	33.31
19	1BHK	303	THIRD	29.98	33.31
20	1BHK	304	THIRD	29.98	33.31
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22	1BHK	306	THIRD	29.98	33.65
23	1BHK	307	THIRD	29.98	33.65
24	1BHK	308	THIRD	29.98	33.65
25	1BHK	401	FOURTH	29.98	33.65
26	1BHK	402	FOURTH	29.98	33.31
27	1BHK	403	FOURTH	29.98	33.31
28	1BHK	404	FOURTH	29.98	33.31
29	1BHK	405	FOURTH	29.98	33.31
30	1BHK	406	FOURTH	29.98	33.65
31	1BHK	407	FOURTH	29.98	33.65
32	1BHK	408	FOURTH	29.98	33.65
33	1BHK	501	FIFTH	29.98	33.65
34	1BHK	502	FIFTH	29.98	33.31
35	1BHK	503	FIFTH	29.98	33.31
36	1BHK	504	FIFTH	29.98	33.31
37	1BHK	505	FIFTH	29.98	33.31
38	1BHK	506	FIFTH	29.98	33.65
39	1BHK	507	FIFTH	29.98	33.65
40	1BHK	508	FIFTH	29.98	33.65
41	1BHK	601	SIXTH	29.98	33.65
42	1BHK	602	SIXTH	29.98	33.31
43	1BHK	603	SIXTH	29.98	33.31
44	1BHK	604	SIXTH	29.98	33.31
45	1BHK	605	SIXTH	29.98	33.31
46	1BHK	606	SIXTH	29.98	33.65
47	1BHK	607	SIXTH	29.98	33.65
48	1BHK	608	SIXTH	29.98	33.65
TOTAL				1438.04	1607.04

SCHEDULE OF OPENINGS			
DOORS		WINDOWS	
D-1	0.90 X 2.10	W-1	1.50 X 1.20
D-2	0.75 X 2.10	W-2	1.25 X 1.20
		W-3	1.94 X 0.90
		V1	0.60 X 0.90

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION	
DRINAGE LINE	
WATER LINE	

TYPICAL
BUILDING-A11A12,A13A14

SIGNATURE OF CLIENT


 Dy. Commissioner - 2
 Municipal Corporation
 Chhatrapati Sambhaji Nagar

NAME OF CLIENT:

Chhatrapati Sambhajnagar Municipal Corporation

TITLE:
PROPOSED AFFORDABLE HOUSING PROJECT FOR 864 EWS HOUSING UNDER PMAY - AHP(PPP) MODEL IN BLOCK - A IN GUT NO. 225/1, SITUATED AT MAUJE TISGAON, TAL & DIST. CHHATRAPATI SAMBAHAJINAGAR

SIGN & SEAL

Architectural
SWAPNIL P. SHROFF
 M. Arch (H.A./1996/20670)
 Regd. No. 1996/20670
 M. Arch (U.D.), B. Engg.
 Govt. Approved Valuer
 ISO-9001:2008

ISO-9001 : 2008

	REVISED ON	7, chetan super market, trimurti chowk, jawahar colony, aurangabad - 5

SCALE - 1:100		0 2 4 0 - 2 3 2 9 9 0 0 9 4 2 2 2 0 7 0 0 5 4 4 2 2 2 0 7 0 0 6 9 8 6 0 6 6 6 6 9 9 9 8 2 3 0 2 7 7 9 1 arcassociates999@gmail.com
DATE - 03/04/19		
DRAWN BY	CHECKED BY	
SHIVAJI J.	SWAPNIL	
T.B.M. = 100.00		
STRUCTURE PRINT		

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

अनुदाता यांची प्रत

SHEET NO : 5

5/5

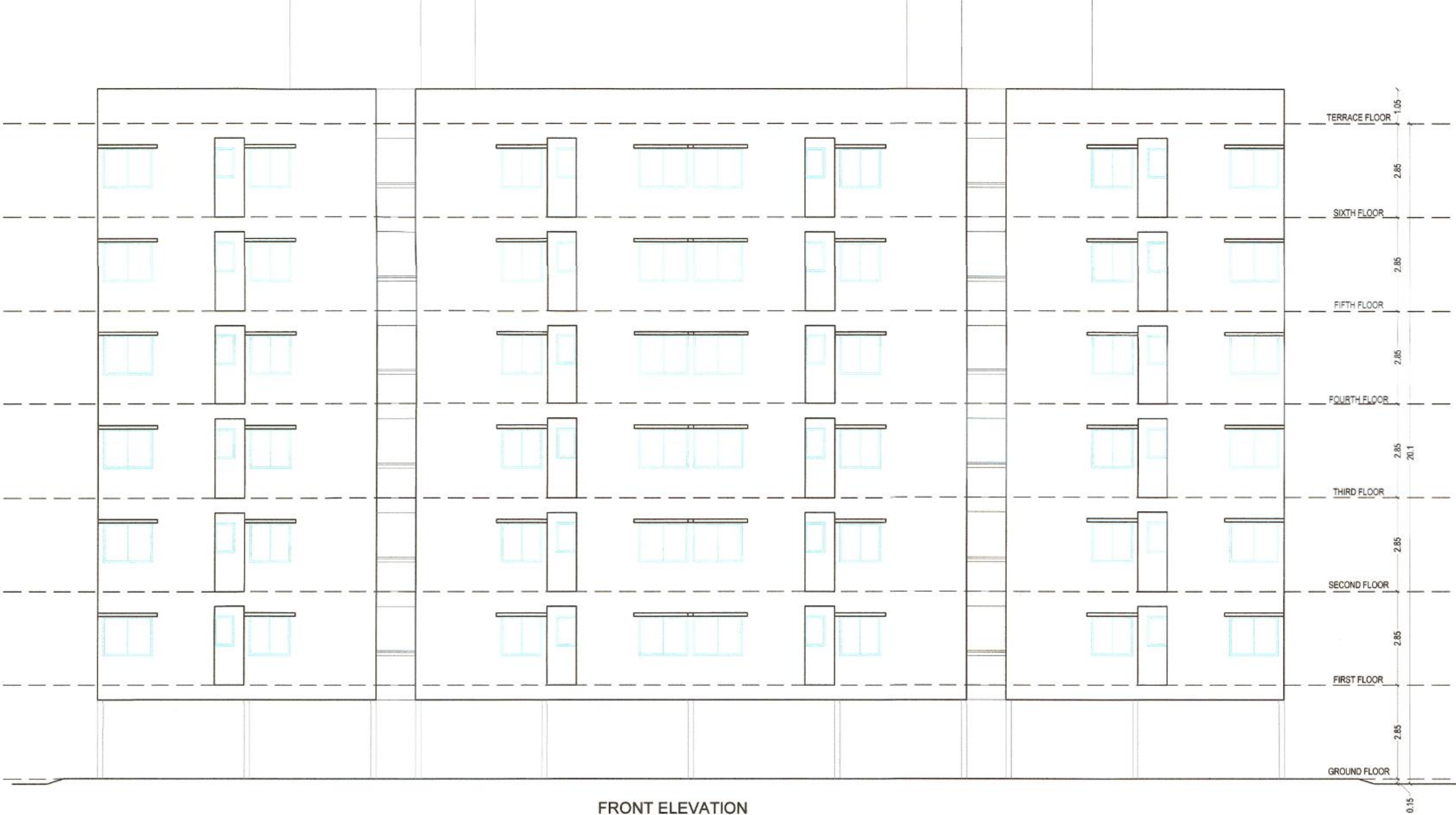
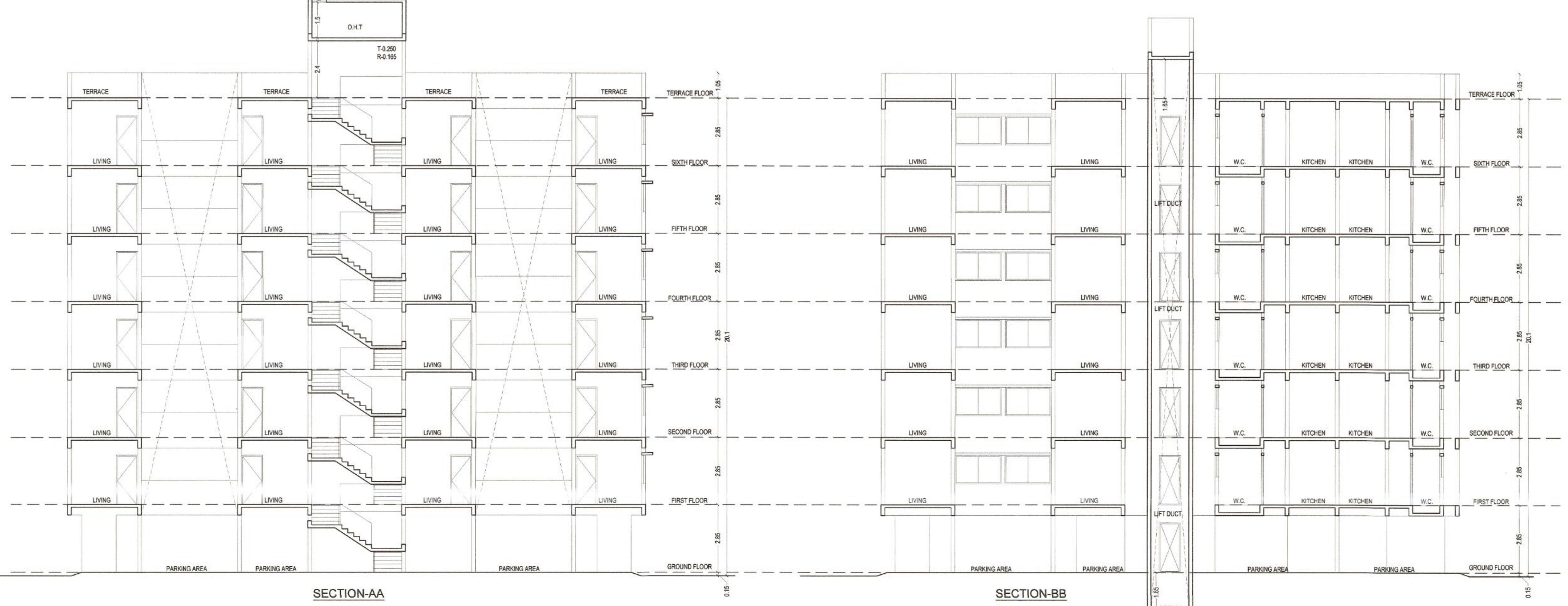
Approved as amended
in the Conditions mentioned in
this office Building Permit No. 166/2024-25
Date: 14/10/2025

K. B. Bhambhani
TOWN PLANNER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Stamp By D.D.I.

अनुदाता यांच्यासाठी याचकामाचा
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अनुदाता यांच्यासाठी याचकामाचा



| SCHEDULE OF OPENINGS | | | |
|----------------------|-------------|---------|-------------|
| DOORS | | WINDOWS | |
| D-1 | 0.90 X 2.10 | W-1 | 1.50 X 1.20 |
| D-2 | 0.75 X 2.10 | W-2 | 1.25 X 1.20 |
| | | W-3 | 1.94 X 0.90 |
| | | V1 | 0.60 X 0.90 |

| LEGENDS | |
|------------------------|--|
| PLOT BOUNDARY SHOWN IN | |
| PROPOSED CONSTRUCTION | |
| DRINAGE LINE | |
| WATER LINE | |

TYPICAL
BUILDING-A11A12,A13A14

SIGNATURE OF CLIENT
Dy. Commissioner - 2
Municipal Corporation
Chhatrapati Sambhajinagar

NAME OF CLIENT:
Chhatrapati Sambhajinagar Municipal Corporation

TITLE:
PROPOSED AFFORDABLE HOUSING
PROJECT FOR 864 EWS HOUSING UNDER
PMAY - AHP(PPP) MODEL IN BLOCK - A IN
GUT NO. 225/1, SITUATED AT MAUJE
TISGAON, TAL & DIST. CHHATRAPATI
SAMBHAJINAGAR

SWAPNIL P. SHROFF
Regdn. No. CA/1996/20610
M. Arch (U.D.), B. Arch
Govt. Approved Valuer

ARC ASSOCIATES
architects
urban planners
interior designers
approved valuers
ISO - 9001 : 2008

7, Chaitan Super Market,
Rajmurti Chowk, Jambharkar
Colony, Aurangabad - 5

0240-2329900
9422207005
9422207006
9860086666
982037701

SCALE - 1:100
DATE - 03/04/19
DRAWN BY
SHIVAJI J.

CHECKED BY
SWAPNIL

T.B.M-100.00
TAKEN ON STRUCTURE PLINTH

REVISOR ON