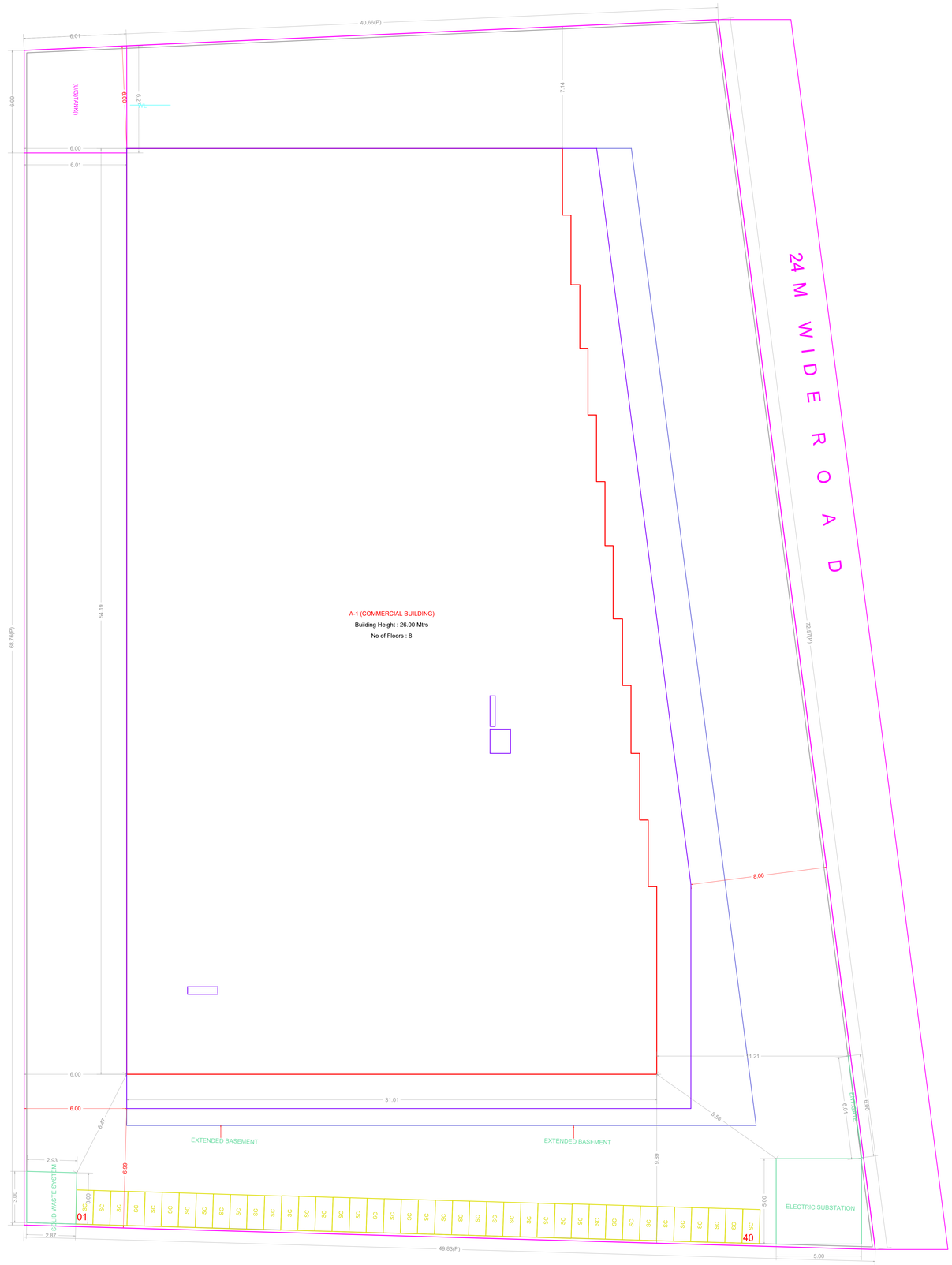
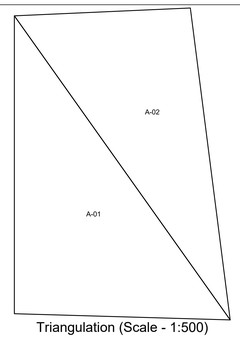
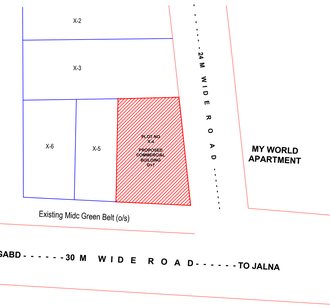



LAYOUT PLAN

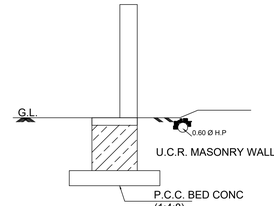



Triangulation (Scale - 1:500)

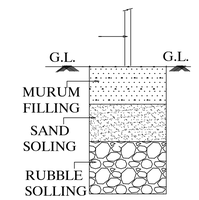
| Triangle | Area |
|---|---|
| A-01 | 1712.24 |
| A-02 | 1470.29 |
| Total (PLOT) | 3182.53 |

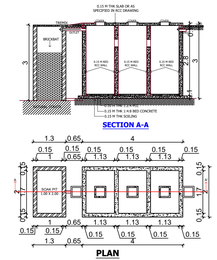



# LOCATION PLAN
(SCALE N.T.S)



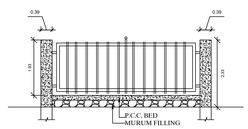

COMPOUND WALL



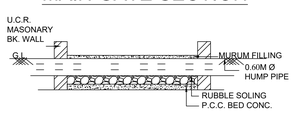




DETAILS OF UNDER GROUND SEPTIC TANK

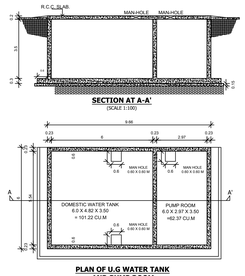
## RAIN WATER HARVESTING




## MAIN GATE SECTION




## SECTION AT E-E







| PARKING CALCULATIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| CAR | | SCOOTER | | CYCLE | | VISIT. PARKING | |
| Reqd | Prop | Reqd | Prop | Reqd | Prop | Reqd | Prop |
| NaN | 106 | NaN | 536 | 0 | 0 | 0 | 0 |

| WATER REQUIREMENT | |
|---|---|
| REQD CAPACITY(LIT) | PROP CAPACITY(LIT) |
| -NA- | 229937.30 |

| R.G CALCULATIONS: | |
|---|---|
| NAME | AREA |
| Total RG Area | -NA- |

| BUILDING WISE FSI STATEMENT | | | | | | | |
|---|---|---|---|---|---|---|---|
| BUILDING | FSI AREA | | BALC | PASS | STAIR | LIFT | TENE |
| | RESI | NON RESI | | | | | |
| A-1 (COMMER...) | 0.00 | 12611.65 | 487.93 | 0.00 | 576.70 | 225.70 | 0 |
| Total | 0.00 | 12611.65 | 487.93 | 0.00 | 576.70 | 225.70 | 0 |

| FSI DETAILS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 2 - INDEX | BASIC FSI | PREMIUM FSI/ADDITIONAL FSI | TOTAL IN -SITU/TDR | INCENTIVE FSI | RESI ANCIL-LARY AREA | NON RESI ANCIL-LARY AREA | TOTAL | INCLUSIVE HOUSING (20%) IF APPLICABLE | DRAWING VALUE |
| 2.1 - PERMISSIBLE INDEX | 1.00 | 1.75 | 1.15 | 0.00 | 0.00 | 0.00 | 3.90 | 0.00 | 0.00 |
| 2.2 - EXISTING CONSUMED INDEX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 |
| 2.3 - BALANCE INDEX TO BE CONSUME | 1.00 | 1.75 | 1.15 | 0.00 | 0.00 | 0.00 | 3.90 | 00.00 | 0.00 |
| 2.4 - TOTAL PERMISSIBLE PLINE AREA | 3181.00 | 5566.75 | 3658.15 | 0.00 | 0.00 | 6998.20 | 19404.10 | 00.00 | 0.00 |
| TOTAL PERMISSIBLE FOR REDEVELOPMENT AREA (PLINE AREA) | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 |
| 2.5 - PROPOSED PLINE AREA (SHOULD NOT) EXCEED 2.4) | 3181.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3181.00 | 00.00 | 3181.00 |
| 2.6 - INDEX CONSUMED | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No./ I / I/68718/2024 /dtd. 31.07.2024

| PROJECT INFORMATION | |
|---|---|
| CASE TYPE | NEW |
| LOCATION | Non-Congested Area |
| PLOT USE | Mercantile Building |
| PLOT SUB USE | Shops and SHOPs |

| AREA STATEMENT | SQ. M. |
|---|---|
| 1. AREA OF PLOT (Minimum area of a, b, c to be considered excluding NIP) | 3181.00 |
| (a) As per ownership document (7/12, CTS extract) | 0.00 |
| (b) as per measurement sheet | 3181.00 |
| (c) as per site | 0.00 |
| 2. DEDUCTIONS FOR | |
| (a) Proposed D.P./ D.P. RW Area/Service Road /Highway | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 3. BALANCE PLOT AREA (1 - 2 ) | 3181.00 |
| 4. AMENITY SPACE (if applicable) | |
| (a) Required - | 0.00 |
| (b) Adjustment of 2(b), if any - | 000.00 |
| (c) Balance Proposed - | 0.00 |
| 5. NET PLOT AREA (3-4(c)) | 3181.00 |
| 6. RECREATIONAL OPEN SPACE (if applicable) | |
| (a) Required - | 0.00 |
| (b) Proposed - | 0.00 |
| 7. INTERNAL ROAD AREA | 000.00 |
| 8. PLOTABLE AREA (if applicable) | 000.00 |
| 9. BUILT UP AREA WITH REF. TO BASE F.S.I. AS PER FRONT ROAD WIDTH (Sr.no.5 x Base FSI) | 3181.00 |
| 10. ADDITION OF FSI ON PAYMENT OF PREMIUM | |
| (a)Maximum permissible premium FSI - based on road width / TOD Zone. | 5566.75 |
| (b) Proposed FSI on payment of premium. | 0.00 |
| 11. IN-SITU AND TDR LOADING | |
| (a)In-situ area against D.P. road [2.0 x Sr. No. 2 (a)],if any | 0.00 |
| (b) In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (b)and /or(c)] | 000.00 |
| (c)TDR area | 0.00 |
| (d) Total in-situ / TDR loading proposed ((11 (a)+(b)+(c)) | 0.00 |
| 12. ADDITIONAL FSI AREA UNDER CHAPTER No. 7 | |
| 13. TOTAL ENTITLEMENT OF FSI | |
| (a) [9 + 10(b)+11(d)] or 12 whichever is applicable | 12405.90 |
| (b) Ancillary FSI (upto 60%or80% with payment of charges) | 6998.20 |
| (c) Total entitlement (a+b) | 15745.95 |
| 14. MAXIMUM UTILIZATION LIMIT OF F.S.I (Building Potential) Permissible As Per Road Width ((Reg. No. 6.1 or 6.2 or 6.3 or 6.4 as applicable)x1.6 or 1.8) | 15745.95 |
| 15. TOTAL BUILT-UP AREA IN PROPOSAL. (excluding area at sr.no.17 b) | |
| (a) Demolished Area. | 0.00 |
| (b) Existing Built-up Area. | 0.00 |
| (c) Proposed Built-up Area (as per 'P-line') | 12611.65 |
| (c) Total (b+c) | 12611.65 |
| 16. F.S.I. CONSUMED (15/13) should not be more than serial No.14 above.) | 3.96 |
| 17. AREA FOR INCLUSIVE HOUSING, if any | |
| (a) Required (20% of Sr.No.5) | 000.00 |
| (b) Proposed | 000.00 |

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REF. WAS SURVEYED ME & THE DIMENSIONS OF THE SIDES, ETC. STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN THE DOCUMENT OF CITY SURVEY / TP RECORDS.

LEGEND

| | |
|---|---|
| PLOT BOUNDARY SHOWN THICK BLACK | |
| PROPOSED WORK SHOWN RED FILLED IN | |
| DRAINAGE LINE SHOWN RED DOTTED | |
| WATERLINE SHOWN BLUE DOTTED | |
| EXISTING TO BE RETAINED HATCHED | |
| DEMOLISHION SHOWN HATCHED YELLOW | |

| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

| PROJECT INFORMATION | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | : |
| PLOT ADDRESS | : CTS/CS:,Block No:,,Plot No:X-4, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 1 / 9 |

ISO A0 (841.00 x 1189.00 MM)

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No./ I/ 68718/2024 /dtd.31.07.2024

## BUILDING: A (COMMERCI...)

**FLOOR WISE CARPET AREA:** A (COMMERCIAL BUILDING)

| FLOOR | CARP. NAME | CARP. AREA | BAL. AREA | TOTAL AREA |
|---|---|---|---|---|
| LOWER GROUND PARKING FLOOR PLAN | SPLIT | 569.71 | 0.00 | 569.71 |
| GROUND FLOOR PLAN | SPLIT | 491.52 | 0.00 | 491.52 |
| | SPLIT | 120.54 | 0.00 | 120.54 |
| | SPLIT | 80.03 | 0.00 | 80.03 |
| | SPLIT | 400.13 | 0.00 | 400.13 |
| | SPLIT | 11.66 | 0.00 | 11.66 |
| | SPLIT | 6.24 | 0.00 | 6.24 |
| FIRST FLOOR PLAN | SPLIT | 491.52 | 0.00 | 491.52 |
| | SPLIT | 100.86 | 0.00 | 100.86 |
| | SPLIT | 80.03 | 0.00 | 80.03 |
| | SPLIT | 400.13 | 0.00 | 400.13 |
| | SPLIT | 11.66 | 0.00 | 11.66 |
| | SPLIT | 6.24 | 0.00 | 6.24 |
| SECOND FLOOR PLAN | SPLIT | 191.65 | 0.00 | 191.65 |
| | SPLIT | 153.92 | 0.00 | 153.92 |
| | SPLIT | 11.66 | 6.27 | 17.93 |
| | SPLIT | 6.24 | 0.00 | 6.24 |
| | SPLIT | 243.20 | 0.00 | 243.20 |
| | SPLIT | 165.37 | 0.00 | 165.37 |
| | SPLIT | 16.69 | 24.14 | 40.83 |
| | SPLIT | 155.44 | 0.00 | 155.44 |
| | SPLIT | 103.21 | 13.39 | 116.60 |
| THIRD FLOOR PLAN | SPLIT | 11.66 | 6.27 | 17.93 |
| | SPLIT | 6.24 | 0.00 | 6.24 |
| | SPLIT | 243.20 | 0.00 | 243.20 |
| | SPLIT | 165.37 | 0.00 | 165.37 |
| | SPLIT | 16.69 | 24.14 | 40.83 |
| | SPLIT | 208.98 | 0.00 | 208.98 |
| | SPLIT | 236.92 | 0.00 | 236.92 |
| | SPLIT | 155.44 | 0.00 | 155.44 |
| | SPLIT | 103.21 | 13.39 | 116.60 |
| FOURTH FLOOR PLAN | SPLIT | 11.66 | 6.27 | 17.93 |
| | SPLIT | 6.24 | 0.00 | 6.24 |
| | SPLIT | 243.20 | 0.00 | 243.20 |
| | SPLIT | 165.37 | 0.00 | 165.37 |
| | SPLIT | 16.69 | 24.14 | 40.83 |
| | SPLIT | 208.98 | 0.00 | 208.98 |
| | SPLIT | 236.92 | 0.00 | 236.92 |
| | SPLIT | 155.44 | 0.00 | 155.44 |
| | SPLIT | 103.21 | 13.39 | 116.60 |
| FIFTH FLOOR PLAN | SPLIT | 362.53 | 24.14 | 386.67 |
| | SPLIT | 327.54 | 13.38 | 340.92 |
| SIXTH FLOOR PLAN | SPLIT | 362.53 | 0.00 | 362.53 |
| | SPLIT | 327.54 | 10.38 | 337.92 |

**FLOOR WISE FSI STATEMENT:** A (COMMERCIAL BUILDING)

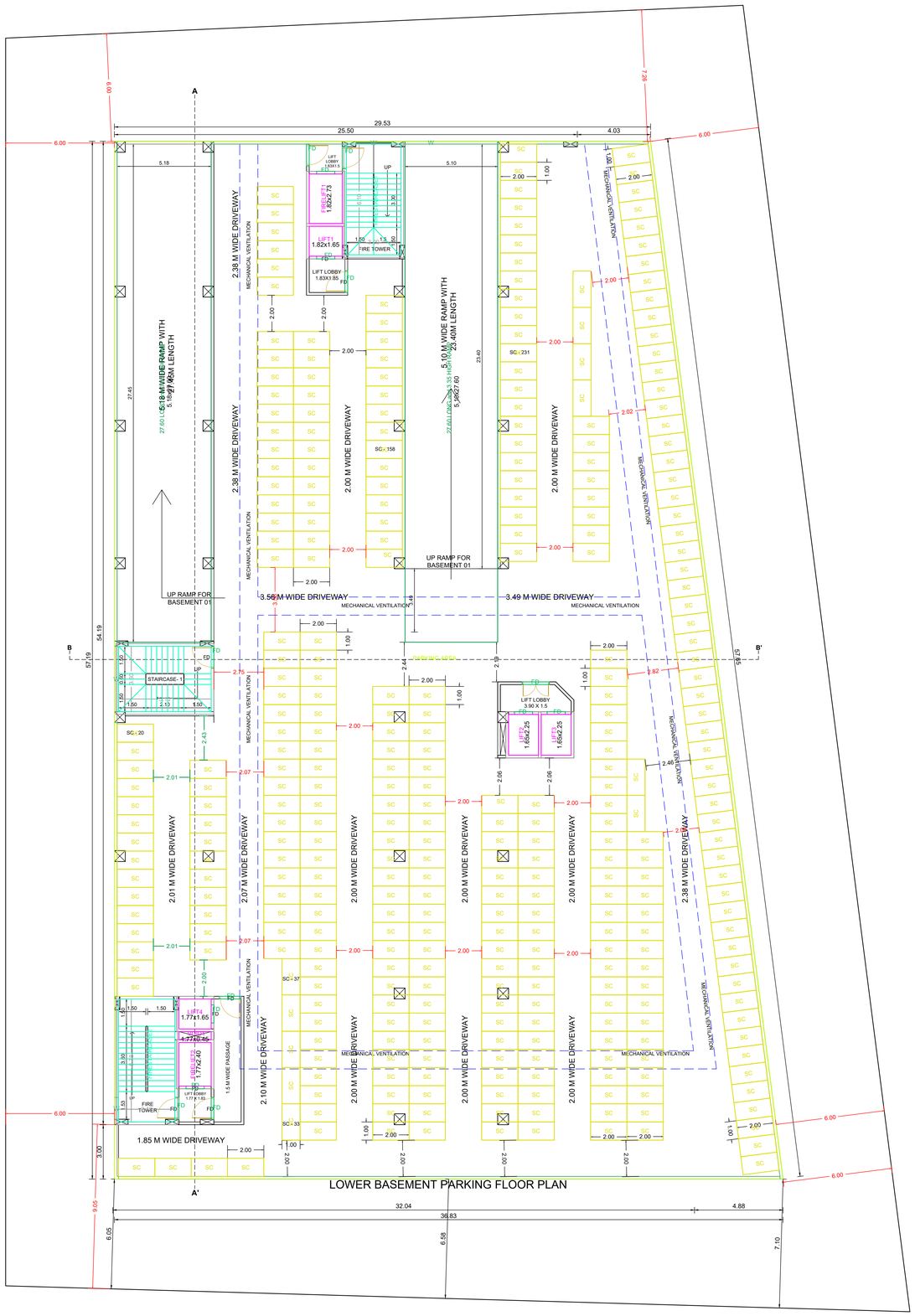
| BUILDING | FSI AREA RESI | FSI AREA NON RESI | BALC | PASS | STAIR | LIFT | TENE |
|---|---|---|---|---|---|---|---|
| SIXTH FLOOR | 0.00 | 1664.39 | 75.88 | 0.00 | 57.67 | 22.57 | 0 |
| FIFTH FLOOR | 0.00 | 1757.55 | 103.01 | 0.00 | 57.67 | 22.57 | 0 |
| FOURTH FLOOR | 0.00 | 1757.55 | 103.01 | 0.00 | 57.67 | 22.57 | 0 |
| THIRD FLOOR | 0.00 | 1757.55 | 103.01 | 0.00 | 57.67 | 22.57 | 0 |
| SECOND FLOOR | 0.00 | 1788.93 | 103.01 | 0.00 | 57.67 | 22.57 | 0 |
| FIRST FLOOR | 0.00 | 1646.53 | 0.00 | 0.00 | 57.67 | 22.57 | 0 |
| GROUND FLOOR | 0.00 | 1524.89 | 0.00 | 0.00 | 57.67 | 22.57 | 0 |
| LOWER GROUND PARKING FLOOR | 0.00 | 734.26 | 0.00 | 0.00 | 57.67 | 22.57 | 0 |
| UPPER BASEMENT PARKING FLOOR | 0.00 | | 0.00 | 0.00 | 57.67 | 22.57 | 0 |
| LOWER BASEMENT PARKING FLOOR | 0.00 | | 0.00 | 0.00 | 57.67 | 22.57 | 0 |
| Total | 0.00 | 12611.65 | 487.93 | 0.00 | 576.70 | 225.70 | 0 |

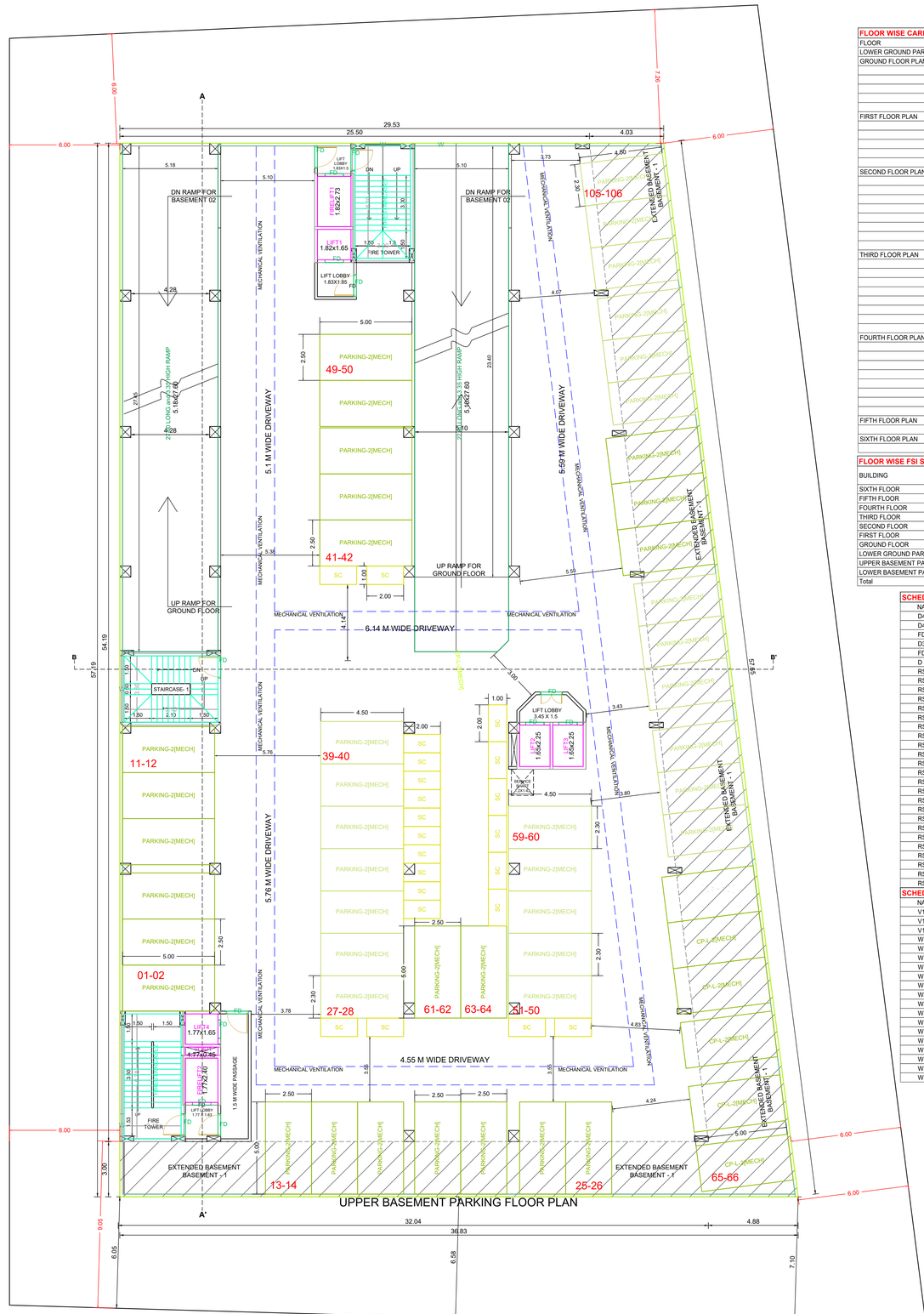
**SCHEDULE OF OPENING:** A (COMMERCIAL BUILDING)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| D4 | 0.75 | 2.10 | 15 |
| D4 | 0.80 | 2.10 | 06 |
| FD | 1.20 | 2.10 | 06 |
| D3 | 1.20 | 2.10 | 05 |
| FD | 1.50 | 2.10 | 02 |
| D | 2.00 | 2.10 | 01 |
| RS | 2.10 | 2.10 | 06 |
| RS | 2.25 | 2.10 | 01 |
| RS | 2.90 | 2.10 | 19 |
| RS | 3.08 | 2.10 | 23 |
| RS | 3.16 | 2.10 | 17 |
| RS | 3.24 | 2.10 | 14 |
| RS | 3.30 | 2.10 | 60 |
| RS | 3.31 | 2.10 | 04 |
| RS | 3.35 | 2.10 | 01 |
| RS | 3.42 | 2.10 | 04 |
| RS | 3.43 | 2.10 | 04 |
| RS | 3.45 | 2.10 | 06 |
| RS | 3.50 | 2.10 | 03 |
| RS | 3.53 | 2.10 | 03 |
| RS | 3.60 | 2.10 | 22 |
| RS | 3.65 | 2.10 | 01 |
| RS | 3.68 | 2.10 | 12 |
| RS | 3.71 | 2.10 | 03 |
| RS | 3.78 | 2.10 | 04 |
| RS | 3.89 | 2.10 | 03 |
| RS | 3.98 | 2.10 | 04 |
| RS | 4.06 | 2.10 | 03 |
| RS | 4.14 | 2.10 | 06 |
| RS | 5.10 | 2.10 | 04 |

**SCHEDULE OF OPENING:** A (COMMERCIAL BUILDING)

| NAME | LENGTH | HEIGHT | NOS. |
|---|---|---|---|
| V1 | 0.58 | 0.75 | 05 |
| V1 | 0.60 | 0.75 | 10 |
| V1 | 0.75 | 0.75 | 06 |
| W | 1.20 | 1.20 | 10 |
| W | 1.96 | 1.20 | 10 |
| W1 | 2.00 | 1.24 | 50 |
| W1 | 2.00 | 1.50 | 24 |
| W1 | 2.00 | 2.00 | 19 |
| W | 23.92 | 1.20 | 02 |
| W3 | 3.00 | 1.50 | 01 |
| W3 | 3.00 | 2.00 | 03 |
| W | 3.24 | 1.24 | 02 |
| W | 3.39 | 1.24 | 02 |
| W | 3.57 | 1.24 | 02 |
| W | 3.60 | 1.20 | 10 |
| W | 3.75 | 1.24 | 14 |
| W | 3.83 | 1.24 | 02 |
| W | 3.93 | 1.24 | 02 |
| W | 4.13 | 1.24 | 02 |




ISO_A0_(841.00_x_1189.00_MM)

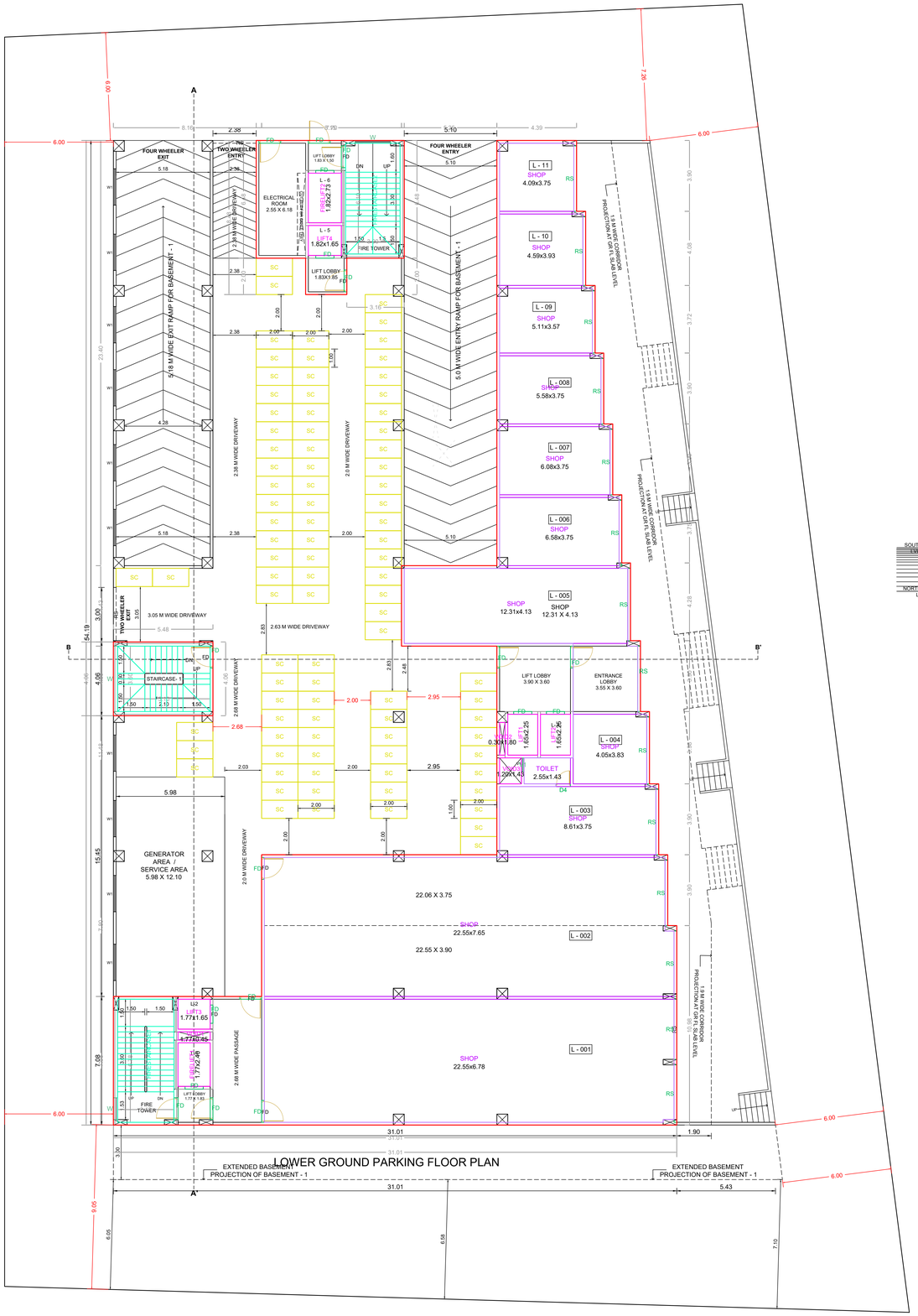
OWNERS NAME & SIGN: AMIT VIJAYKUMAR PATNI

ARCH.NAME,SIGN & ADD: Yogesh Purushottam Zavar

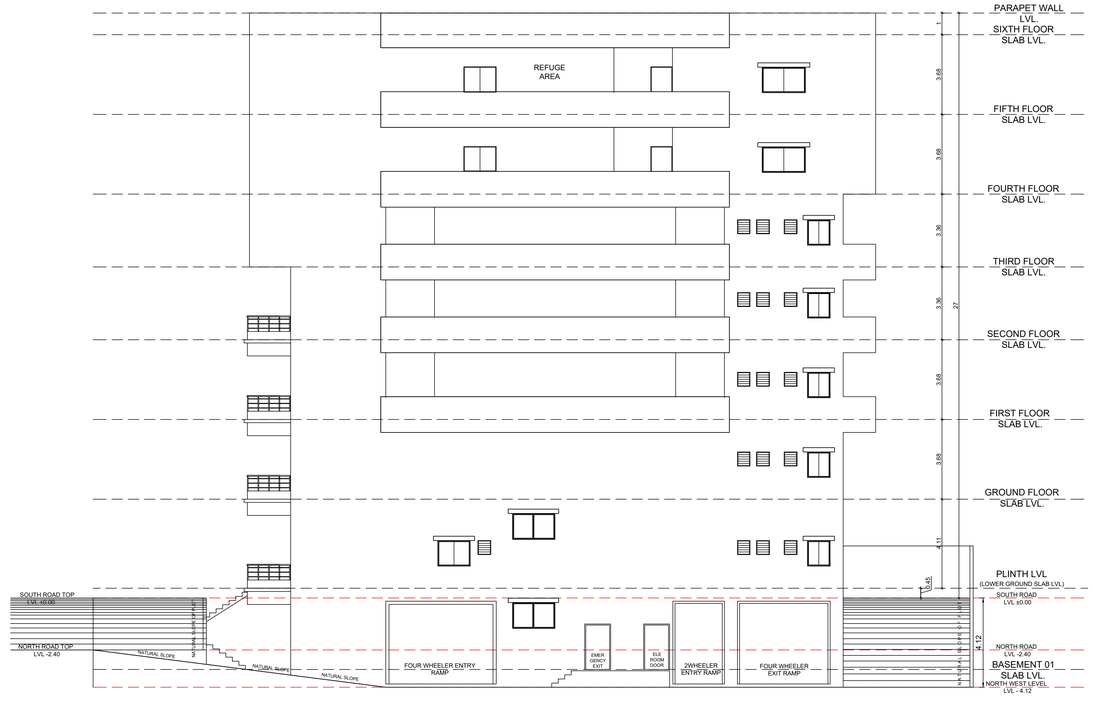
**PROJECT INFORMATION**

| | | |
|---|---|---|
| PLOT NO | : | X-4 |
| USE | : | Mercantile Building |
| SUBUSE | : | Shops and SHOPs |
| NODE | : | CTS/CS |
| SECTOR NO | | |
| PLOT ADDRESS | : | CTS/CS,;Block No:,;Plot No:X-4,; |
| Road/Street: | | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 2 / 9 |



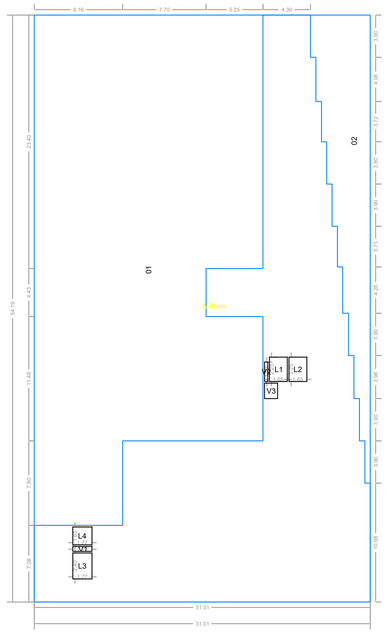

## LOWER GROUND PARKING FLOOR PLAN




# NORTH SIDE ELEVATION

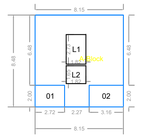
**SCALE 1:100**

## LOWER GROUND PARKING FLOOR PLAN



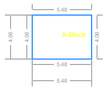

| Polygon | Area |
|---|---|
| A-Block | 1680.52 |
| 01 | 870.22 |
| 02 | 130.02 |
| L1 | 3.71 |
| L2 | 3.71 |
| L3 | 4.25 |
| L4 | 2.92 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| Total | 662.63 |

## LOWER GROUND PARKING FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 69.11 |
| 01 | 5.44 |
| 02 | 6.32 |
| L1 | 4.97 |
| L2 | 3.00 |
| Total | 49.38 |

## LOWER GROUND PARKING FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 22.25 |
| Total | 22.25 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No.I/68718/2024 / dtd.31.07.2024

BUILDING: A (COMMERCI...)

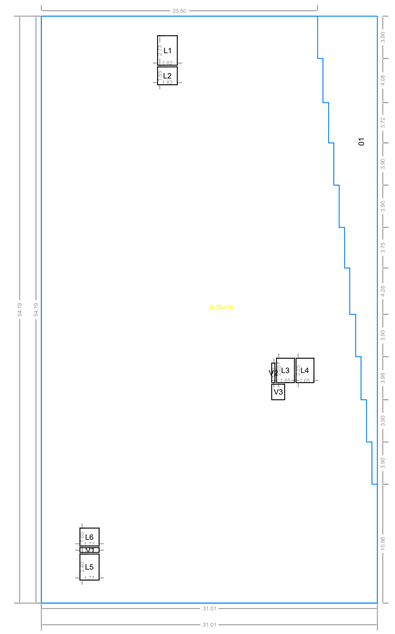
| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

**PROJECT INFORMATION**

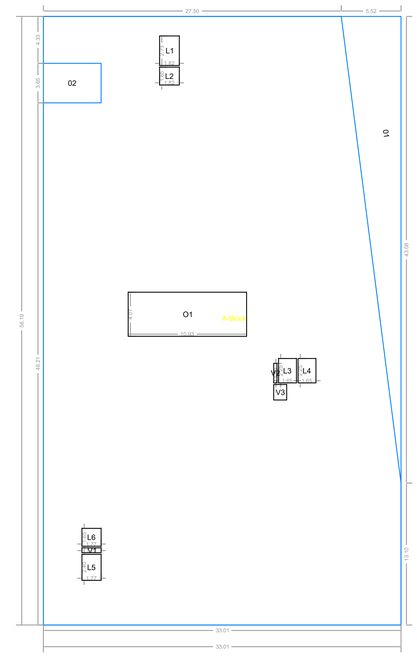
| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | |
| PLOT ADDRESS | : CTS/CS ,Block No:,,Plot No:X-4, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943968 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 3 / 9 |




| Polygon | Area |
|---|---|
| A-Block | 1680.52 |
| 01 | 130.02 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| Total | 1524.89 |




| Polygon | Area |
|---|---|
| A-Block | 1854.92 |
| 01 | 118.82 |
| 02 | 19.45 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.50 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| Total | 1646.53 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No.7I/68718/2024/ dtd 31.07.2024

BUILDING: A (COMMERCI...)

| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

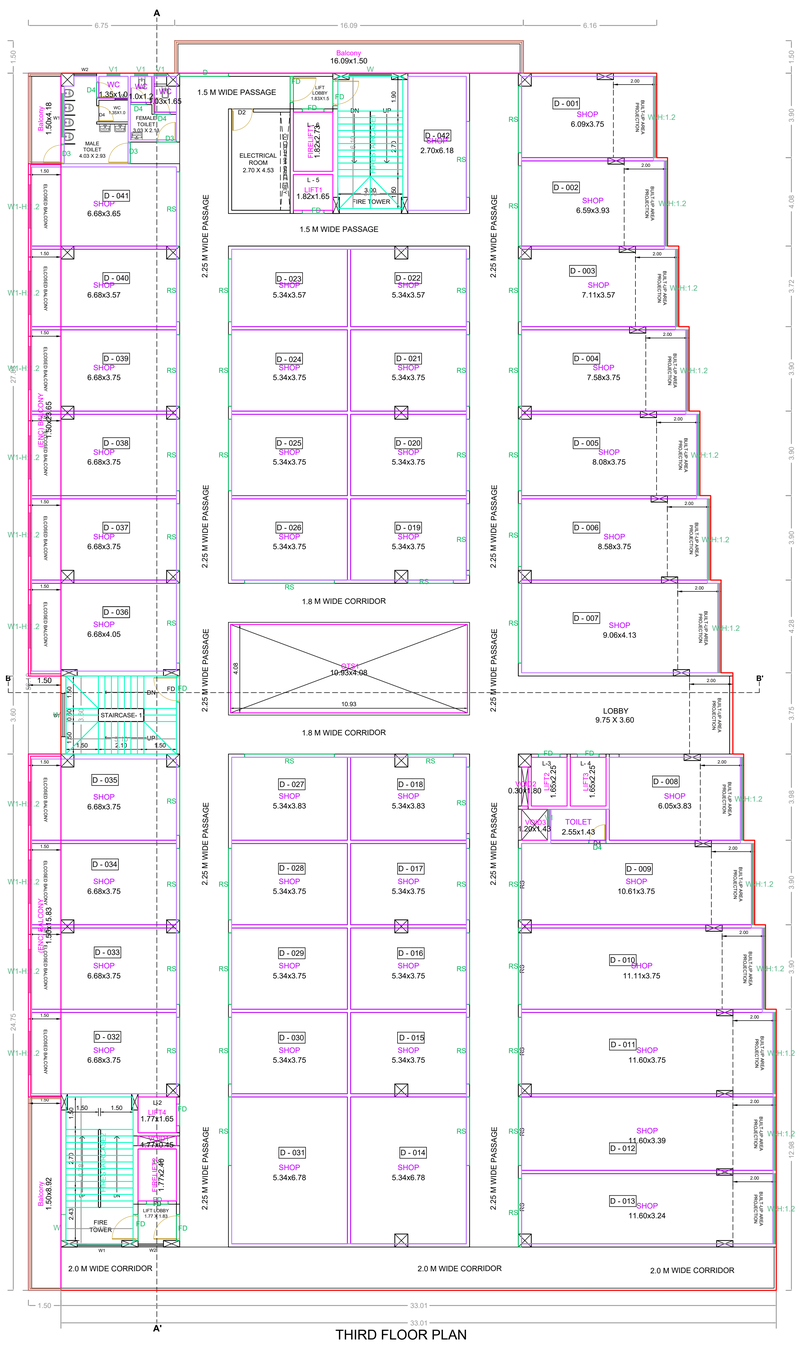
PROJECT INFORMATION

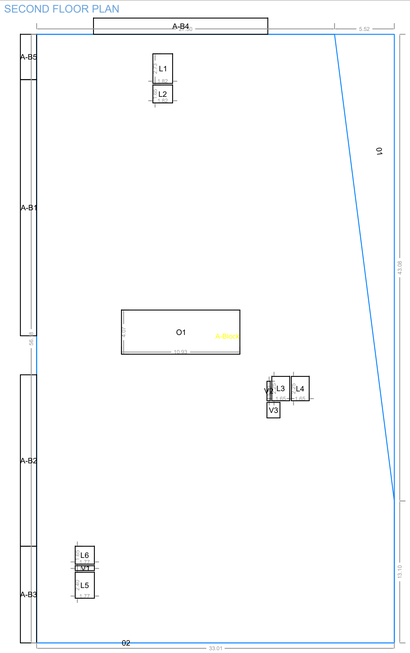
| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | |
| PLOT ADDRESS | : CTS/CS ,Block No:,,Plot No:X-4, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 23111619/43966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 4 / 9 |

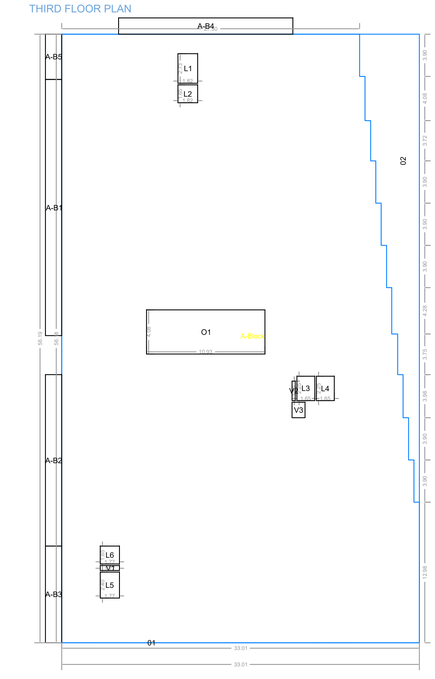
ISO_A0_(841.00_x_1189.00_MM)




| Polygon | Area |
|---|---|
| A-Block | 1854.92 |
| 01 | 118.82 |
| 02 | 0.04 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.53 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| A-B1 | 35.47 |
| A-B2 | 23.75 |
| A-B3 | 13.39 |
| A-B4 | 24.14 |
| A-B5 | 6.27 |
| Total | 1768.93 |




| Polygon | Area |
|---|---|
| A-Block | 1854.92 |
| 01 | 0.04 |
| 02 | 130.17 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.55 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| A-B1 | 35.47 |
| A-B2 | 23.75 |
| A-B3 | 13.39 |
| A-B4 | 24.14 |
| A-B5 | 6.27 |
| Total | 1757.55 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No.//68718/2024/dtd.31.07.2024

BUILDING: A (COMMERCI...)

OWNERS NAME & SIGN: AMIT VIJAYKUMAR PATNI

ARCH.NAME,SIGN & ADD: Yogesh Purushottam Zavar

PROJECT INFORMATION

| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | : |
| PLOT ADDRESS | : CTS/CS:,Block No:,,Plot No:X-4,, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 5 / 9 |

PROJECT TYPE - Building Development

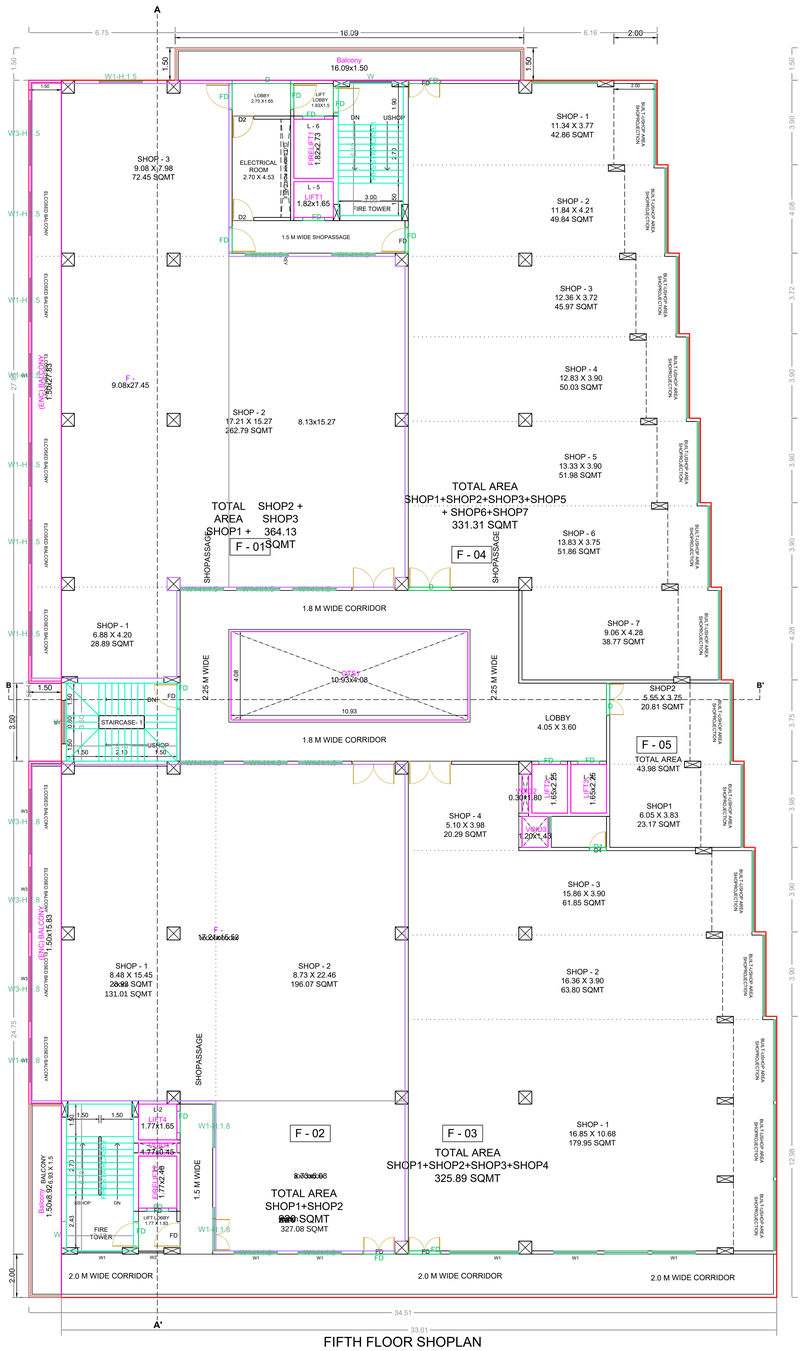
SEAL OF APPROVAL

No.I/68718/2024 / dtd.31.07.2024

BUILDING: A (COMMERCI...)

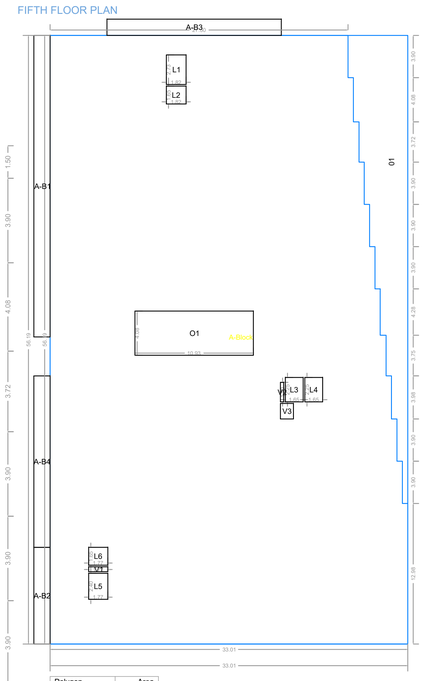



FOURTH FLOOR PLAN



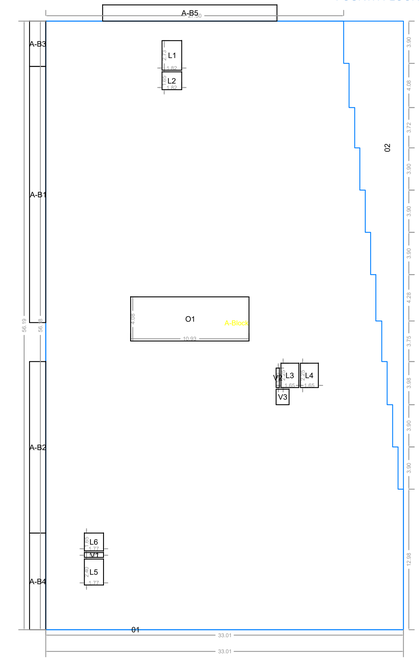

FIFTH FLOOR SHOPLAN

FIFTH FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 1854.92 |
| 01 | 130.17 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.59 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| A-B1 | 41.75 |
| A-B2 | 13.38 |
| A-B3 | 24.14 |
| A-B4 | 23.75 |
| Total | 1757.55 |

FOURTH FLOOR PLAN




| Polygon | Area |
|---|---|
| A-Block | 1854.92 |
| 01 | 0.04 |
| O2 | 130.17 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.56 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| A-B1 | 35.47 |
| A-B2 | 23.75 |
| A-B3 | 6.27 |
| A-B4 | 13.39 |
| A-B5 | 24.14 |
| Total | 1757.55 |

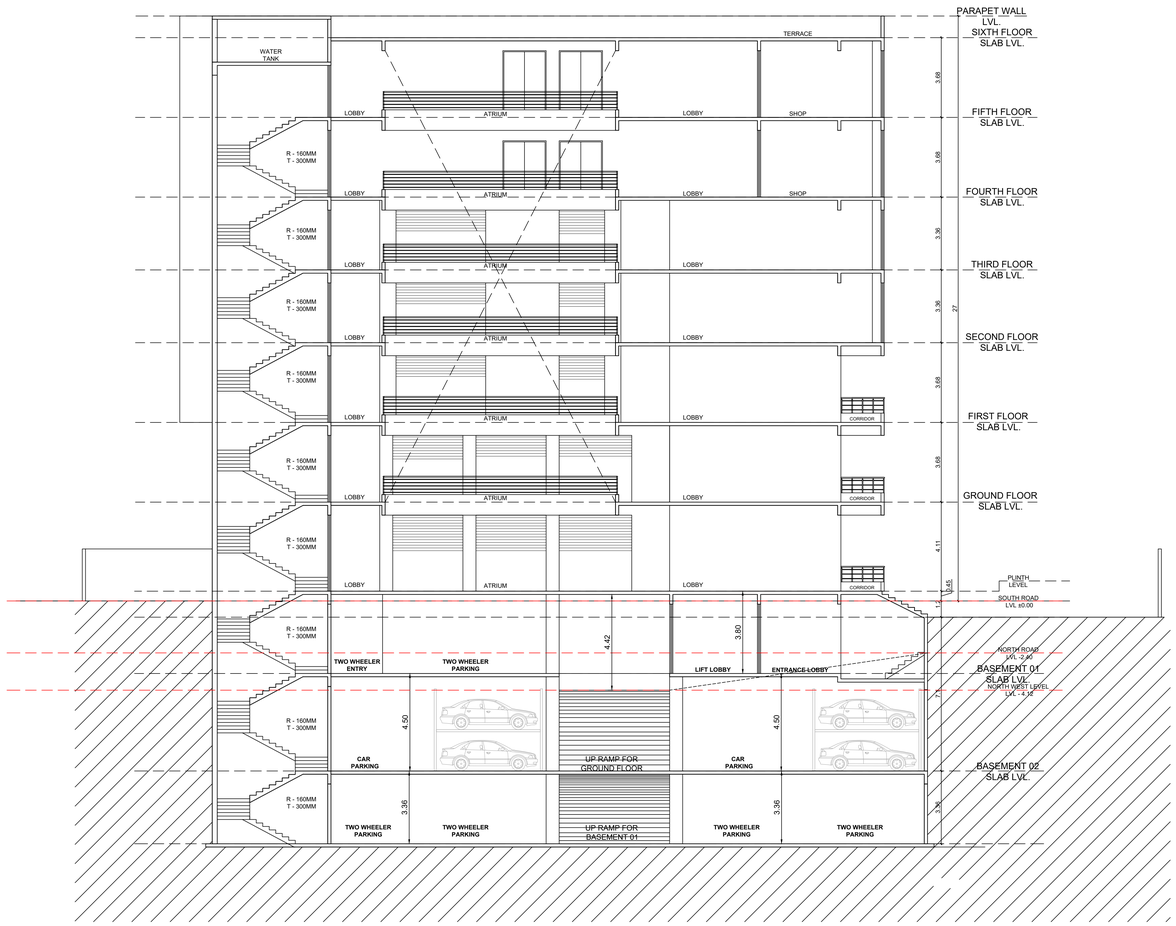
| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

PROJECT INFORMATION

| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | : |
| PLOT ADDRESS | : CTS/CS:,Block No:,, Plot No:X-4, |
| Road/Street: | |

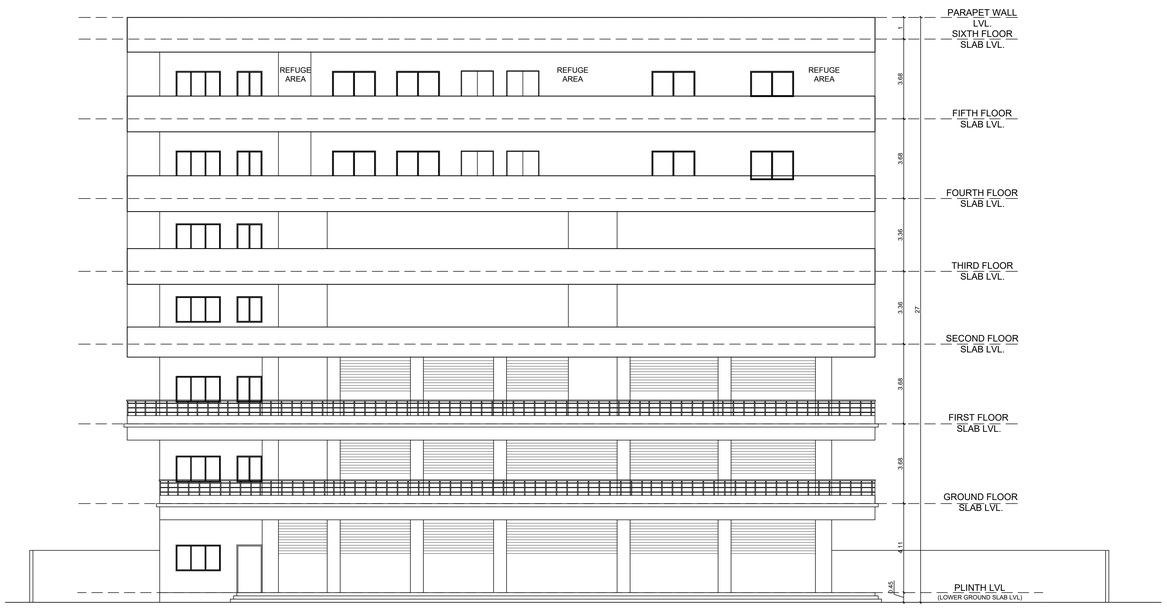
| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 6 / 9 |

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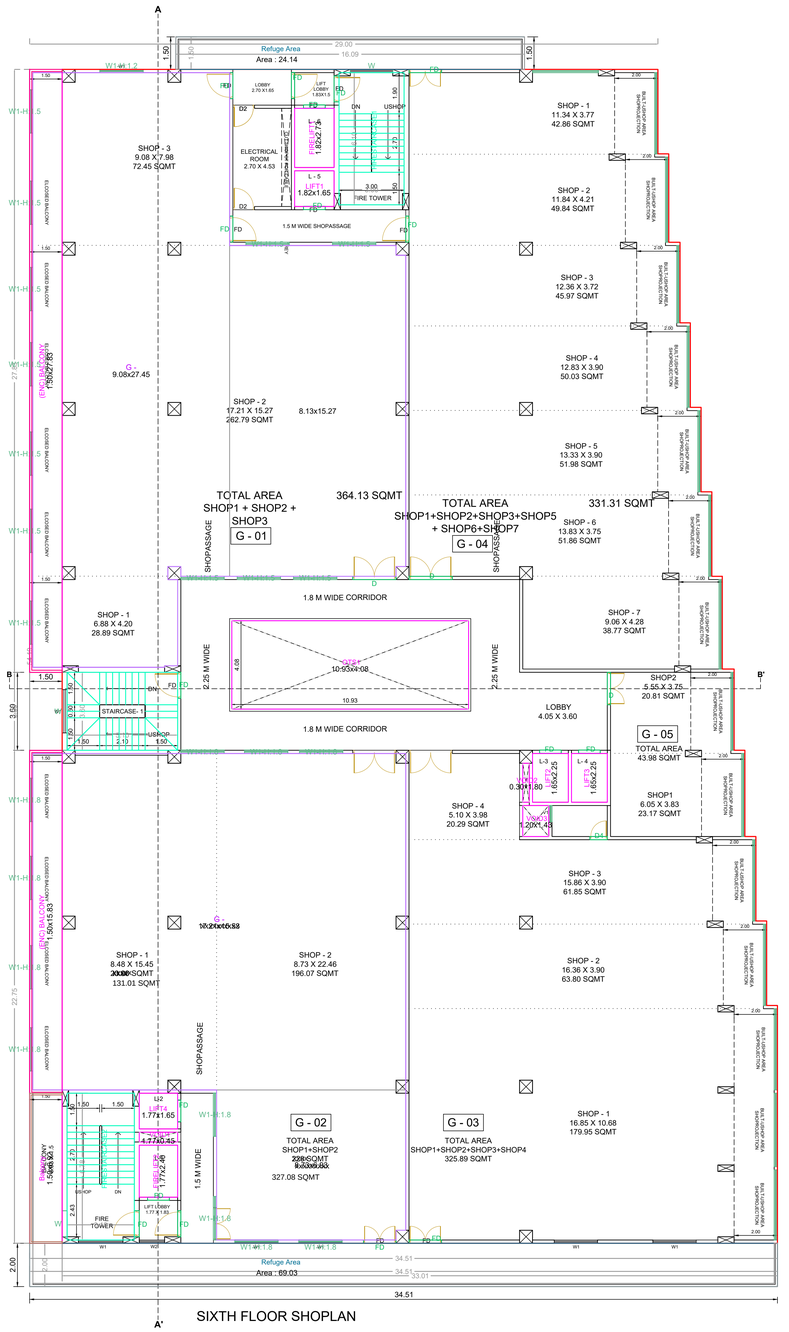

## SECTION AT B-B'

SCALE 1:100

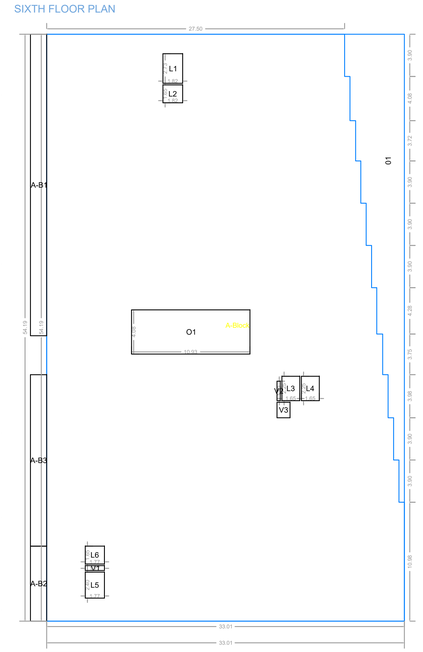



## SOUTH SIDE ELEVATION

SCALE 1:100




SIXTH FLOOR SHOPLAN




| Polygon | Area |
|---|---|
| A-Block | 1788.89 |
| 01 | 130.17 |
| L1 | 4.97 |
| L2 | 3.00 |
| L3 | 3.71 |
| L4 | 3.71 |
| L5 | 4.25 |
| L6 | 2.92 |
| O1 | 44.59 |
| V1 | 0.80 |
| V2 | 0.54 |
| V3 | 1.72 |
| A-B1 | 41.75 |
| A-B2 | 10.38 |
| A-B3 | 23.75 |
| Total | 1664.39 |

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No.I/68718/2024 /dtd.31.07.2024

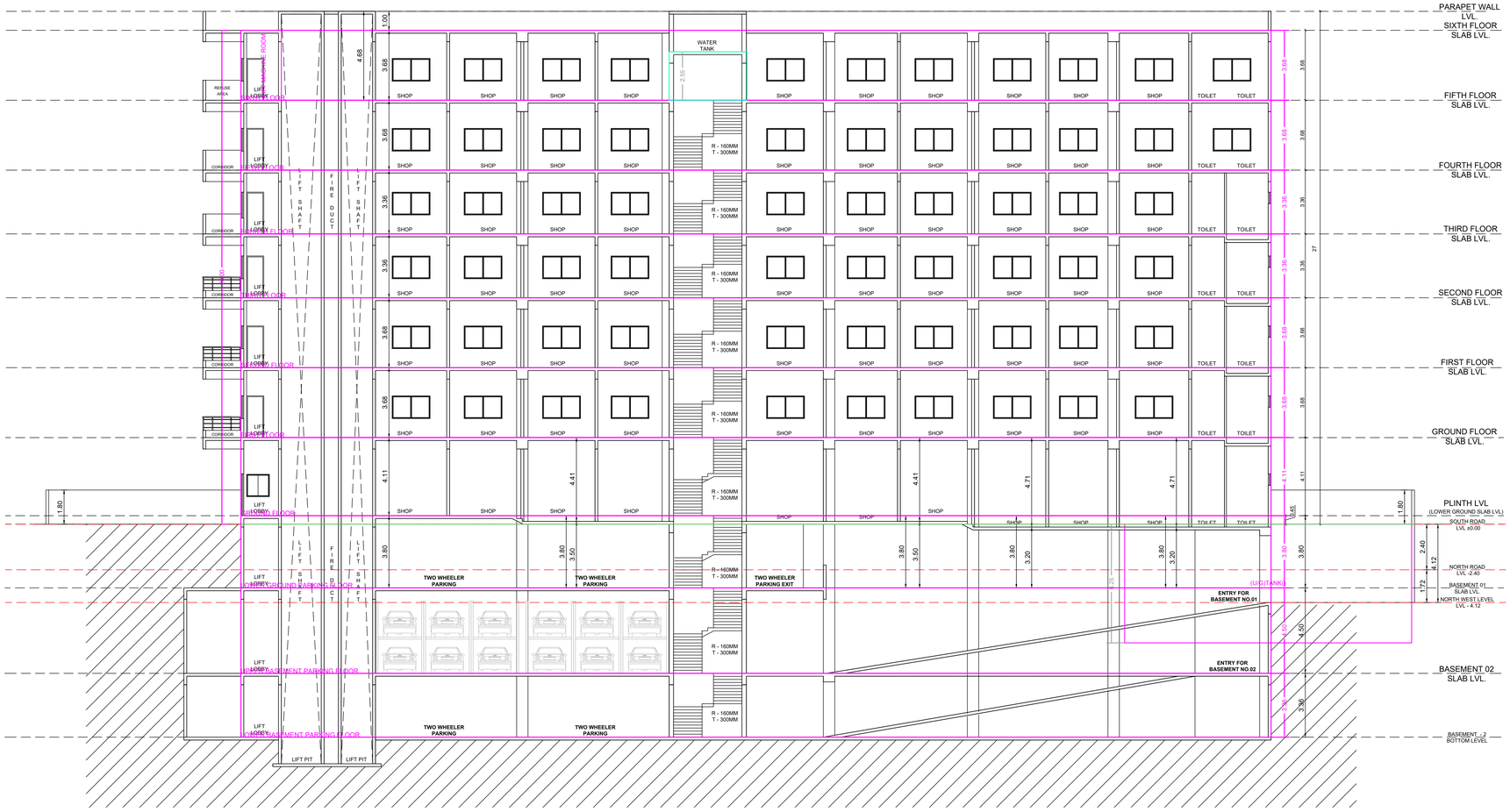
BUILDING: A (COMMERCI...)

| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

PROJECT INFORMATION

| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | |
| PLOT ADDRESS | : CTS/CS:,Block No:,,Plot No:X-4, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 7 / 9 |




# SECTION AT A-A'

**SCALE 1:100**

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No.I/68718/2024 / dtd.31.07.2024

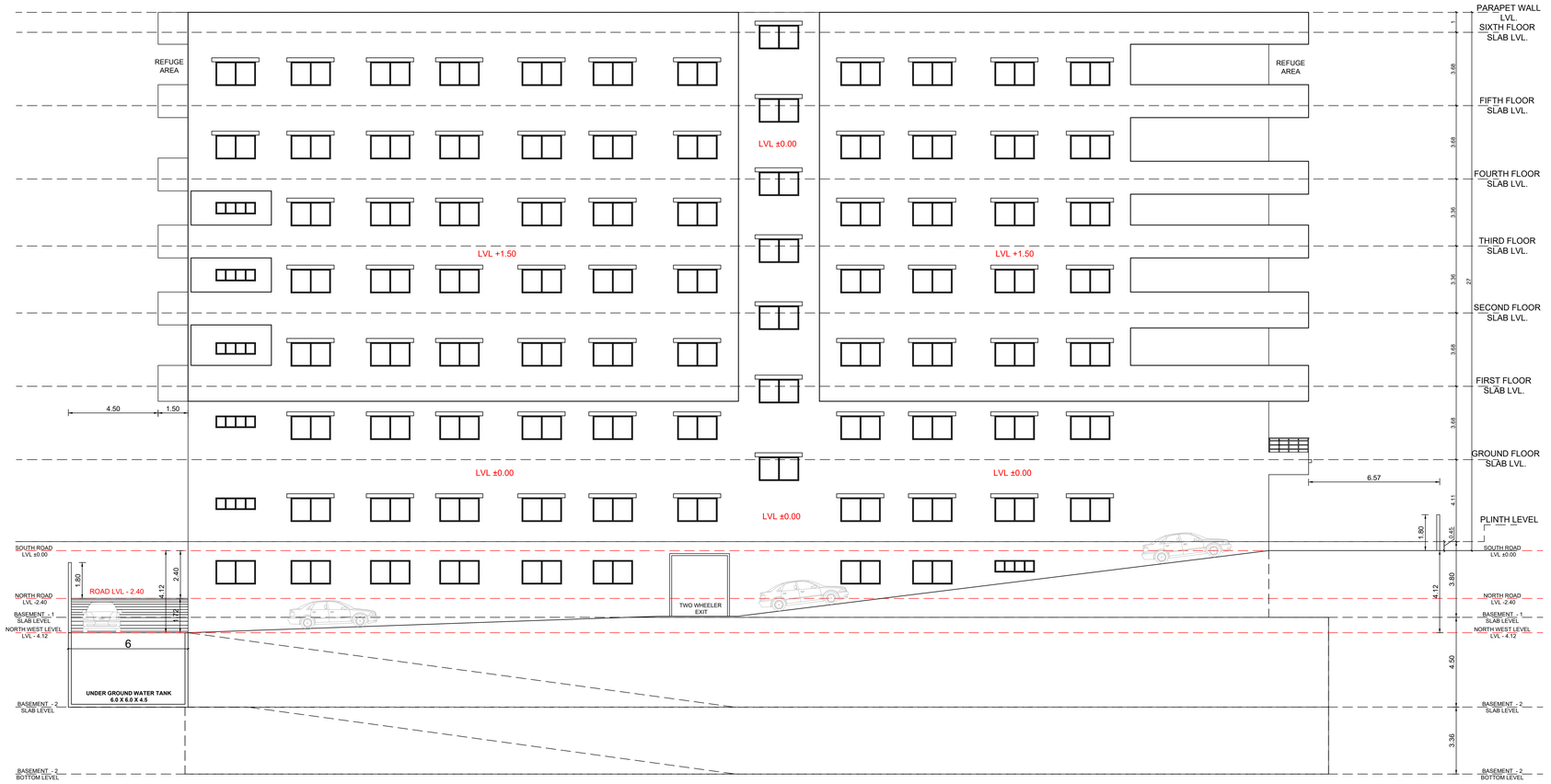
BUILDING: A (COMMERCI...)

| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

PROJECT INFORMATION

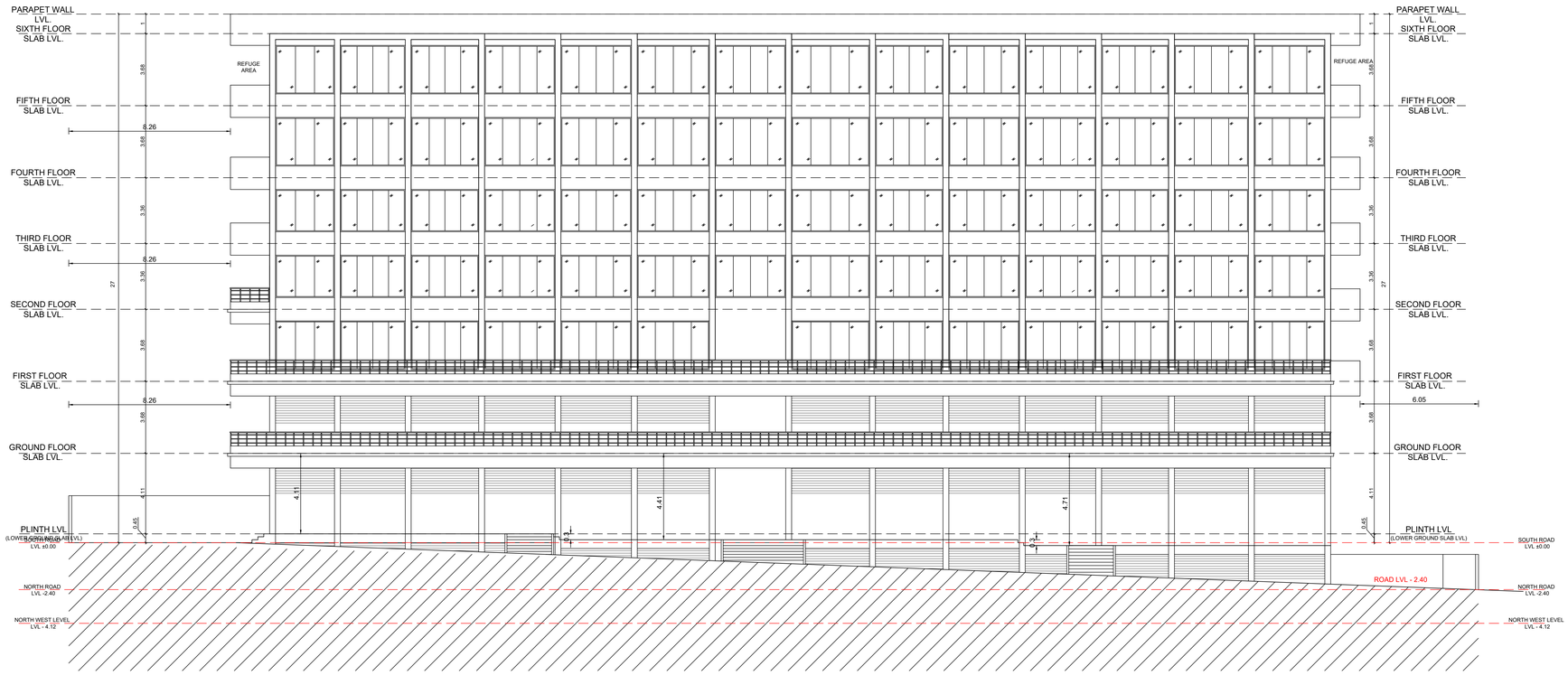
| | |
|---|---|
| PLOT NO | : X-4 |
| USE | : Mercantile Building |
| SUBUSE | : Shops and SHOPs |
| NODE | : CTS/CS |
| SECTOR NO | |
| PLOT ADDRESS | : CTS/CS:,Block No:,,Plot No:X-4, |
| Road/Street: | |

| | | | |
|---|---|---|---|
| PERMIT NO | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | |
| KEY NO | 4458 | SCALE | 1:100 |
| DATE | 25-06-2024 | SHEET NO | 8 / 9 |




# WEST SIDE ELEVATION

**SCALE 1:100**




# EAST SIDE ELEVATION

**SCALE 1:100**

PROJECT TYPE - Building Development

SEAL OF APPROVAL

No./ I/68718/2024 /dtd.31.07.2024

BUILDING: A (COMMERCI...)

| OWNERS NAME & SIGN | ARCH.NAME,SIGN & ADD |
|---|---|
| AMIT VIJAYKUMAR PATNI | Yogesh Purushottam Zavar |

PROJECT INFORMATION

| | | |
|---|---|---|
| PLOT NO | : | X-4 |
| USE | : | Mercantile Building |
| SUBUSE | : | Shops and SHOPs |
| NODE | : | CTS/CS |
| SECTOR NO | | |
| PLOT ADDRESS | : | CTS/CS:,Block No:,,Plot No:X-4, |
| Road/Street: | | |

| | | | | |
|---|---|---|---|---|
| PERMIT NO | | | | |
| INWARD NO | SWC/108/521/20 231116/943966 | | | |
| KEY NO | 4458 | SCALE | 1:100 | |
| DATE | 25-06-2024 | SHEET NO | 9 / 9 | |

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