

# ARCH BRIJMOHANSINGH THAKUR

H.NO.2-9-101, NAZAR LALLI, TILAK PATH, CHHATRAPATI SAMBHAJI NAGAR

## Annexure A

### FORM 1

[See Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 13-07-2026

To,  
**PREM INFRASTRUCTURES,**  
**SHOP NO 8, NAIK PLAZA,**  
**VASANT NAGAR, JAWAHAR COLONY, AURANGABAD**

Subject: Certificate of Percentage of Completion of Construction Work of **P-9 VILLAS** having MahaRERA Registration Number **P51500078512** being developed by **PREM INFRASTRUCTURES**. (For APR to JUN 2026 QTR)

Sir,

I / We **ARCH BRIJMOHANSINGH THAKUR** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **P-9 VILLAS** having MahaRERA Registration Number **P51500078512** being developed by **PREM INFRASTRUCTURES**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number **P-9 VILLAS**

| S. No. | Tasks / Activity                                                                                                  | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                                               | (3)                                                               |
| 1      | Excavation                                                                                                        | 100%                                                              |
| 2      | X number of Basement(s) and Plinth                                                                                | 100%                                                              |
| 3      | X number of Podiums                                                                                               | -----                                                             |
| 4      | Stilt Floor                                                                                                       | -----                                                             |
| 5      | X number of Slabs of Super Structure                                                                              | 100%                                                              |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100%                                                              |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                          | 100%                                                              |

# ARCH BRIJMOHANSINGH THAKUR

H.NO.2-9-101, NAZAR LALLI, TILAK PATH, CHHATRAPATI SAMBHAJI NAGAR

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 100% |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 100% |

**TABLE-B**

Common Areas (Internal & External Development Works) P-9 VILLAS

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                             |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-------------------------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                                 |
| 1.     | Internal Roads & Footpaths                            | NO                  | -----                                                      | N.A.                                |
| 2.     | Water Supply                                          | YES                 | 100%                                                       | FROM BORE-WELL                      |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | YES                 | 100%                                                       | DRAINAGE LINE TILL CORPORATION LINE |
| 4.     | Storm Water Drains                                    | NO                  | -----                                                      | N.A.                                |
| 5.     | Landscaping & Tree Planting                           | NO                  | -----                                                      | N.A.                                |
| 6.     | Street Lighting                                       | NO                  | -----                                                      | N.A.                                |
| 7.     | Community Buildings                                   | NO                  | -----                                                      | N.A.                                |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | NO                  | -----                                                      | N.A.                                |
| 9.     | Solid Waste Management & Disposal                     | NO                  | -----                                                      | N.A.                                |
| 10.    | Water Conservation / Rain Water Harvesting            | YES                 | 100%                                                       | RAIN WATER HARVESTING AS PER NORMS  |
| 11.    | Energy Management                                     | NO                  | -----                                                      | N.A.                                |
| 12.    | Fire Protection & Fire Safety requirements            | NO                  | -----                                                      | N.A.                                |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | NO                  | -----                                                      | N.A.                                |
| 14.    | Others (Option to Add more)                           | NO                  | -----                                                      | N.A.                                |

# ARCH BRIJMOHANSINGH THAKUR

H.NO.2-9-101, NAZAR LALLI, TILAK PATH, CHHATRAPATI SAMBHAJI NAGAR

---

Yours faithfully,



**ARCH BRIJMOHANSINGH THAKUR**

Signature & Name (IN BLOCK LETTERS) of Land-Surveyor / Architect  
License Number (\_\_\_\_\_)

Agreed & Accepted by:

**PREM INFRASTRUCTURES**



**PROPRIETOR**

Signature of Promoter

Name: **PREM INFRASTRUCTURES**

Date: **13-07-2026**