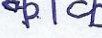


LEGEND	
1. PLOT BOUNDARY SHOWN IN BLACK.	
2. PROPOSED CONSTRUCTION SHOWN IN RED.	
3. SEWER LINE SHOWN IN RED DOTTED.	
4. WATER SUPPLY LINE SHOWN IN BLACK DOTTED THIN.	

OWNERS SIGN <i>pb cb </i> 1. _____  2. _____	ARCHITECT'S SIGN <i>Borale</i> ARCHITECT Mr. Dhananraj B. Doifode (B.Arch, M.Arch) CA/2013/60839 "Ganraj" P.No.3 & 4, Gujanan Colony, Aurangabad
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REVISED DRAWING			SCALE - 1:100
DRAWN BY-P.D.	CHECKED BY - D.D.	DT - 19.02.2024	DRWG. NO.- 01/05

TABLE NO. 8B	NO. OF TENEMENTS	REQUIRED		IN ADDITION 5% VISITOR PARKING		TOTAL		MULTIPLYING FACTOR = 0.70		PROPOSED PARKING	
		A	B	C	D	E	F	G	H		
				5% OF A	5% OF B	A+C	B+D	E x 0.70			
RULE FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ. M. 01 CAR, 02 SC	51 NOS.	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC
		26	52	01	02	27	54	19	54	19	54
RULE FOR EVERY TENEMENT WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ. M. 01 CAR, 03 SC	14 NOS.	14	42	01	02	15	44	11	44	11	40
RULE WHOLE SALE SHOPS NOT BEING USED FOR RETAIL TRADING (FOR EVERY 100.00 SQ.MT. CARPET AREA), 01 CAR, 05 SC	07 NOS.	01	05	-	-	01	05	01	05	01	05
TOTAL	68 NOS.									31	99

NOTE - COMMON PARKING AREA PROVIDED.

Approved as amended in red, subject to
Conditions mentioned in this Office Letter
No. 371 date 22/1/2024
Revised Building Permissions

Senior Planner (New Towns)
CIDCO, Chh. Sambhajinagar Fringe Area

SECTION A-A

PLAN

DETAIL OF RAIN WATER HARVESTING PIT

SCALE = 1:10

A cross-sectional diagram of a compound wall. The wall is composed of a top section labeled 'M.S. GRILL' and a lower section labeled 'BRICK WORK'. A horizontal line indicates the 'GR. LEVEL' (Ground Level). The wall is shown as a vertical structure with a base that tapers slightly at the bottom. The diagram is labeled 'COMPOUND WALL SECTION' at the bottom.

BLOCK AREA CALCULATION :-

$$\text{B)} \quad \frac{12.10 + 12.30}{2} \times 42.10 = 513.62$$

TOTAL LAND AREA = 13003.77 SQ.MT.

SAY AS TOTAL LAND AREA = 13000.00 SQ.MT.

