

# SAI SHRADDHA BUILDERS

Office Address: Plot No. 177, Waluj CIDCO Mahanagar-2,  
Nr. Golwadi, Tisgaon, Chhatrapati Sambhajanagar-431136  
Contact: 0240-2991139, Cell-9158976777, Email: ssbuilders777@gmail.com

## DISCLOSURE OF SOLD / BOOKED INVENTORY (BUILDING/WING WISE)

Name of the Project – **Tirupati Vastu NX**

MahaRERA Registration No.: **P51500077292**

Information of sold / Booked Inventory (Building Wise)

Information As on Date: 31.03.2026

Building Name / No. – **Building A**

| Serial No | Floor / Ring    | Number of Flat / Shop / Plot / Row House, Etc. | Carpet Area in Sq. Meter | Sold / Booked / Unsold | Registration Date of Sub - Registrar |
|-----------|-----------------|------------------------------------------------|--------------------------|------------------------|--------------------------------------|
| <i>a</i>  | <i>b</i>        | <i>c</i>                                       | <i>d</i>                 | <i>e</i>               | <i>f</i>                             |
| 1         | Ground          | S1                                             | 17.29                    | Land Owner Share       | -----                                |
| 2         | Ground          | S2                                             | 12.91                    | Land Owner Share       | -----                                |
| 3         | Ground          | S3                                             | 15.81                    | Land Owner Share       | -----                                |
| 4         | Ground          | S4                                             | 15.81                    | Land Owner Share       | -----                                |
| 5         | Ground          | S5                                             | 12.91                    | Sold                   | 07.01.2026                           |
| 6         | Ground          | S6                                             | 17.29                    | Sold                   | Reg. Pending                         |
| 7         | 1 <sup>ST</sup> | A1                                             | 54.90                    | Land Owner Share       | -----                                |
| 8         | 1 <sup>ST</sup> | A2                                             | 54.90                    | Land Owner Share       | -----                                |
| 9         | 1 <sup>ST</sup> | A3                                             | 54.90                    | Land Owner Share       | -----                                |
| 10        | 1 <sup>ST</sup> | A4                                             | 54.90                    | Land Owner Share       | -----                                |
| 11        | 2 <sup>ND</sup> | A5                                             | 54.90                    | Sold                   | 04.12.2025                           |
| 12        | 2 <sup>ND</sup> | A6                                             | 54.90                    | Sold                   | 09.02.2026                           |
| 13        | 2 <sup>ND</sup> | A7                                             | 54.90                    | Land Owner Share       | -----                                |
| 14        | 2 <sup>ND</sup> | A8                                             | 54.90                    | Sold                   | 19.05.2025                           |
| 15        | 3 <sup>RD</sup> | A9                                             | 54.90                    | Sold                   | 04.12.2025                           |
| 16        | 3 <sup>RD</sup> | A10                                            | 54.90                    | Land Owner Share       | -----                                |
| 17        | 3 <sup>RD</sup> | A11                                            | 54.90                    | Sold                   | 01.01.2026                           |
| 18        | 3 <sup>RD</sup> | A12                                            | 54.90                    | Sold                   | 22.07.2025                           |
| 19        | 4 <sup>Th</sup> | A13                                            | 54.90                    | Land Owner Share       | -----                                |
| 20        | 4 <sup>Th</sup> | A14                                            | 54.90                    | Land Owner Share       | -----                                |
| 21        | 4 <sup>Th</sup> | A15                                            | 54.90                    | Land Owner Share       | -----                                |
| 22        | 4 <sup>Th</sup> | A16                                            | 54.90                    | Land Owner Share       | -----                                |

  
  
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## Building Name / No. – Building B

| Serial No | Floor / Ring    | Number of Flat / Shop / Plot / Row House, Etc. | Carpet Area in Sq. Meter | Sold / Booked / Unsold | Registration Date of Sub - Registrar |
|-----------|-----------------|------------------------------------------------|--------------------------|------------------------|--------------------------------------|
| <i>a</i>  | <i>b</i>        | <i>c</i>                                       | <i>d</i>                 | <i>e</i>               | <i>f</i>                             |
| 1         | 1 <sup>ST</sup> | B1                                             | 54.90                    | Unsold                 | -----                                |
| 2         | 1 <sup>ST</sup> | B2                                             | 54.90                    | Unsold                 | -----                                |
| 3         | 1 <sup>ST</sup> | B3                                             | 54.90                    | Unsold                 | -----                                |
| 4         | 1 <sup>ST</sup> | B4                                             | 54.90                    | Sold                   | Reg. Pending                         |
| 5         | 2 <sup>ND</sup> | B5                                             | 54.90                    | Land Owner Share       | -----                                |
| 6         | 2 <sup>ND</sup> | B6                                             | 54.90                    | Land Owner Share       | -----                                |
| 7         | 2 <sup>ND</sup> | B7                                             | 49.57                    | Land Owner Share       | -----                                |
| 8         | 2 <sup>ND</sup> | B8                                             | 54.90                    | Land Owner Share       | -----                                |
| 9         | 3 <sup>RD</sup> | B9                                             | 54.90                    | Land Owner Share       | -----                                |
| 10        | 3 <sup>RD</sup> | B10                                            | 54.90                    | Land Owner Share       | -----                                |
| 11        | 3 <sup>RD</sup> | B11                                            | 49.57                    | Land Owner Share       | -----                                |
| 12        | 3 <sup>RD</sup> | B12                                            | 54.90                    | Land Owner Share       | -----                                |
| 13        | 4 <sup>TH</sup> | B13                                            | 54.90                    | Unsold                 | -----                                |
| 14        | 4 <sup>TH</sup> | B14                                            | 54.90                    | Unsold                 | -----                                |
| 15        | 4 <sup>TH</sup> | B15                                            | 49.57                    | Land Owner Share       | -----                                |
| 16        | 4 <sup>TH</sup> | B16                                            | 54.90                    | Unsold                 | -----                                |

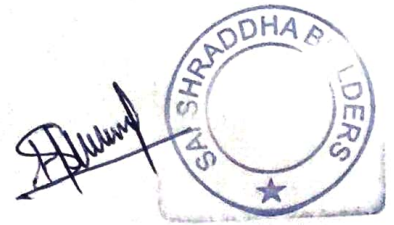
## Building Name / No. – Building C

| Serial No | Floor / Ring | Number of Flat / Shop / Plot / Row House, Etc. | Carpet Area in Sq. Meter | Sold / Booked / Unsold | Registration Date Of Sub - Registrar |
|-----------|--------------|------------------------------------------------|--------------------------|------------------------|--------------------------------------|
| <i>a</i>  | <i>b</i>     | <i>c</i>                                       | <i>d</i>                 | <i>e</i>               | <i>f</i>                             |
| 1         | G+2          | C1                                             | 75.32                    | Sold                   | 15.10.2024                           |
| 2         | G+2          | C2                                             | 70.48                    | Land Owner Share       | -----                                |
| 3         | G+2          | C3                                             | 70.48                    | Land Owner Share       | -----                                |
| 4         | G+2          | C4                                             | 70.48                    | Sold                   | 15.10.2024                           |
| 5         | G+2          | C5                                             | 70.48                    | Sold                   | 10.03.2025                           |
| 6         | G+2          | C6                                             | 70.48                    | Sold                   | 25.10.2024                           |
| 7         | G+2          | C7                                             | 70.48                    | Sold                   | 21.11.2024                           |
| 8         | G+2          | C8                                             | 70.48                    | Sold                   | 07.03.2025                           |
| 9         | G+2          | C9                                             | 70.48                    | Sold                   | 27.09.2024                           |

Note – The information shall be tallied and confirmed with the information submitted in Annexure 'A' of Form 3 issued by chartered accountant.

Dated:31.03.2026

Place: Chh Sambhajanagar.



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