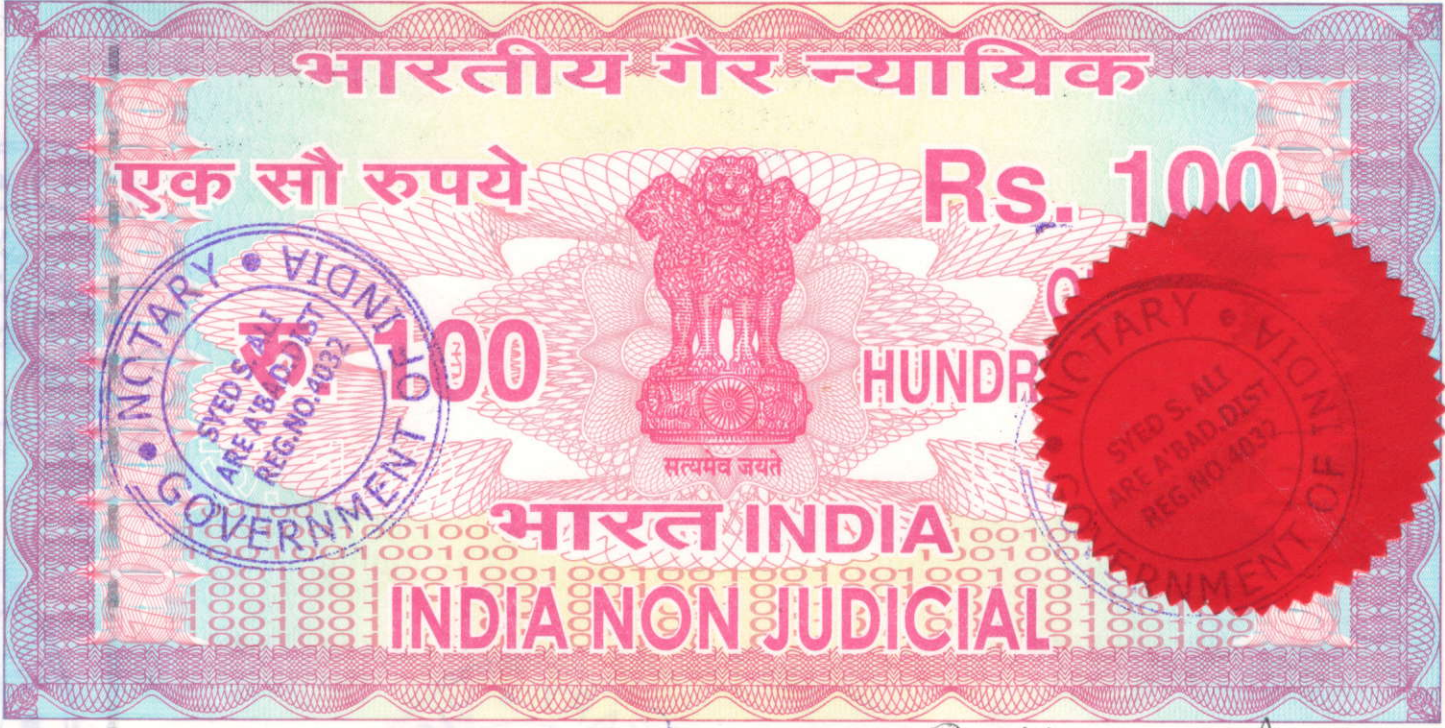




महाराष्ट्र MAHARASHTRA

2023

कुरम

71AAV261545

आशालता पाटील

स्टॅम्प व्हेडर

पवन नगर, औरंगाबाद

लायन्स नं 3101055

जिल्हा कोषागार
कार्यालय उ.संभाजीनगर

21 MAR 2024

महाराष्ट्र प्रमुख लिपीक
को.अ. उ.संभाजीनगर

अ.क्रमांक :-

208

किंमत :-

100/-

दिनांक :-

17/5/2024

घेणाऱ्याचे नांव :-

कोणासाठी :-

आशिष दामु फुले असून

महाराष्ट्र लेबर डेव्हलपमेंट व रे.रा.



FORM 'B'

Affidavit cum Declaration



M/s. **MADHURA LAND DEVELOPERS**, 1] SANDIP ASHOKRAO CHAVAN 2] MANISHA SANDIP CHAVAN 3] CHANDRAKANT AMBADAS KARPE 4] PANDHARINATH SONAJI GADEKAR 5] BALASAHEB PUNDALIKRAO PATHRIKAR, 6] SATISH NARAYAN WETAL, 7] NITYANAND KHANDERAO GAIKE, 8] VAIBHAV ARUN JAGDALE, 9] PRATIK VITHAL MOTHE are the Promoters of the proposed Residential Project **"MADHURA SAI ARCH"** hence this form is duly signed by Authorised Signatories Mr. SANDIP ASHOKRAO CHAVAN, Age: 41, Occ. BUSINESS and Mr. CHANDRAKANT AMBADAS KARPE Age: 47, Occ. BUSINESS, having Registered Office at Plot No 21, Nath Nagar, Opp. SBOA School, Jalgaon Road, Aurangabad, Maharashtra, we are promoters of the proposed Residential Project, situated at **GUT NO 13 (P), VILLAGE ASHRAFPUR, TQ & DIST AURANGABAD**, Maharashtra, and promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That the promoters have the legal title Report to the land on which the development of the project is proposed.
2. That the project land is free from all encumbrances.
3. That the time period within which the project shall be completed by me/promoter from the date of registration of project; **31-12-2030**
4. (a) That seventy per cent of the amounts to be realised hereinafter by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5
6. That I / the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has

been in compliance with the proportion to the percentage of completion of the project.

7. That the promoter shall take all the pending approvals on time, from the competent authorities and update the same.
8. That the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That I / the promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I/the promoter shall not discriminate against any allottee at the time of allotment of any apartment.

FOR MADHURA LAND DEVELOPERS

Sandip
SANDIP ASHOKRAO CHAVAN
PARTNER
DEPONENT

Chandrakant
CHANDRAKANT AMBADAS KARPE
PARTNER
DEPONENT

VERIFICATION

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Aurangabad on this _____ Day of ~~MAY~~ 2024
JUNE

FOR MADHURA LAND DEVELOPERS

Sandip
SANDIP ASHOKRAO CHAVAN
PARTNER
DEPONENT

Chandrakant
CHANDRAKANT AMBADAS KARPE
PARTNER
DEPONENT

ATTESTED BY

Syed Sali
SYED SALLI
Msc. (Chem) LL.B
NOTARY GOVT. OF INDIA
AURANGABAD
No 4032 (M)-88300686

Suresh Punamchand Borkar
Suresh Punamchand Borkar