**Annexure A**

**FORM 1**

[*See* Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 11-04-2025

To,
**SAI SHRADDHA BUILDCON,**
**02, NEAR JAIHIND PUBLIC SCHOOL,**
**CAMBRIDGE JALNA ROAD, AURANGABAD**

Subject: Certificate of Percentage of Completion of Construction Work of **RANA PARK** having MahaRERA Registration Number **P51500055064** being developed by **SAI SHRADDHA BUILDCON**. (For Jan to Mar 2025 QPR)

Sir,

I / We **MIRKUTE ARCHITECT AND INTERIOR DESIGNERS** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **RANA PARK** having MahaRERA Registration Number **P51500055064** being developed by **SAI SHRADDHA BUILDCON.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number FOR **RANA PARK – Building A**

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1 | Excavation | 100% |
| 2 | X number of Basement(s) and Plinth | 100% |
| 3 | X number of Podiums | ----- |
| 4 | Stilt Floor | 100% |
| 5 | X number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 90% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 90% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 80% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 80% |

SAI SHRADDHA BUILDCON SSB

AR. SAURABH MIRKUTE Registered COA NO.- CA/2017/86766 ARCHITECT

TABLE-A

Layout / Building / Wing Number FOR **RANA PARK – Building B**

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1 | Excavation | 100% |
| 2 | X number of Basement(s) and Plinth | 100% |
| 3 | X number of Podiums | ----- |
| 4 | Stilt Floor | 100% |
| 5 | X number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 60% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 70% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 50% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 50% |

**TABLE-B**

Common Areas (Internal & External Development Works) FOR **RANA PARK**

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths : | YES | 10% | Internal Project Roads Cement Road |
| 2. | Water Conservation, Rain water Harvesting : | YES | 10% | Rain water Harvesting as per Norms |
| 3. | Energy management : | NO | ----- | NA |
| 4. | Fire Protection And Fire Safety Requirements : | NO | ----- | NA |
| 5. | Electrical Meter Room, Sub-Station, Receiving Station : | NO | ----- | NA |
| 6. | Aggregate area of recreational Open Space : | YES | 0% | As sanction Plan |
| 7. | Open Parking : | NO | ----- | NA |
| 8. | Water Supply : | YES | 40% | From Bore-well |
| 9. | Sewerage (Chamber, Lines, Septic Tank , STP) : | YES | 40% | Drainage Line |
| 10. | Storm Water Drains : | NO | ----- | NA |
| 11. | Landscaping & Tree Planting : | YES | 10% | Tree Plantation in Open Space |
| 12. | Street Lighting : | YES | 10% | Internal Project Street Lights |
| 13. | Community Buildings : | NO | ----- | NA |

AR. SAURABH MIRKUTE
Registered
COA NO.- CA/2017/86766
ARCHITECT

| | | | | |
|---|---|---|---|---|
| 14. | Others (Option to Add more) | NO | ----- | NA |

Yours faithfully,

FOR **MIRKUTE ARCHITECT AND INTERIOR DESIGNERS**

AR. SAURABH MIRKUTE Registered COA NO.- CA/2017/86766 ARCHITECT

**ARCH. SAURABH MIRKUTE**
Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect
License Number **CA / 2017 / 86766**

Agreed & Accepted by:

SAI SHRADDHA BUILDCON SSB

Signature of Promoter
Name: **SAI SHRADDHA BUILDCON**
Date: **11-04-2025**