

# SHUBHAM RAUT

---

ARCHITECT'S

## ARCHITECT'S CERTIFICATE

(To Be Submitted At The Time Of Registration Of Ongoing Project And For Withdrawal Of Money From Designated Account-Building/Wing Wise)

Date: 31/03/2025

To,  
Vansh Residency  
Gut No 338 part Kumbefal Aurangabad,  
Maharashtra, 431001

**Subject :** Certificate of Percentage of Completion of Construction Work of 5 No. of Building(s) / N.A Wing(S) of The Only Phase of The (Vansh Residency ) **P51500054535** Situated On The (Plot No./Final PlotNo. at Gut No. 388 Part Kumbefal Auranagabad :-431001. Demarcated By Its Boundaries To North Remanning Land in Gut No 338 To The South 9.00 Mt Wide Road To The East Remanning Land Gut No 338 To The West Remanning Land of Na Land Owner Aurangabad Village Kumbefal TALUKA Aurangabad, District Aurangabad Pin-431007 Admeasuring 2370.17 Sq. Mtr. Built up area 1714.50 Area Being Developed By Vansh Residency

Sir,

I Shubham Raut Have Undertaken Assignment As Architect / Of Certifying Percentage of Completion of Construction Work of 02 No. of Building(s) / N.A Wing(S) of The Only Phase of The (VANSH RESIDENCY) **P51500054535** Situated On The (Plot No./Final PlotNo. at Gut No. 388 Part Kumbefal Auranagabad :-431007. Demarcated By Its Boundaries To North Remanning Land in Gut No 338 To The South 9.00 Mt Wide Road To The East Remanning Land Gut No 338 To The West Remanning Land of Na Land Owner Aurangabad Village Kumbefal TALUKA Aurangabad, District Aurangabad Pin-431007 Admeasuring 2370.17 Sq. Mtr. Built up area 1714.50 Area Being Developed By Vansh Residency

1) Following Technical Professionals Are Appointed By Owner / Promoter :-

i) **M/S. Shri As An Architect:**  
Email id- shubhamraut88996@gmail.com  
Contact No - 7972563943

- ii) M/S./Shri \_\_\_\_\_ As Strutral Consultant.  
iii) M/S./Shri Smt. \_\_\_\_\_ As MEP Consultan  
iv) M/S. \_\_\_\_\_ As Site Supervisor.

Based On Site Inspection, With Respect To Each Of The Building/Wing Of The Aforesaid Real Estate Project, I Certify That As On The Date Of This Certificate, The Percentage Of Work Done For Each Of The Building/Wing Of The Real Estate Project As Registered Vide Number [To Be Registered In RERA] - Under RERA Is As Per Table A Herein Below. The Percentage Of The Work Executed With Respect To Each Of The Major Activity Of The Building And Overall Percentage Of Work Done With Respect To Each Building Is Detailed In The Table B.

**Table-A**

**Building Number 01 & 02 Row House (Type- 1 & Type 2 Row House ) (To Be Prepared For Each Building /Wing Of The Project)**

| <b>Sr.No.<br/>(1)</b> | <b>Tasks/Activity<br/>(2)</b>                                                                                                                                                                                                                                                                                                    | <b>Percentage Of Work Done<br/>(3)</b> |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1                     | Excavation                                                                                                                                                                                                                                                                                                                       | 100%                                   |
| 2                     | 0 Number Of Basement(S)                                                                                                                                                                                                                                                                                                          | 0%                                     |
| 3                     | 1 Number of Plinth                                                                                                                                                                                                                                                                                                               | 100%                                   |
| 4                     | 0 Number Of Podiums                                                                                                                                                                                                                                                                                                              | 0%.                                    |
| 5                     | Stilt Floor                                                                                                                                                                                                                                                                                                                      | 0%                                     |
| 6                     | 2 Number Of Slabs Of Super Structure                                                                                                                                                                                                                                                                                             | 50%                                    |
| 7                     | Internal Walls, Internal Plaster, Floorings Withing Flats/Premises, Doors And Windows To Each Of The Flat/Premises                                                                                                                                                                                                               | 0%                                     |
| 8                     | Sanitary Fittings Within The Flat/Premises, Electrical Fittings Within The Flat/Premises                                                                                                                                                                                                                                         | 0%                                     |
| 9                     | Staircases, Lifts Wells And Lobbies At Each Floor Level Connecting Staircases And Lifts, Overhead And Underground Water Tanks                                                                                                                                                                                                    | Na                                     |
| 10                    | The External Plumbing And External Plaster, Elevation, Completion Of Terraces With Waterproofing Of The Building/Wing.                                                                                                                                                                                                           | 0%                                     |
| 11                    | Installation Of Lifts, Water Pumps, Fire Fighting And Equipment As Per CFO NOC, Electrical Fitting To Common Areas, Electro, Mechanical Equipment, Compliance To Conditions Of Environment/ CRZ NOC, Finishing To Entrance Lobby/S, Plinth Protection, Paving Of Areas Appurtenant To Building/Wing, Compound Wall And All Other | 0%                                     |

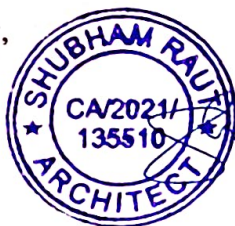
|  |                                                                               |  |
|--|-------------------------------------------------------------------------------|--|
|  | Requirements As May Be Required To Obtain Occupation / Completion Certificate |  |
|--|-------------------------------------------------------------------------------|--|

**Table-B**

**Internal & External Development Works In Respect Of The Entire Registered Phase**

| Sr.No.<br>(1) | Common Areas And Facilities, Amenities.<br>(2)        | Proposed<br>(Yes/No)<br>(3) | Percentage Of Work Done<br>(4) | Details<br>(5)                 |
|---------------|-------------------------------------------------------|-----------------------------|--------------------------------|--------------------------------|
| 1             | Internal Roads & Footpaths                            | Yes                         | 0%                             | As per plan                    |
| 2             | Water Supply                                          | Yes                         | 0%                             | Common Bore Well               |
| 3             | Sewerage (Chambers, Lines, Septic Tank, STP)          | Yes                         | 00%                            | Will Be Attached To AMC Line   |
| 4             | Storm Water Drains                                    | No                          | N.A                            | N.A.                           |
| 5             | Landscaping & Tree Planting                           | No                          | N.A                            | N.A                            |
| 6             | Aggregate Area Of Recreational Open Space             | Yes                         | N.A                            | N.A                            |
| 7             | Street Lighting                                       | Yes                         | 00%                            | N.A                            |
| 8             | Community Buildings                                   | No                          | Na                             | N.A.                           |
| 9             | Treatment And Disposal Of Sewage And Sullagex Water   | No                          | N.A                            | N.A                            |
| 10            | Solid Waste Management & Disposal                     | No                          | N.A                            | N.A                            |
| 11            | Water Conservation, Rainwater Harvesting              | Yes                         | 0%                             | Will Be Connected To Bore Well |
| 12            | Energy Management                                     | No                          | N.A                            | N.A                            |
| 13            | Fire Protection And Fire Safety Requirements          | No                          | N.A                            | N.A.                           |
| 14            | Electrical Meter Room, Sub-Station, Receiving Station | No                          | N.A                            | N.A                            |
| 15            | Other Compound Wall & Entrance Gate                   | No                          | N.A                            | N.A                            |

Yours Faithfully,



*Shubham Raut*