

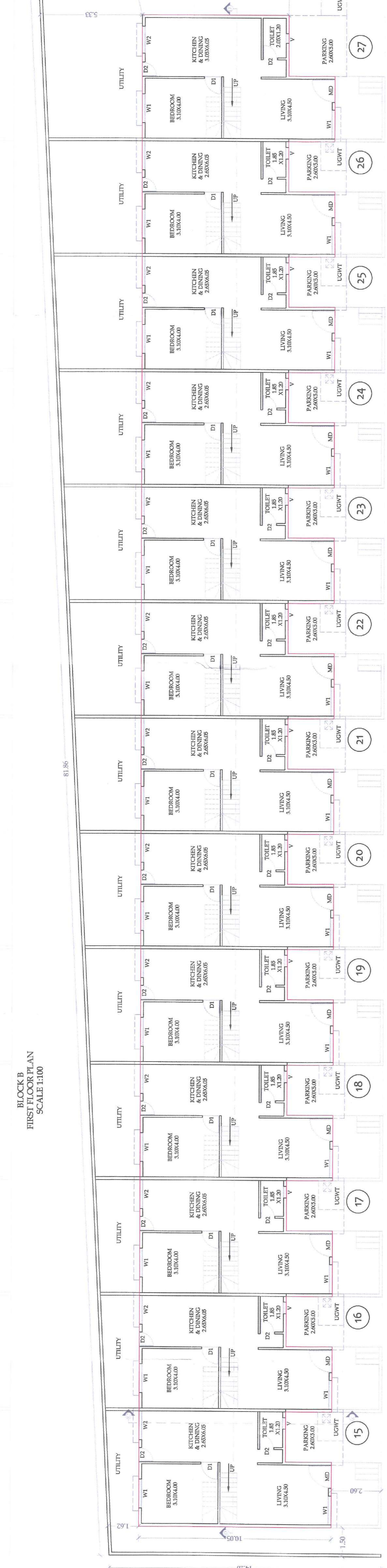
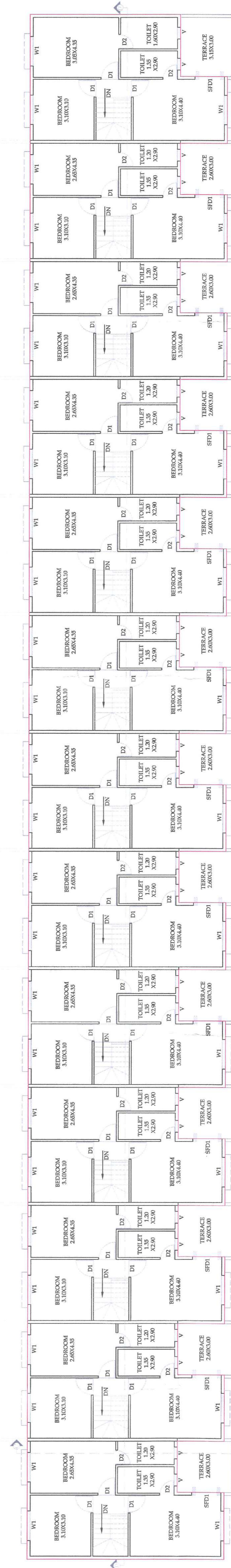
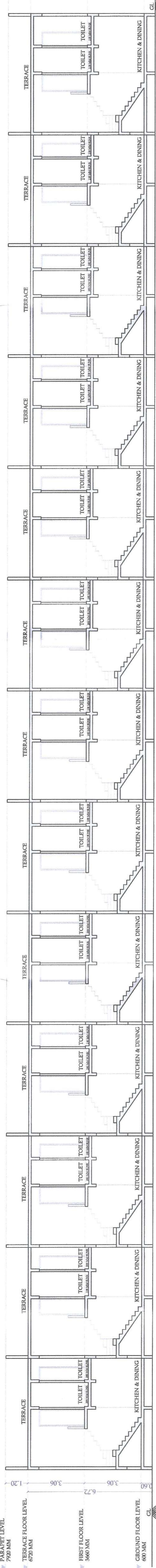
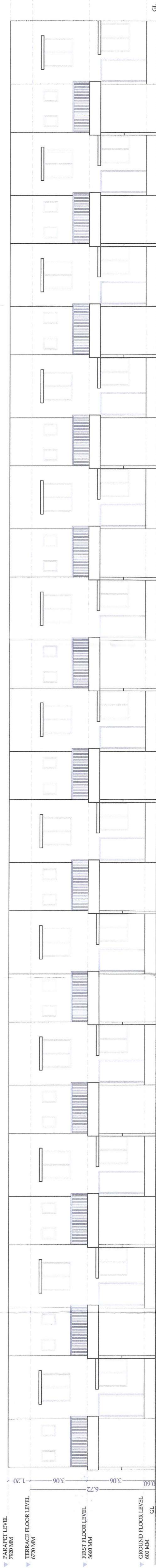
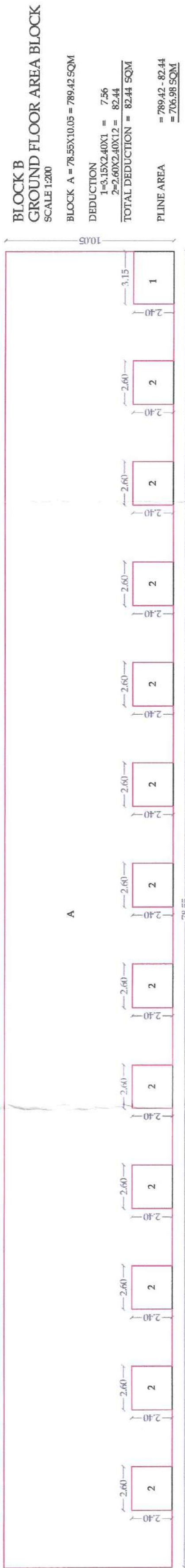
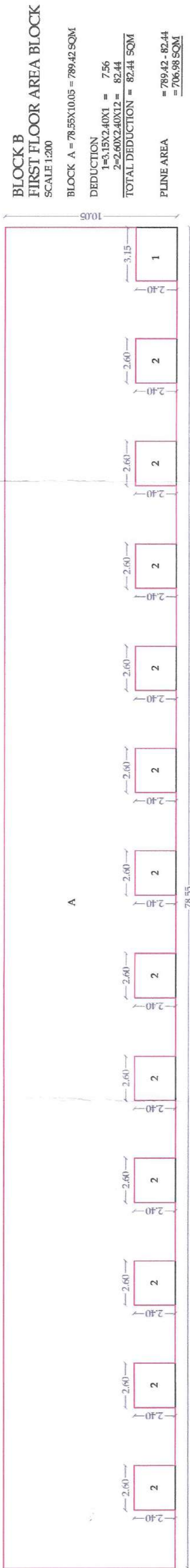
Approved as submitted
the Conditions mentioned
in the Building Plan No. 103/03
Date: 10/03/24

Manoj Kala & Associates
Town Planning
Civil Engineering
P.O. Signed by D.D.T.P.

यह योजना नगरपालिकाको नियम अनुसार तैयार
करीएको छ। यस योजनाको अन्तर्गत भू-भागको
विकास गर्न अनुमति दिइएको छ। यस योजनाको
अन्तर्गत भू-भागको विकास गर्न अनुमति दिइएको छ।
यस योजनाको अन्तर्गत भू-भागको विकास गर्न अनुमति दिइएको छ।

नगरपालिकाको नियम अनुसार तैयार
करीएको छ। यस योजनाको अन्तर्गत भू-भागको
विकास गर्न अनुमति दिइएको छ। यस योजनाको
अन्तर्गत भू-भागको विकास गर्न अनुमति दिइएको छ।

BLOCK B ROWHOUSES			
ROWHOUSE NO.	TYPE	AREA SQM	PLINE AREA SQM
15	4 BHK	100.87	109.26
16	4 BHK	100.87	108.12
17	4 BHK	100.87	108.12
18	4 BHK	100.87	108.12
19	4 BHK	100.87	108.12
20	4 BHK	100.87	108.12
21	4 BHK	100.87	108.12
22	4 BHK	100.87	108.12
23	4 BHK	100.87	108.12
24	4 BHK	100.87	108.12
25	4 BHK	100.87	108.12
26	4 BHK	100.87	108.12
27	4 BHK	106.75	115.38



LEGEND

PROPOSED PLINE AREA SHOWN IN
WATER LINE SHOWN IN
DRAINAGE LINE SHOWN IN
RAIN WATER HARVESTING

OPENING SCHEDULE

D1 - 1.20 x 2.46 PLYWOOD FRAME
D2 - 0.75 x 2.46 PLYWOOD FRAME
SD1 - 1.50 x 2.46 ALUMINUM FRAME
SD2 - 1.50 x 2.46 ALUMINUM FRAME
W2 - 1.50 x 1.26 ALUMINUM WINDOWS
V - 0.60 x 0.75 M/S FRAME VENTILATOR

REUTED ROW HOUSING SCHEME AT GUT
NO.37/7, VILLAGE SATARA, TQ. AND DIST. CHH.
SAMBIHARJANGAR

FOR
MR. SACHIN TUKARAM KHEDKAR

DRAWN BY:- DIPIYA
SCALE:- 1:100 / 200 / 50

SIGNATURE OF OWNER

ARCHITECT

Manoj Kala & Associates



MANOJ KALA
& ASSOCIATES
ALTUS - B - 301, 3rd
FLOOR, SPACE OLYMPIA,
G A R K H E D A .
A U R A N G A B A D .
MOBILE NO. 9423151781