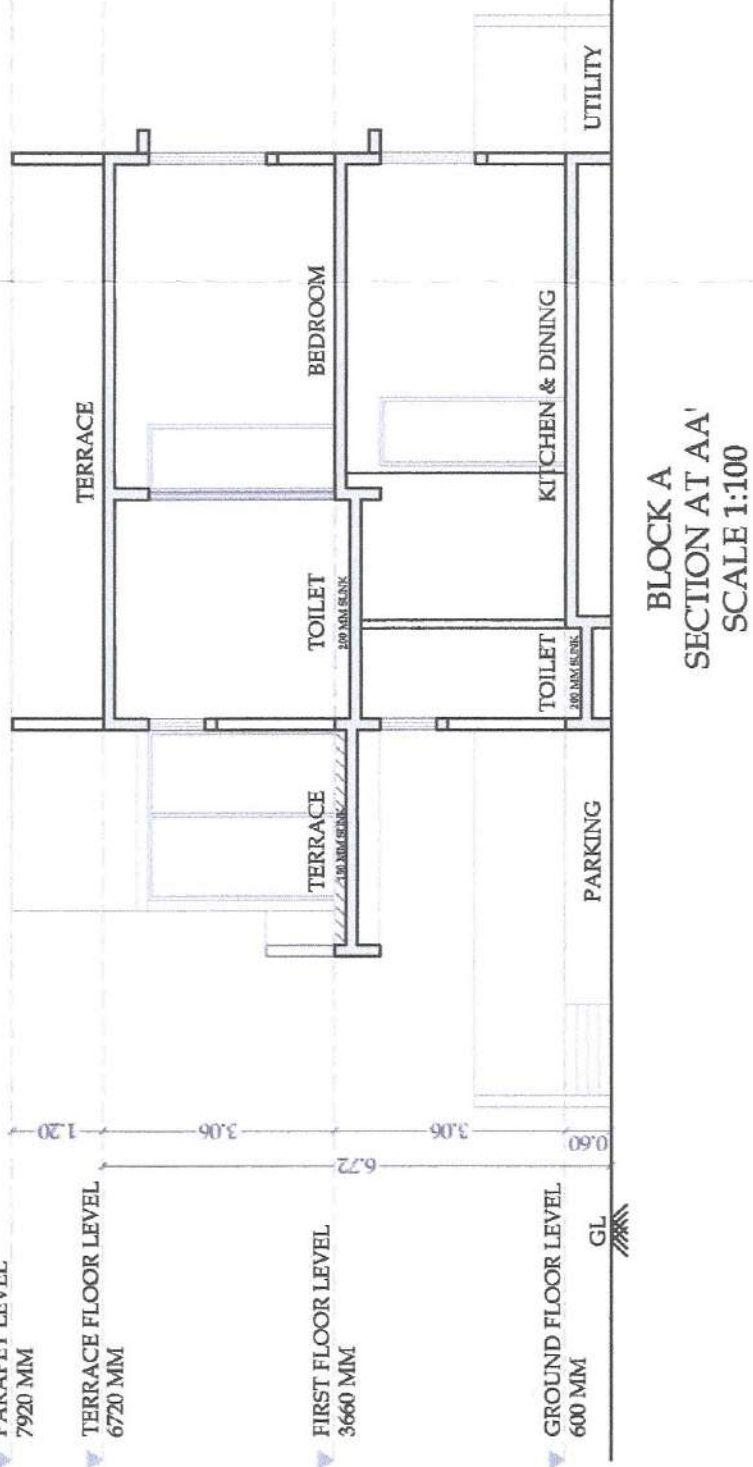


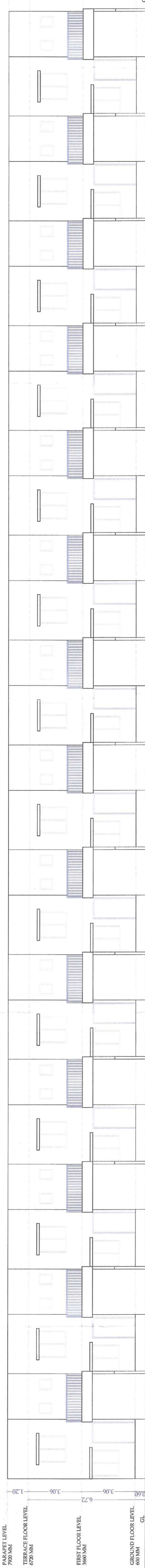
Approved as amended
 In the presence of the Colour Subject to
 the conditions mentioned in
 this other Building Permit No. 101203376
 Date: 15.12.2016
 [Signature]
 Director of
 Town Planning
 Municipal Corporation
 Chhatrapati Sambhaji
 O.C. Signed By D.D.T.P.

प्रत्येक यु नियायन
पा वांछ्यन प्रीतिनिधित्वा संकल्पन हू
अपेक्षितसिद्धिवाच्यनिधित्वा (प्रतिभा १०००) हे
अपेक्षान पूर्ण श्रमदत्त वाचांनिधित्वा शिवा
व्यावहारिक अंगेतिता पुनःवाच्य, यत्कि
मार्थन व्यतिरेकते पूर्णिताने श्रमदत्त ह्ये
अपेक्षितवाच्य ह्ये श्रमन कल्पन येन श्रमदत्त ह्ये
अपेक्षित वाच्य, पा पुनः कल्पन येन श्रमदत्त ह्ये
अपेक्षित वाच्य, पा पुनः कल्पन येन श्रमदत्त ह्ये
अपेक्षित वाच्य, पा पुनः कल्पन येन श्रमदत्त ह्ये
अपेक्षित वाच्य, पा पुनः कल्पन येन श्रमदत्त ह्ये

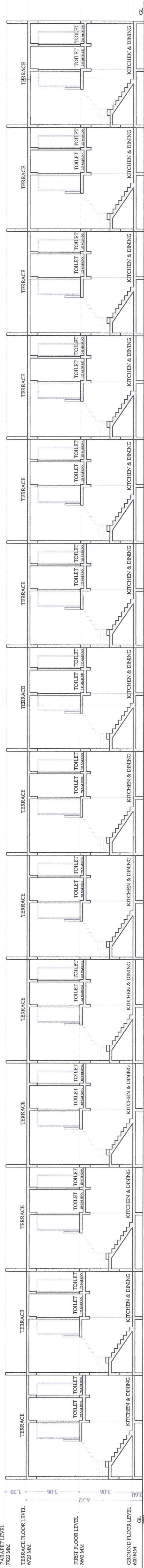
BLOCK A ROWHOUSES					
ROWHOUSE NO.	ROWHOUSE TYPE	RERA CARPET AREA		PLINE AREA	
		SQM	SQM	SQM	SQM
1	4 BHK	109.55	118.78		
2	4 BHK	100.87	108.12		
3	4 BHK	100.87	108.12		
4	4 BHK	100.87	108.12		
5	4 BHK	100.87	108.12		
6	4 BHK	100.87	108.12		
7	4 BHK	100.87	108.12		
8	4 BHK	100.87	108.12		
9	4 BHK	100.87	108.12		
10	4 BHK	100.87	108.12		
11	4 BHK	100.87	108.12		
12	4 BHK	100.87	108.12		
13	4 BHK	100.87	108.12		
14	4 BHK	100.87	109.26		



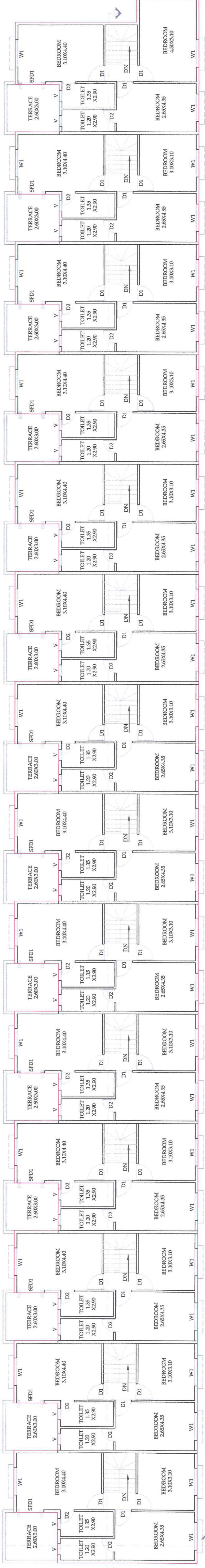
BLOCK A
SECTION AT AA'
SCALE 1:100



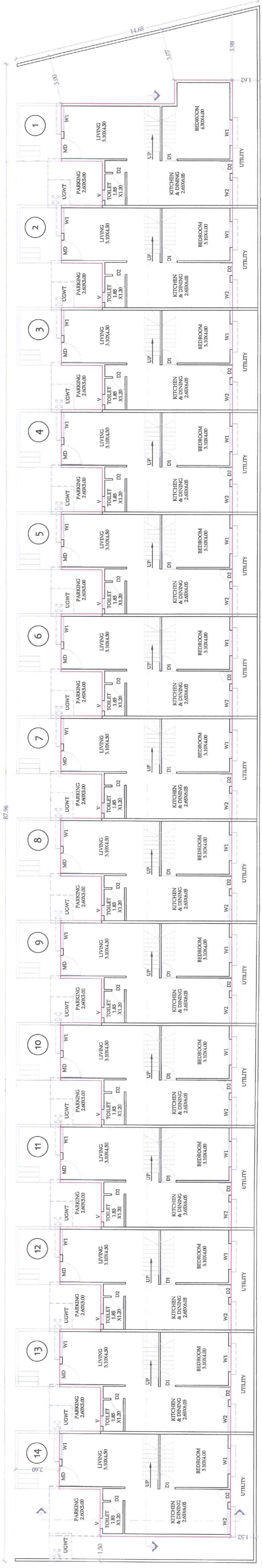
BLOCK A
FRONT ELEVATION
SCALE 1:100



BLOCK A
SECTION AT BE
SCALE 1:100



BLOCK A
FIRST FLOOR PLAN
SCALE 1:100



BLOCK A
GROUND FLOOR PLAN
SCALE 1:100

	LEGEND PLOT BOUNDARY SHOWN IN PLOTTED PLINE AREA SHOWN IN WATER LINE SHOWN IN DRAINAGE LINE SHOWN IN RAIN WATER HARVESTING																				
	OPENING SCHEDULE <table border="1"> <tr> <td>MD</td> <td>- 0.90 X 2.46</td> <td>WOOD FRAME</td> </tr> <tr> <td>MD</td> <td>- 0.90 X 2.46</td> <td>PLYWOOD FRAME</td> </tr> <tr> <td>SD</td> <td>- 1.75 X 2.46</td> <td>PLYWOOD FRAME</td> </tr> <tr> <td>SD1</td> <td>- 0.75 X 2.46</td> <td>ALUMINUM FRAME</td> </tr> <tr> <td>WT</td> <td>- 1.50 X 1.56</td> <td>ALUMINUM WINDOWS</td> </tr> <tr> <td>W2</td> <td>- 0.60 X 0.75</td> <td>ALUMINUM WINDOWS</td> </tr> <tr> <td>VR</td> <td>- 0.60 X 0.75</td> <td>M/S FRAME VENTILATOR</td> </tr> </table>	MD	- 0.90 X 2.46	WOOD FRAME	MD	- 0.90 X 2.46	PLYWOOD FRAME	SD	- 1.75 X 2.46	PLYWOOD FRAME	SD1	- 0.75 X 2.46	ALUMINUM FRAME	WT	- 1.50 X 1.56	ALUMINUM WINDOWS	W2	- 0.60 X 0.75	ALUMINUM WINDOWS	VR	- 0.60 X 0.75
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W2	- 0.60 X 0.75	ALUMINUM WINDOWS																			
VR	- 0.60 X 0.75	M/S FRAME VENTILATOR																			

ARCHITECT

SIGNATURE OF OWNER

MANOJ KALA & ASSOCIATES

ALTITUDE - B - 301, 3RD FLOOR, SPACE OLYMPIA, SARKHEDA, GUARANGABAD. MOBILE NO. 9423151781

MANOJ KALA & ASSOCIATES

Reg. No. CA/2017/051801

ARCHITECT