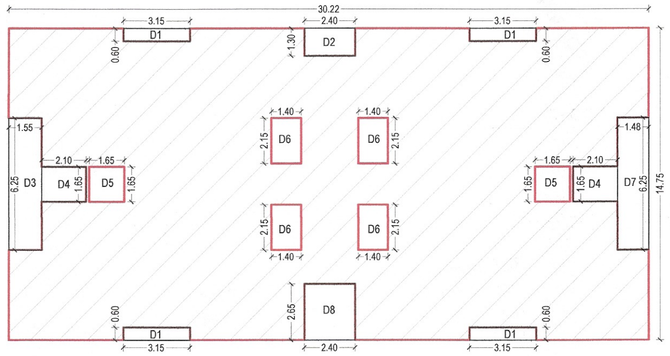


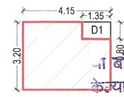
TYPICAL FIRST TO SEVENTH FLOOR P-LINE BLOCK PLAN

AREA STATEMENT
FIRST TO SEVENTH FLOOR

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	30.22	14.75	1.00	445.75	SQ.M.
DEDUCTIONS					
1	3.15	0.60	4.00	7.56	SQ.M.
2	2.40	1.30	1.00	3.12	SQ.M.
3	1.55	6.25	1.00	9.69	SQ.M.
4	2.10	1.65	2.00	6.93	SQ.M.
5	1.65	1.65	2.00	5.45	SQ.M.
6	1.40	2.15	4.00	12.04	SQ.M.
7	1.48	6.25	1.00	9.25	SQ.M.
8	2.40	2.65	1.00	6.36	SQ.M.
TOTAL DEDUCTIONS				60.39	SQ.M.
NET AREA				385.35	SQ.M.

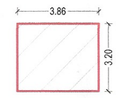
Form of Statement 2
[Sr. No. 9 (a)]
Proposed Building

SR.NO.	BUILDING	FLOOR	PLINE AREA
1	A1- BUILDING	GROUND FLOOR	24.55
2		FIRST FLOOR	385.35
3		SECOND FLOOR	385.35
4		THIRD FLOOR	385.35
5		FOURTH FLOOR	385.35
6		FIFTH FLOOR	385.35
7		SIXTH FLOOR	385.35
7		SEVENTH FLOOR	385.35
8	TOTAL		2722.00



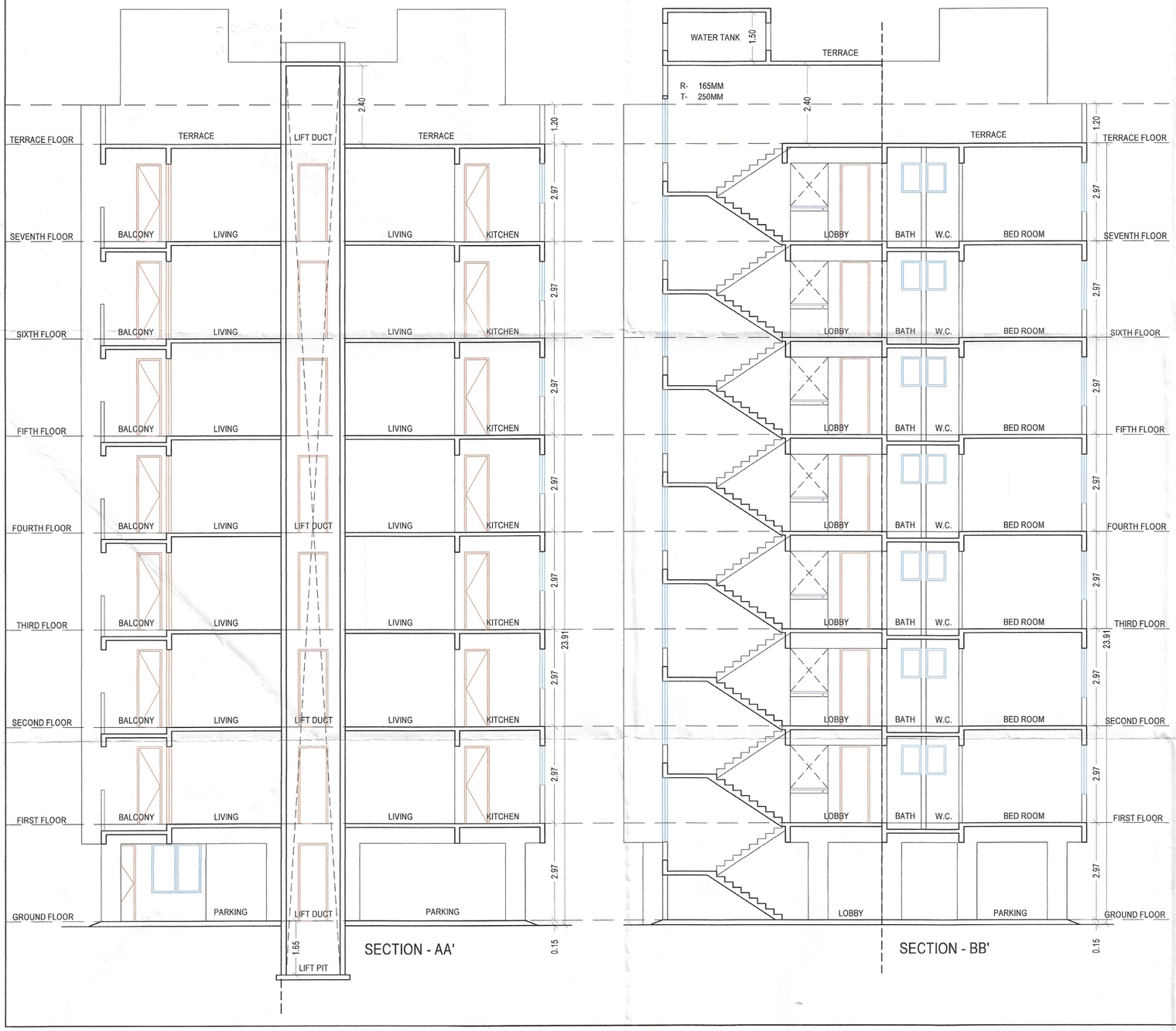
GROUND FLOOR
P-LINE BLOCK PLAN.

B/UP AREA DRIVER ROOM BLOCK PLAN
A = 4.15 x 3.20 = 13.28 SQ.M.
DEDUCTIONS
D1 = 1.35 x 0.80 = 1.08 SQ.M.
TOTAL B/UP AREA = 12.20 SQ.M.



GROUND FLOOR-
P-LINE BLOCK PLAN

B/UP AREA WATCHMAN ROOM
BLOCK PLAN
A = 3.86 x 3.20 = 12.35 SQ.M.
TOTAL B/UP AREA = 12.35 SQ.M.



BUILDING:	A1 BUILDING				
SR NO	UNIT TYPE	UNIT NO	FLOOR	RERA CARPET AREA	P-LINE AREA (UNIT)
A	B	C	D	E	F
1	1BHK	101	FIRST	29.06	41.18
2	1BHK	102	FIRST	29.06	41.18
3	1BHK	103	FIRST	29.06	41.18
4	1BHK	104	FIRST	29.06	41.18
5	1BHK	105	FIRST	29.06	41.18
6	1BHK	106	FIRST	29.06	40.86
7	1BHK	107	FIRST	29.06	40.86
8	1BHK	108	FIRST	29.06	41.18
9	1BHK	201	SECOND	29.06	41.18
10	1BHK	202	SECOND	29.06	41.18
11	1BHK	203	SECOND	29.06	41.18
12	1BHK	204	SECOND	29.06	41.18
13	1BHK	205	SECOND	29.06	41.18
14	1BHK	206	SECOND	29.06	40.86
15	1BHK	207	SECOND	29.06	40.86
16	1BHK	208	SECOND	29.06	41.18
17	1BHK	301	THIRD	29.06	41.18
18	1BHK	302	THIRD	29.06	41.18
19	1BHK	303	THIRD	29.06	41.18
20	1BHK	304	THIRD	29.06	41.18
21	1BHK	305	THIRD	29.06	41.18
22	1BHK	306	THIRD	29.06	40.86
23	1BHK	307	THIRD	29.06	40.86
24	1BHK	308	THIRD	29.06	41.18
25	1BHK	401	FOURTH	29.06	41.18
26	1BHK	402	FOURTH	29.06	41.18
27	1BHK	403	FOURTH	29.06	41.18
28	1BHK	404	FOURTH	29.06	41.18
29	1BHK	405	FOURTH	29.06	41.18
30	1BHK	406	FOURTH	29.06	40.86
31	1BHK	407	FOURTH	29.06	40.86
32	1BHK	408	FOURTH	29.06	41.18
33	1BHK	501	FIFTH	29.06	41.18
34	1BHK	502	FIFTH	29.06	41.18
35	1BHK	503	FIFTH	29.06	41.18
36	1BHK	504	FIFTH	29.06	41.18
37	1BHK	505	FIFTH	29.06	41.18
38	1BHK	506	FIFTH	29.06	40.86
39	1BHK	507	FIFTH	29.06	40.86
40	1BHK	508	FIFTH	29.06	41.18
41	1BHK	601	SIXTH	29.06	41.18
42	1BHK	602	SIXTH	29.06	41.18
43	1BHK	603	SIXTH	29.06	41.18
44	1BHK	604	SIXTH	29.06	41.18
45	1BHK	605	SIXTH	29.06	41.18
46	1BHK	606	SIXTH	29.06	40.86
47	1BHK	607	SIXTH	29.06	40.86
48	1BHK	608	SIXTH	29.06	41.18
49	1BHK	701	SEVENTH	29.06	41.18
50	1BHK	702	SEVENTH	29.06	41.18
51	1BHK	703	SEVENTH	29.06	41.18
52	1BHK	704	SEVENTH	29.06	41.18
53	1BHK	705	SEVENTH	29.06	41.18
54	1BHK	706	SEVENTH	29.06	40.86
55	1BHK	707	SEVENTH	29.06	40.86
56	1BHK	708	SEVENTH	29.06	41.18
57		TOTAL		1162.40	1644.00

अजंदार यांची प्र.

OFFICE USE 3/6

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....BK-B023324
Date : 22/05/2023

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
MD	1.00 X 2.37	W1	1.50 X 1.50
D1	0.90 X 2.37	W2	1.50 X 1.20
D2	0.75 X 2.37	V	0.60 X 0.90
SD	1.50 X 2.37		

LEGEND :

PLOT BOUNDRY SHOWN AS
PROPOSED P-LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

REVISED - EWS & LIG AFFORDABLE HOUSING PROJECT AT. GUT NO-377(P), CHIKALTHANA, TQ. & DIST.-CHHATRAPATI SAMBHAJI NAGAR.
FOR,

SHRI. GANESH BABANRAO BAGAL.

NORTH

TITLE

REVISED SUBMISSION PLAN

SYNERGY GROUP
SAMIL ARCHITECTS
NISHIGANDH C , RANA NAGR ,
OPP. ATITHI HOTEL,JALNA ROAD CHHATRAPATI
SAMBHAJI NAGAR - PIN 431005 PH- 0240 2451616
EMAIL- info@samilarchitects.com

DEALT BY - DATTA G.	JOB NO. - N - 2315
CHECKD BY - MMW	
DATE: 21 MAR. 2023	SCALE 1:100

OWNER'S SIGNATURE

ARCHITECTS:—

Sign
Er. Milind M. Wadekar
Regd No. MCB/R/2019/APL/00260

AR.SAMEER N. AUSEKAR	ER.MILIND M. WADEKAR
REGD. NO - CA - 95/19301	REGD. NO - MCB/R/2019/APL/00260