

**Annexure A****FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of  
Money from Designated Account)

Date: 12-01-2026

To,  
**PARAM CASA DEVELOPERS,**  
**PLOT NO 6, LILASONS CHARITABLE TRUST BUILDING,**  
**RAILWAY STATION ROAD, NEAR RTO BUILDING, AURANGABAD**

Subject: Certificate of Percentage of Completion of Construction Work of **PARAM CASA ROYAL**  
having MahaRERA Registration Number **P51500054904** being developed by **PARAM CASA**  
**DEVELOPERS.** (For OCT to DEC 2025 QTR)

Sir,

I / We **SPACE ARCHITECTS INTERIOR DESIGNERS** has undertaken assignment as Architect / Licensed  
Surveyor of Certifying Percentage of Completion of Construction Work of **PARAM CASA ROYAL** having  
MahaRERA Registration Number **P51500054904** being developed by **PARAM CASA DEVELOPERS.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate  
Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the  
Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage  
of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**  
Layout / Building / Wing Number FOR **PARAM CASA ROYAL**

| S. No. | Tasks / Activity                                                                                                     | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                                                  | (3)                                                               |
| 1      | Excavation                                                                                                           | 100%                                                              |
| 2      | X number of Basement(s) and Plinth                                                                                   | 100%                                                              |
| 3      | X number of Podiums                                                                                                  | -----                                                             |
| 4      | Stilt Floor                                                                                                          | 100%                                                              |
| 5      | X number of Slabs of Super Structure                                                                                 | 100%                                                              |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises,<br>Doors and Windows to each of the Flat/Premises | 100%                                                              |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within<br>the Flat/Premises                          | 90%                                                               |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 100% |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 90%  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 85%  |

**TABLE-B**

Common Areas (Internal & External Development Works) FOR **PARAM CASA ROYAL**

| S. No. | Common Areas & Facilities                               | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                             |
|--------|---------------------------------------------------------|---------------------|------------------------------------------------------------|-------------------------------------|
| (1)    | (2)                                                     | (3)                 | (4)                                                        | (5)                                 |
| 1.     | Internal Roads & Footpaths :                            | NO                  | -----                                                      | NA                                  |
| 2.     | Water Conservation, Rain water Harvesting :             | YES                 | 75%                                                        | Rain water Harvesting as per Norms  |
| 3.     | Energy management :                                     | NO                  | -----                                                      | NA                                  |
| 4.     | Fire Protection And Fire Safety Requirements :          | NO                  | -----                                                      | NA                                  |
| 5.     | Electrical Meter Room, Sub-Station, Receiving Station : | NO                  | -----                                                      | NA                                  |
| 6.     | Aggregate area of recreational Open Space :             | NO                  | -----                                                      | NA                                  |
| 7.     | Open Parking :                                          | NO                  | -----                                                      | NA                                  |
| 8.     | Water Supply :                                          | YES                 | 85%                                                        | From Bore-well                      |
| 9.     | Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES                 | 75%                                                        | Drainage Line till Corporation Line |
| 10.    | Storm Water Drains :                                    | NO                  | -----                                                      | NA                                  |
| 11.    | Landscaping & Tree Planting :                           | NO                  | -----                                                      | NA                                  |
| 12.    | Street Lighting :                                       | NO                  | -----                                                      | NA                                  |
| 13.    | Community Buildings :                                   | NO                  | -----                                                      | NA                                  |
| 14.    | Others (Option to Add more)                             | NO                  | -----                                                      | NA                                  |

# SPACE

Architects Interior Designers

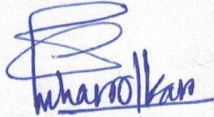
Arch. Ganesh Mharolkar

CA/2001/27254

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Yours faithfully,

FOR SPACE ARCHITECTS INTERIOR DESIGNERS



**ARCH. GANESH MHAROLKAR**

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect

License Number **CA / 2001 / 27254**

Agreed & Accepted by:



Signature of Promoter

Name: **PARAM CASA DEVELOPERS**

Date: **12-01-2026**

*Ganesh Mharolkar*  
**ARCHITECT**  
**CA/2001/27254**

