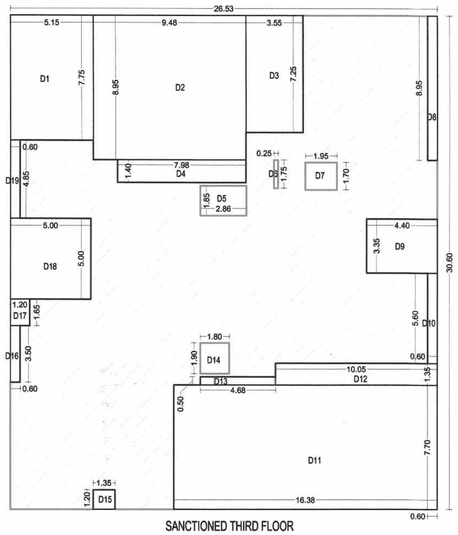
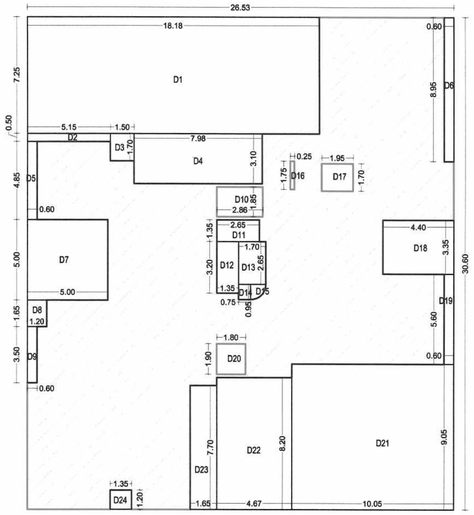


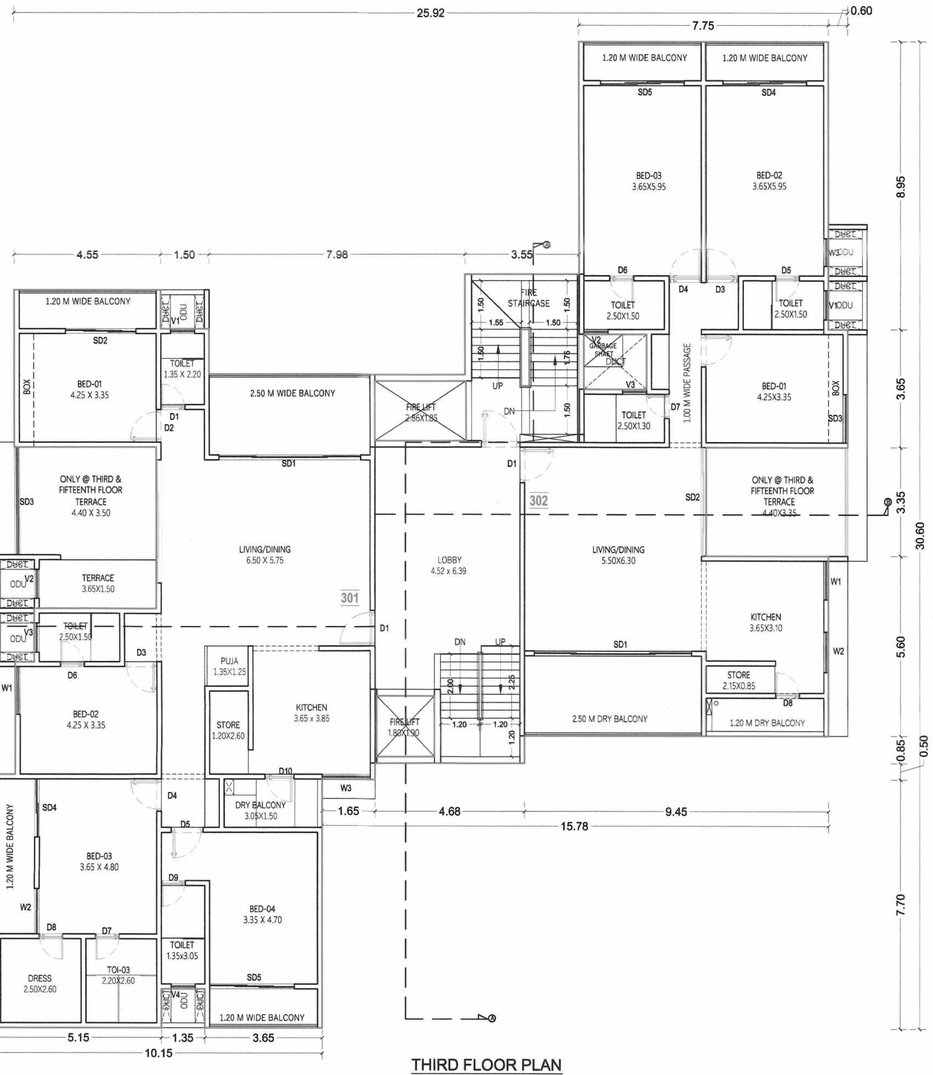
SANCTIONED THIRD FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT THIRD FLOOR (RESI.)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	26.53	30.60	1.00	811.82	SQ.M.
DEDUCTIONS					
1	5.15	7.75	1.00	39.91	SQ.M.
2	9.48	8.95	1.00	84.85	SQ.M.
3	3.55	7.25	1.00	25.74	SQ.M.
4	7.98	1.40	1.00	11.17	SQ.M.
5	2.86	1.85	1.00	5.28	SQ.M.
6	0.25	1.75	1.00	0.44	SQ.M.
7	1.95	1.70	1.00	3.32	SQ.M.
8	0.60	8.95	1.00	5.37	SQ.M.
9	4.40	3.35	1.00	14.74	SQ.M.
10	0.60	5.60	1.00	3.36	SQ.M.
11	16.38	7.70	1.00	126.13	SQ.M.
12	10.05	1.35	1.00	13.57	SQ.M.
13	4.68	0.50	1.00	2.34	SQ.M.
14	1.80	1.90	1.00	3.42	SQ.M.
15	1.35	1.20	1.00	1.62	SQ.M.
16	0.60	3.50	1.00	2.10	SQ.M.
17	1.20	1.65	1.00	1.98	SQ.M.
18	5.00	5.00	1.00	25.00	SQ.M.
19	0.60	4.85	1.00	2.91	SQ.M.
TOTAL DEDUCTIONS				372.99	SQ.M.
NET AREA				438.83	SQ.M.

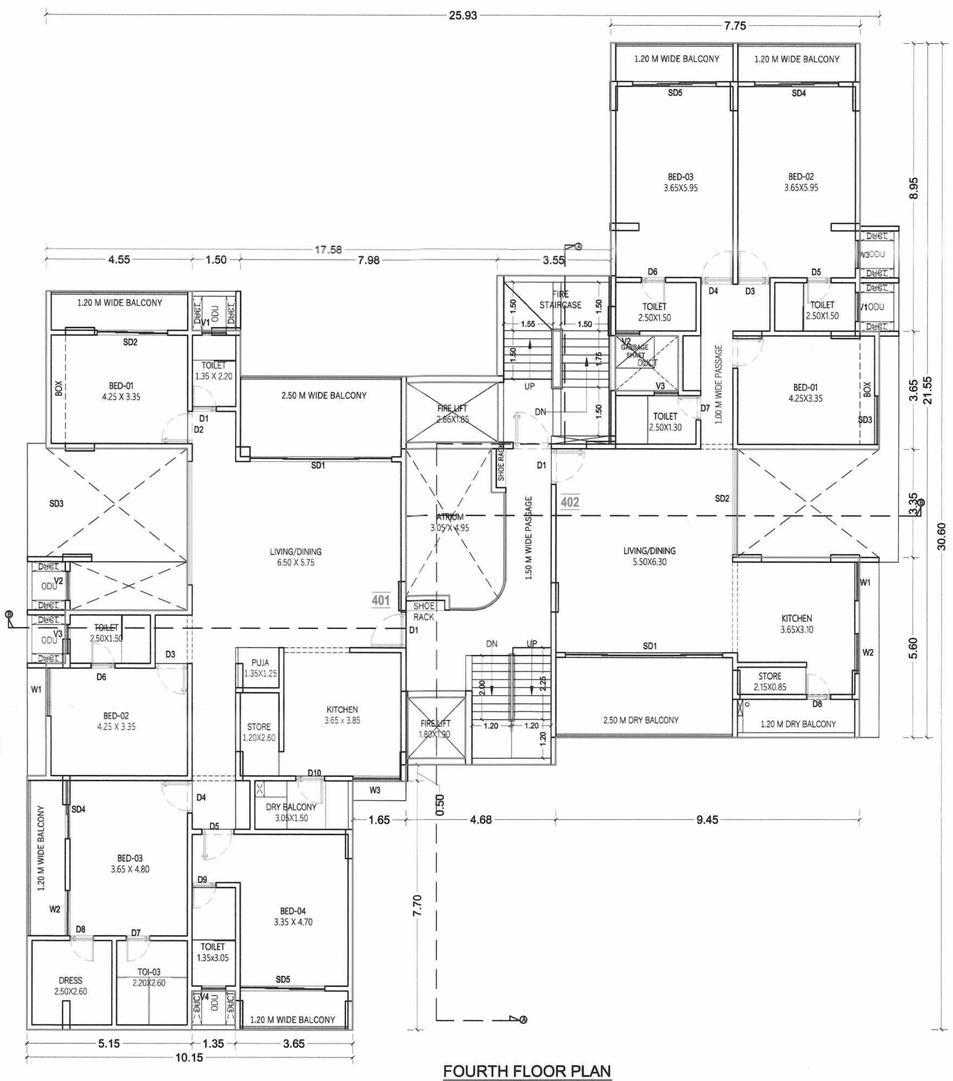


SANCTIONED FOURTH FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT FOURTH FLOOR (RESI.)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	26.53	30.60	1.00	811.82	SQ.M.
DEDUCTIONS					
1	18.18	7.25	1.00	131.81	SQ.M.
2	5.15	0.50	1.00	2.58	SQ.M.
3	1.50	1.70	1.00	2.55	SQ.M.
4	7.98	3.10	1.00	24.74	SQ.M.
5	4.85	0.60	1.00	2.91	SQ.M.
6	0.60	8.95	1.00	5.37	SQ.M.
7	5.00	5.00	1.00	25.00	SQ.M.
8	1.20	1.65	1.00	1.98	SQ.M.
9	0.60	3.50	1.00	2.10	SQ.M.
10	2.86	1.85	1.00	5.28	SQ.M.
11	2.65	1.35	1.00	3.58	SQ.M.
12	1.35	3.20	1.00	4.32	SQ.M.
13	1.70	2.65	1.00	4.51	SQ.M.
14	0.75	0.95	1.00	0.71	SQ.M.
15				0.71	SQ.M.
16	0.25	1.75	1.00	0.44	SQ.M.
17	1.95	1.70	1.00	3.32	SQ.M.
18	4.40	3.35	1.00	14.74	SQ.M.
19	0.60	5.60	1.00	3.36	SQ.M.
20	1.80	1.90	1.00	3.42	SQ.M.
21	10.05	9.05	1.00	90.95	SQ.M.
22	4.67	8.20	1.00	38.29	SQ.M.
23	1.65	7.70	1.00	12.71	SQ.M.
24	1.35	1.20	1.00	1.62	SQ.M.
TOTAL DEDUCTIONS				386.74	SQ.M.
NET AREA				425.08	SQ.M.



THIRD FLOOR PLAN



FOURTH FLOOR PLAN

OFFICE USE ONLY

05/09

कार्यालय यांची टीप

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....15...../2024-25
Date : .....12/11/2024.....

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

प्रति,
सं बांधकाम पश्चात्गतीनुसार बांधकाम
ल्यानंतर ज्योत्स्नापर्यंत (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर वास्तुविशारद /
व्यवसायीक अभियंता/ सुपरवाय
साक्षित ज्योत्स्नाचे पूर्णत्वाचे प्रमाणपत्र
कार्यालया" हून प्राप्त करुन घेऊन
पूर्तता करावे अन्यथा आपण
त्या पुढे येऊ बांधकाम अधिकृत समजून
कार्यवाही करण्यात येईल याची नोंद घ्यावी

भारत सरकार/राज्य सरकार/
म महानगरपालिका/नगरपरिषद/
न नगरपंचायत/छावणी मंडळ

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE

NORTH

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH EAST SOUTH WEST

TITLE

REVISED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3, NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN._. | OWNER'S SIGN._.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1.
2.

ARCHITECTS._.
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@samiliarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348834
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	17.04.2024	05 / 09	N - 2206	DATTA

REVISED SUBMISSION DRAWING

अटी व शर्तीस

या बांधकाम परवानगीनुसार बांधकाम पूर्ण केल्यानंतर उद्वाहनासहित (Plinth Level) चे बांधकाम पूर्ण झाल्याबद्दल वास्तुविशारद / व्यवसायीक अभियंता/ सुपरवायझर, यांचे मार्फत उद्वाहनाचे पूर्णत्वाचे प्रमाणपत्र [illegible] कार्यालयात हून प्राप्त करून घेऊन नंतर पुढील बांध. काम सुरु करावे अन्यथा आपण [illegible] त्या पुढे केल बांधकाम अनधिकृत समजून [illegible] कार्यवाही करण्यात येईल याची नोंद घ्यावी.

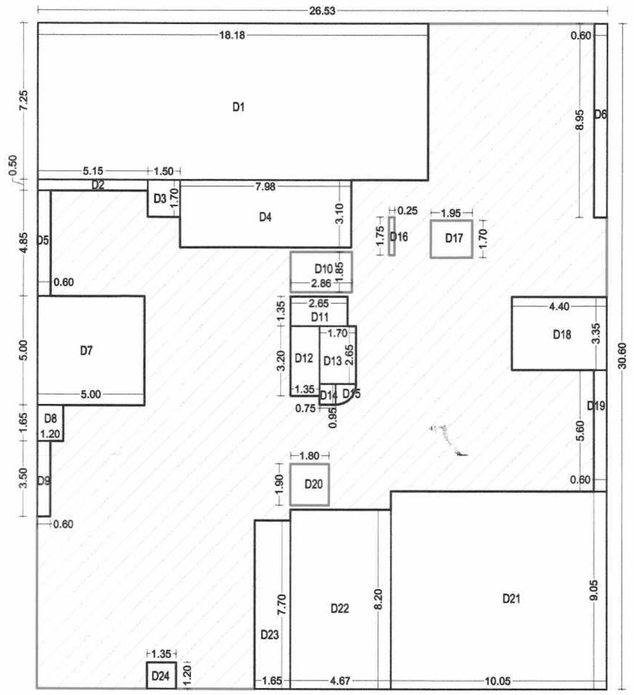
हमारा बांधकाम सर्वसाधारण [illegible] नुसार होगा

Approved as ammended
In.....Colour Subject to 06/09
the Conditions mentioned in
this office Building Permit No. 1546/2024-25
Date : 13/12/2024

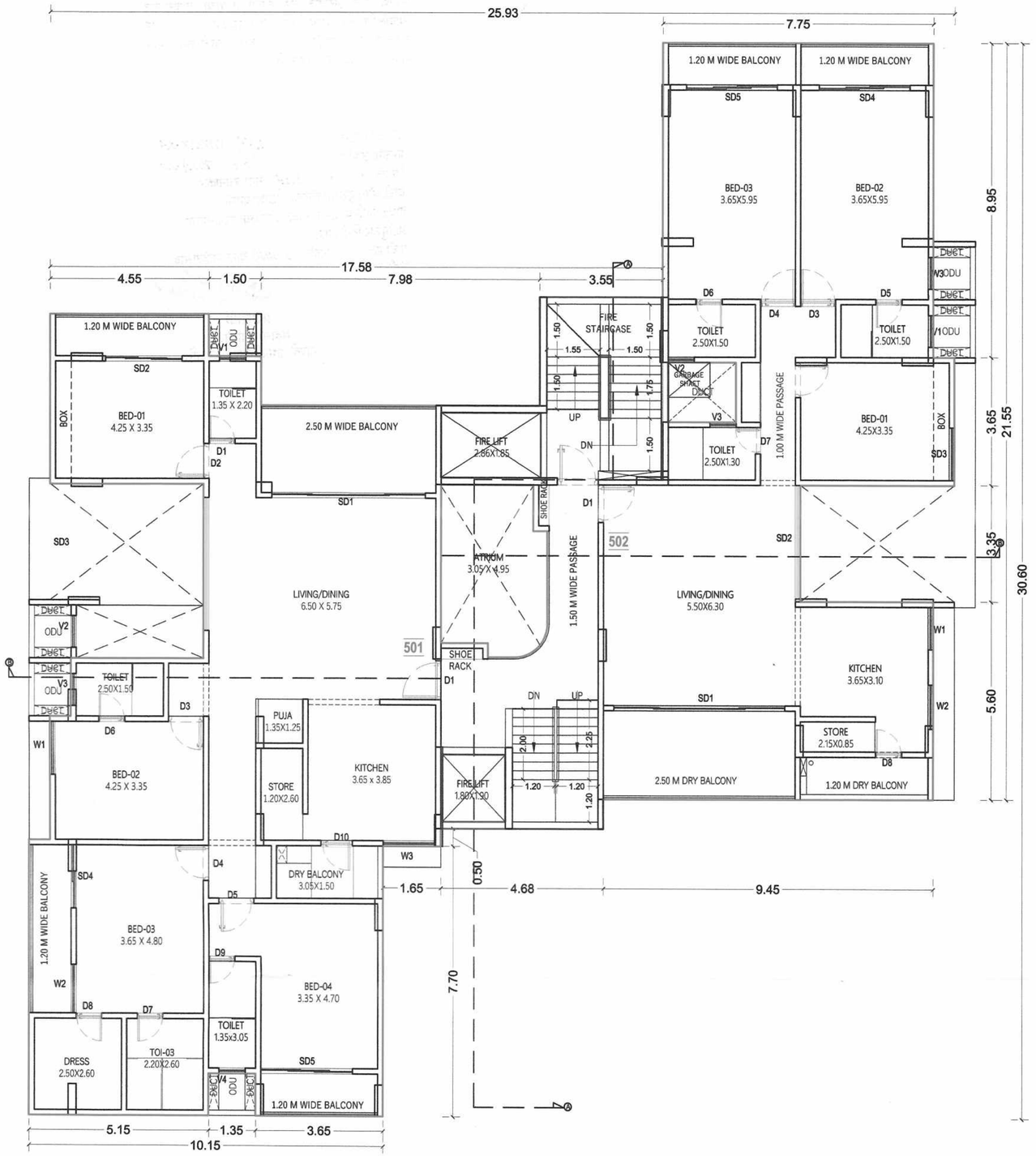
DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

AREA STATEMENT FIFTH FLOOR (RESI.)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	26.53	30.60	1.00	811.82	SQ.M.
DEDUCTIONS					
1	18.18	7.25	1.00	131.81	SQ.M.
2	5.15	0.50	1.00	2.58	SQ.M.
3	1.50	1.70	1.00	2.55	SQ.M.
4	7.98	3.10	1.00	24.74	SQ.M.
5	4.85	0.60	1.00	2.91	SQ.M.
6	0.60	8.95	1.00	5.37	SQ.M.
7	5.00	5.00	1.00	25.00	SQ.M.
8	1.20	1.65	1.00	1.98	SQ.M.
9	0.60	3.50	1.00	2.10	SQ.M.
10	2.86	1.85	1.00	5.28	SQ.M.
11	2.65	1.35	1.00	3.58	SQ.M.
12	1.35	3.20	1.00	4.32	SQ.M.
13	1.70	2.65	1.00	4.51	SQ.M.
14	0.75	0.95	1.00	0.71	SQ.M.
15				0.71	SQ.M.
16	0.25	1.75	1.00	0.44	SQ.M.
17	1.95	1.70	1.00	3.32	SQ.M.
18	4.40	3.35	1.00	14.74	SQ.M.
19	0.60	5.60	1.00	3.36	SQ.M.
20	1.80	1.90	1.00	3.42	SQ.M.
21	10.05	9.05	1.00	90.95	SQ.M.
22	4.67	8.20	1.00	38.29	SQ.M.
23	1.65	7.70	1.00	12.71	SQ.M.
24	1.35	1.20	1.00	1.62	SQ.M.
TOTAL DEDUCTIONS				386.74	SQ.M.
NET AREA				425.08	SQ.M.



PROPOSED FIFTH FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN



FIFTH FLOOR PLAN
(PROPOSED FLOOR)

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE

NORTH

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH EAST WEST SOUTH

TITLE

REVISED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3, NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that i / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also i / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN._. | OWNER'S SIGN._.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1.
2.

ARCHITECTS._.

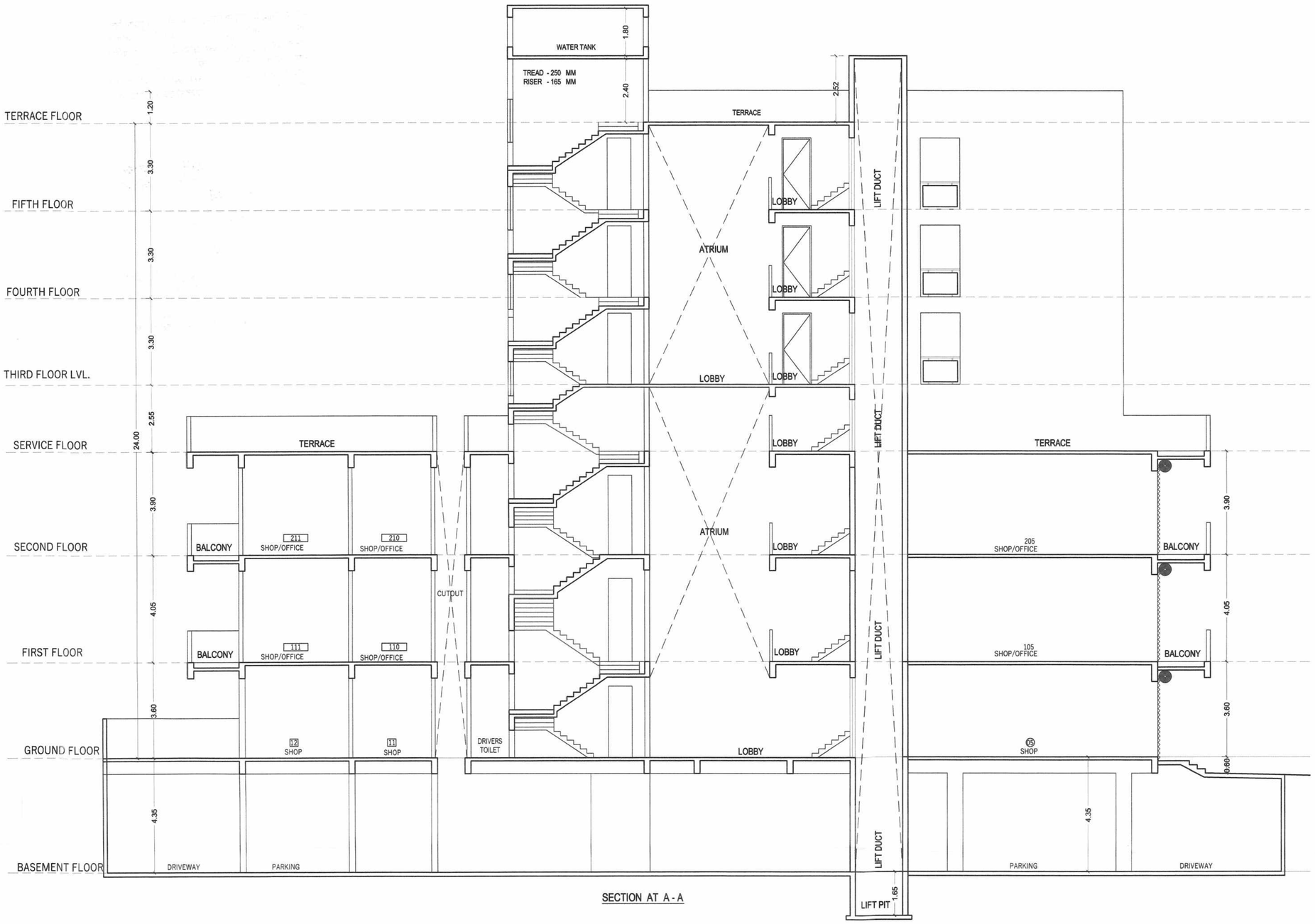
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@samilarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	17.04.2024	06 / 09	N - 2206	DATTA

REVISED SUBMISSION DRAWING



SECTION AT A - A

OFFICE USE ONLY | 07/09

अर्जदार सांची पूर्ण

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....146...../2024-25
Date : .....13.11.2024.....

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

अटी व नियम

१) बांधकाम परवानगीनुसार बांधकाम पूर्ण झाल्यानंतर ज्योत्पापर्यंत (Plinth Level) चे बांधकाम पूर्ण झाल्यावर वास्तुविशारद / व्यवसायीक अभियंता/ सुपरवायझर, यांचे मार्फत ज्योत्याचे पूर्णत्वाचे प्रमाणपत्र हा कार्यालयात हून प्राप्त करून घेऊन खालचा पुढील बांध. काम सुरू करावे अन्यथा आपण त्या पुढे चे बांधकाम अनधिकृत समजून कार्यवाही करण्यात येईल याची नोंद घ्यावी

अग्निशमन अधिकारी यांचे अभिप्रायानुसार पालन करणे बंधनकारक राहील.

REFERENCE :- | NORTH :-

NORTH EAST WEST SOUTH

TITLE :-

REVISED PLAN OF COMMERCIAL & RESIDENTIAL
BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3,
NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR
(AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/
t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN.	OWNER'S SIGN.
For AKW ASSOCIATES Manish Vasant Kale Architect & Approved Valuer Reg. No. CA/93/15610	1. 2.

ARCHITECTS :-

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@samilarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	17.04.2024	07 / 09	N - 2206	DATTA

REVISED SUBMISSION DRAWING