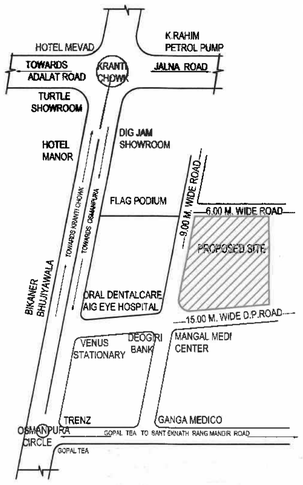
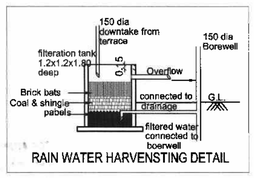
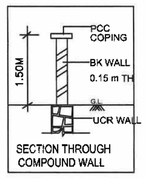


LOCATION PLAN
(N.T.S.)

SR NO	OCCUPANCY	SIZE OF TENEMENT	NO OF UNITS / CARPET AREA	MULTIPLYING FACTOR FOR CAR & SCOOTER	REQUIRED PARKING (NON CONGESTED)		PROVIDED PARKING		REMARKS
					CARS	SCOOTER	CARS	SCOOTER	
1	**Residential** i) Multi- Family residential	For every tenement having carpet area of 150sq.m. and above.	2	0.7	3	2	6	4	Additional 5% Visitors area Added
		For every tenement having carpet area equal to or above 80 sq.m. but less than 150 sq.m.	2	0.7	2	2			Additional 5% Visitors area Added
2	**Mercantile** (Markets, Departmental stores, Shops and other Commercials users)	For every 100 sq.m. carpet area or fraction thereof	2062.10	0.7	29	87	29	87	Visitors Area Not required
3	TOTAL				34	91	35	91	



RAIN WATER HARVENSTING DETAIL



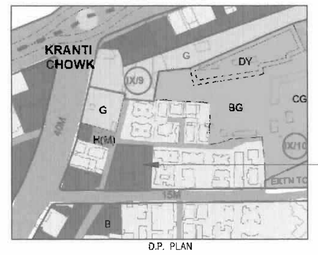
SECTION THROUGH COMPOUND WALL

Form of Statement 2
[Sr. No. 9 (a)]
Proposed Building

SR.NO.	BUILDING	FLOOR	COMMERCIAL P-LINE AREA	RESIDENTIAL PLINE AREA	TOTAL PLINE AREA
1	RESIDENTIAL& COMMERCIAL	BASEMENT FLOOR	0.00	0.00	0.00
2		GROUND FLOOR	559.21	78.96	638.17
4		FIRST FLOOR	1063.94	32.91	1096.85
5		SECOND FLOOR	1063.94	32.91	1096.85
		SERVICE FLOOR	0.00	49.88	49.88
6		THIRD FLOOR	0.00	438.83	438.83
7		FOURTH FLOOR	0.00	425.08	425.08
8		FIFTH FLOOR	0.00	425.08	425.08
9	TOTAL		2687.09	1483.65	4170.74



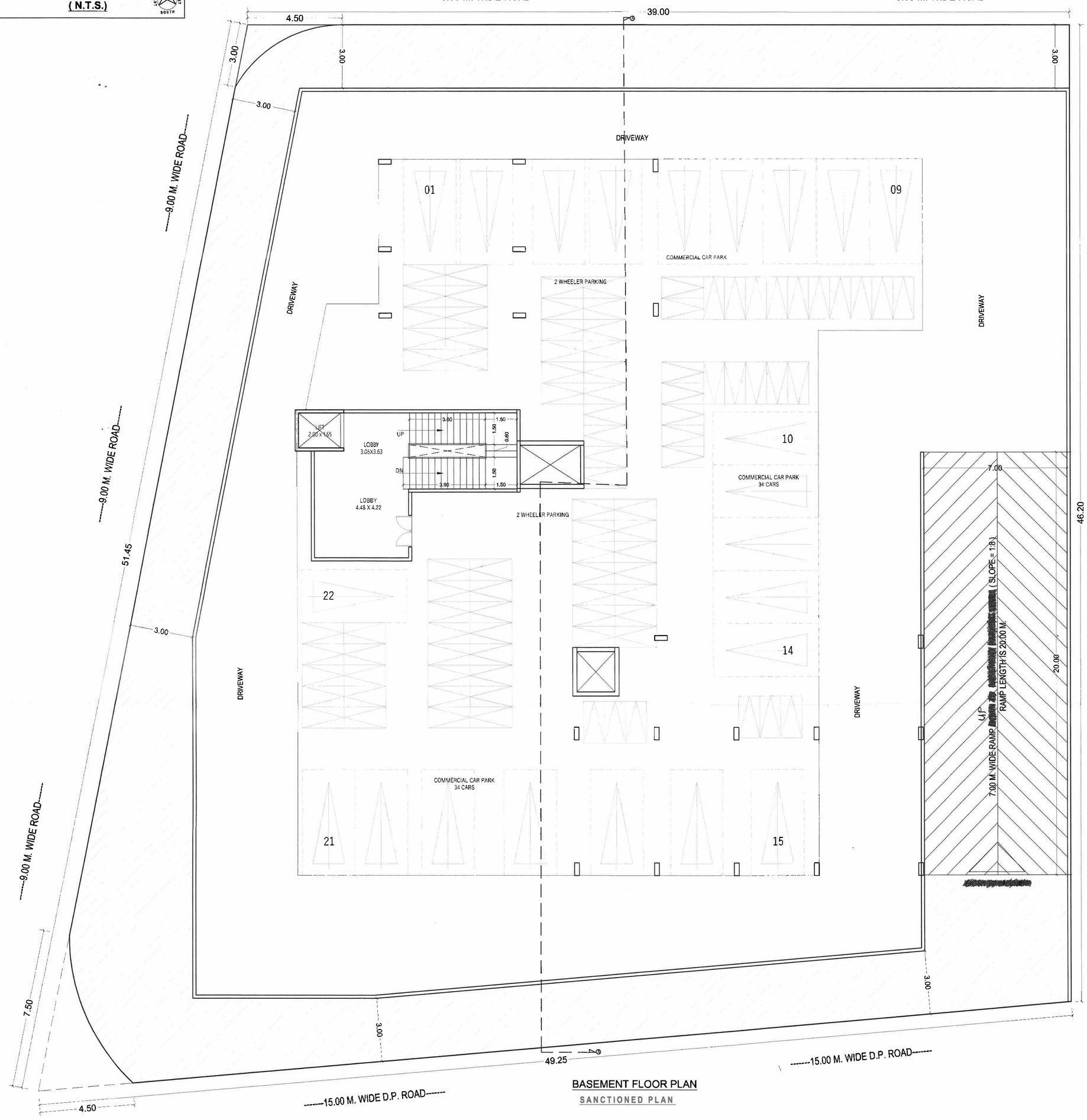
LOCATION GOOGLE MAP



D.P. PLAN

-------6.00 M. WIDE ROAD-------

-------6.00 M. WIDE ROAD-------



BASEMENT FLOOR PLAN
SANCTIONED PLAN

OFFICE USE ONLY — अर्जदार यांची प्र — 01/09

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No...145.../2024-25
Date : ...13./.12./.2024...

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

D.C. Signed By D.D.T.P.

POTENTIAL AREA STATEMENT

	Width of Front Road (m)	**15.00**
1	**Area of plot (Minimum area of a, b, c to be considered)**	
(a)	As per ownership document (As per P.R Card)	2060.20
(b)	as per measurement sheet	2118.75
(c)	as per site	
(d)	Minimum of above	**2060.20**
2	**Deductions for**	
(a)	Proposed D.P./ D.P. Road widening Area/Service Road / Highway widening	0.00
(b)	Any D.P. Reservation Area	0.00
(c)	(Total a+b)	0.00
3	**Balance area of plot** (1-2)	**2060.20**
4	**Amenity Space** (if applicable)	
(a)	Upto 20000 sq.m.	0.00
(b)	More than 20000 sq.m. (5% of Total area)	0.00
(c)	**Required Amenity Space** (b)	**0.00**
(e)	Adjustment of 2(b), if any -	0.00
(f)	**Balance Proposed -**	**0.00**
5	**Net Plot Area** (3-4f)	**2060.20**
6	**Recreational Open space** (if applicable)	
(a)	Required - (10% x 5)	0.00
(b)	**Proposed -**	**0.00**
7	**Internal Road area**	0.00
8	**Plotable area** (in case of Layout)	**0.00**
9	**Built up area with reference to Basic F.S.I. as per front road width** (Sr. No. 5 x 1.1)	**2266.22**
10	**Addition of FSI on payment of premium**	
(a)	Maximum permissible premium FSI (50% of 1d)	1030.10
(b)	**Proposed FSI on payment of premium.**	**60.00**
11	**In-situ FSI / TDR loading**	
(a)	Max. Permissible TDR Loading (As per Road Width)	0.90
(b)	**Max. permissible TDR Area** (1d x 11a)	1854.18
(c)	In-situ area against D.P.road if any (2c x 2)	0.00
(d)	In-situ area against Amenity Space if handed over [2.00 or1.85 x Sr. No. 4 (b) and /or(c)]	0.00
(e)	TDR Area May Required after In-Situ FSI (11b-11c-11d)	1854.18
(f)	**Total in-situ / TDR loading proposed**	**20.00**
(g)	**Total (11c+11f)**	**20.00**
12	**Additional FSI area under Chapter No. 7**	0.00
13	**Total Entitlement of FSI in the proposal**	
(a)	**Proposed FSI [9 +10(b)+11(f)]**	**2346.22**
(b)	Proposed Built-up Area Commercial Area **Component**	0.00
(c)	**Proposed Built-up Area** Residential Area Component	0.00
(d)	**Ancillary Area FSI upto 80% For Commercial area** (13a x 80%)	1876.98
(e)	**Ancillary Area FSI upto 60% For Residential area** (13c x 60%)	0.00
(f)	Earlier Sanctioned **Ancillary Area FSI**	1601.26
(g)	Proposed **Ancillary Area FSI**	259.72
(h)	**Total Ancillary Area Entitlement (f+h)**	**1860.98**
(i)	**Total Built up Area Entitlement (a+h)**	**4207.20**
14	**Maximum utilization limit of F.S.I. (Building Potential)** Permissible As per Road width	4.30
15	**Total Built-up Area in proposal.**	
(a)	Existing Built-up Area.	0.00
(b)	**Built-up Area** Commercial Area (Earlier sanctioned)	2687.09
(c)	**Built-up Area** Residential Area (Earlier sanctioned)	1058.57
(d)	**Proposed Built-up Area** Residential Area	425.08
(e)	**Consumed Built-up Area (b + c + d)**	**4170.74**
16	**F.S.I. Consumed (15d/5)**	2.024

REFERENCE

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH

TITLE

REVISED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3, NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

OWNER'S SIGN.

1.

2.

ARCHITECTS

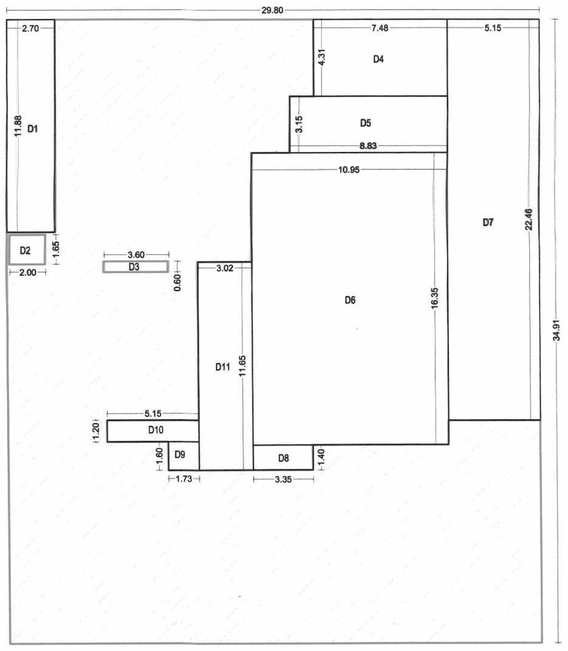
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@samiiarchitects.com

OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	17.04.2024	01 / 09	N - 2206	DATTA

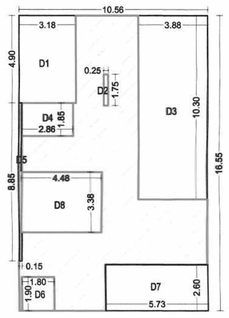
REVISED SUBMISSION DRAWING



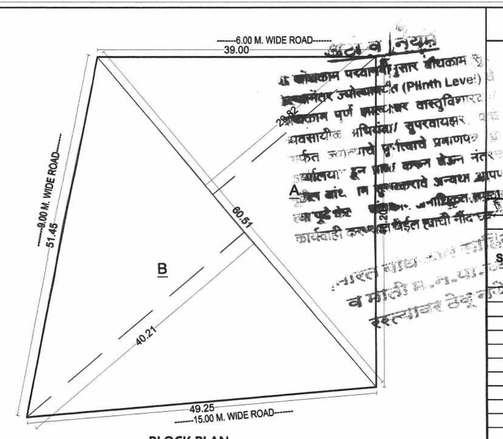
SANCTIONED GROUND FLOOR COMMERCIAL P-LINE BLOCK PLAN

AREA STATEMENT GROUND FLOOR (COMM.)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	29.80	34.91	1.00	1040.32	SQ.M.
DEDUCTIONS					
1	2.70	11.88	1.00	32.08	SQ.M.
2	2.00	1.65	1.00	3.30	SQ.M.
3	3.60	0.60	1.00	2.16	SQ.M.
4	7.48	4.31	1.00	32.24	SQ.M.
5	8.83	3.15	1.00	27.81	SQ.M.
6	10.95	16.35	1.00	179.03	SQ.M.
7	5.15	22.46	1.00	115.67	SQ.M.
8	3.35	1.40	1.00	4.69	SQ.M.
9	1.73	1.60	1.00	2.77	SQ.M.
10	5.15	1.20	1.00	6.18	SQ.M.
11	3.02	11.65	1.00	35.18	SQ.M.
TOTAL DEDUCTIONS				441.11	SQ.M.
NET AREA				599.21	SQ.M.

AREA STATEMENT GROUND FLOOR (RESI.)					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	10.56	16.55	1.00	174.77	SQ.M.
DEDUCTIONS					
1	3.18	4.90	1.00	15.58	SQ.M.
2	0.25	1.75	1.00	0.44	SQ.M.
3	3.88	10.30	1.00	39.96	SQ.M.
4	2.86	1.85	1.00	5.28	SQ.M.
5	0.15	8.85	1.00	1.33	SQ.M.
6	1.80	1.90	1.00	3.42	SQ.M.
7	5.73	2.60	1.00	14.90	SQ.M.
8	4.48	3.38	1.00	15.14	SQ.M.
TOTAL DEDUCTIONS				95.80	SQ.M.
NET AREA				78.96	SQ.M.



SANCTIONED GROUND FLOOR RESIDENTIAL P-LINE BLOCK PLAN



BLOCK PLAN
SCALE 1:500

BLOCK AREA CALCULATION

ADDITIONS:

A. 0.50 X 29.82 X 60.51 = 902.20 SQ.M.

B. 0.50 X 40.21 X 60.51 = 1216.55 SQ.M.

TOTAL PLOT AREA = 2118.75 SQ.M

OFFICE USE ONLY

Approved / as amended / Colour Subject to the Conditions mentioned in this office Building Permit No. 146/2024-25 Date : 13.1.25

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

C.C. Signed By D.D.T.P.

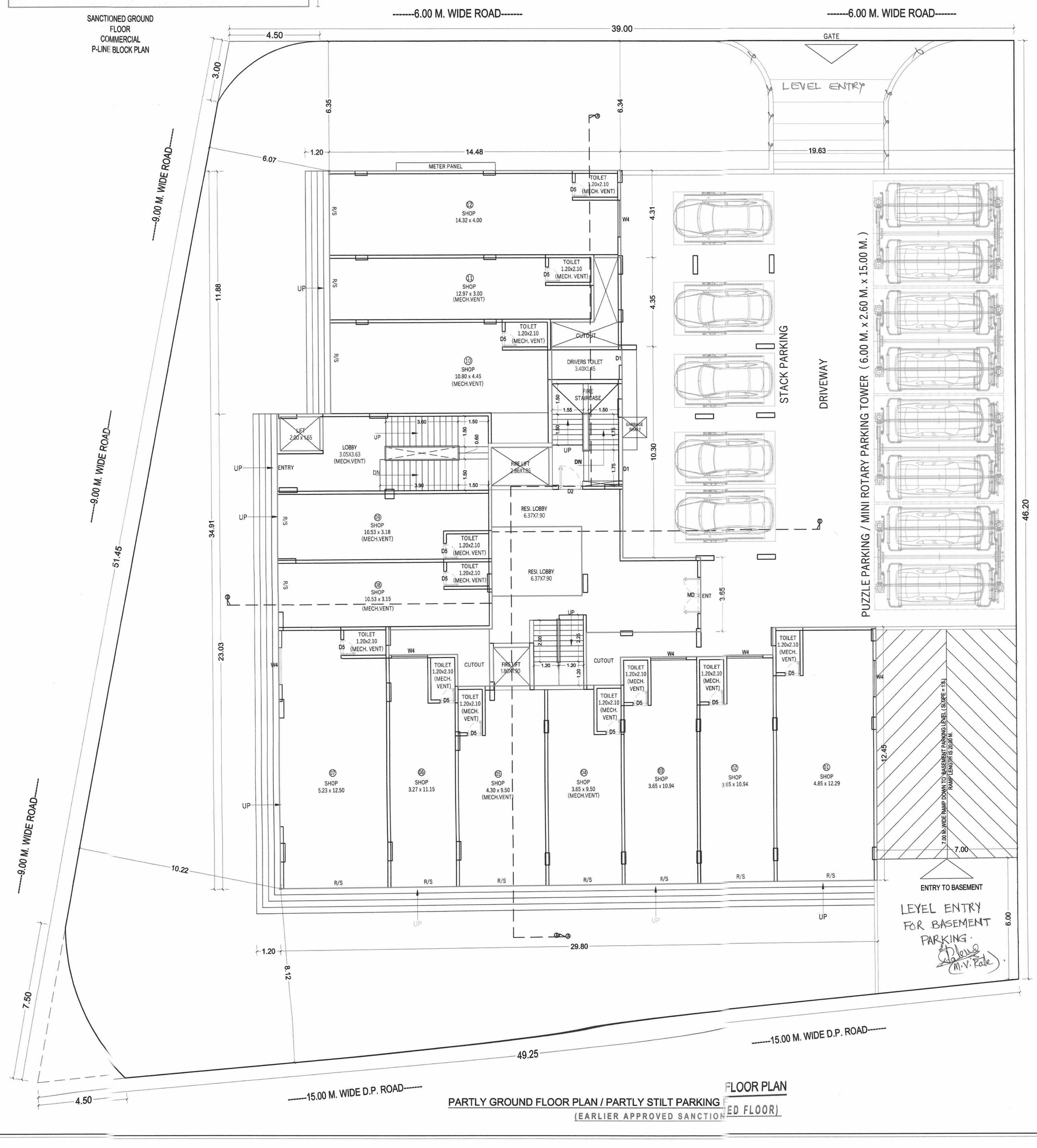
02/09

RESIDENTIAL

SR.NO	UNIT TYPE	UNIT NO	FLOOR	CARPET AREA (RERA)	P-LINE AREA (UNIT)
A	B	C	D	E	F
1	4BHK+T	301	THIRD	164.35	208.11
2	3BHK+T	302	THIRD	133.96	169.75
3	4BHK	401	FOURTH	164.35	208.11
4	3BHK	402	FOURTH	133.96	169.75
5	4BHK	501	FIFTH	164.35	208.11
6	3BHK	502	FIFTH	133.96	169.75

COMMERCIAL

SR NO	UNIT TYPE	UNIT NO	FLOOR	CARPET AREA (RERA)	P-LINE AREA (UNIT)
A	B	C	D	E	F
1	SHOP	1	GROUND	59.65	63.28
2	SHOP	2		39.96	42.17
3	SHOP	3		39.96	42.28
4	SHOP	4		34.44	36.62
5	SHOP	5		41.14	43.46
6	SHOP	6		36.45	38.76
7	SHOP	7		66.61	68.68
8	SHOP	8		33.17	35.63
9	SHOP	9		33.48	36.36
10	SHOP	10		51.95	55.99
11	SHOP	11		38.93	41.50
12	SHOP	12		57.44	61.39
13	SHOP	101	FIRST	84.24	88.17
14	SHOP	102		39.96	42.17
15	SHOP	103		39.96	42.28
16	SHOP	104		34.45	36.63
17	SHOP	105		40.67	43.47
18	SHOP	106		36.45	38.76
19	SHOP	107		66.61	68.68
20	SHOP	108		50.89	54.40
21	SHOP	109		51.95	55.98
22	SHOP	110		38.93	41.50
23	SHOP	111		57.44	61.06
24	SHOP	112		26.90	28.81
25	SHOP	113		48.93	51.42
25	HALL	114		147.08	155.20
26	SHOP	201	SECOND	84.24	88.17
27	SHOP	202		39.96	42.17
28	SHOP	203		39.96	42.28
29	SHOP	204		34.45	36.63
30	SHOP	205		40.67	43.47
31	SHOP	206		36.45	38.76
32	SHOP	207		66.61	68.68
33	SHOP	208		50.89	54.40
34	SHOP	209		51.95	55.98
35	SHOP	210		38.93	41.50
36	SHOP	211		57.44	61.06
37	SHOP	212		26.90	28.81
38	SHOP	213		48.93	51.42
38	HALL	214		147.08	155.20



PARTLY GROUND FLOOR PLAN / PARTLY STILT PARKING FLOOR PLAN
(EARLIER APPROVED SANCTIONED FLOOR)

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	V1	0.60 X 0.90
D5	0.7 X 2.70	V2	0.60 X 0.90
D6	0.7 X 2.70	V3	0.60 X 0.90
D7	0.7 X 2.70	V4	0.60 X 0.90
D8	0.7 X 2.70		
SD1	4.90 X 2.70		
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE

Plot Boundary Shown Thus

Proposed P- Line Shown Thus

NORTH

TITLE

REVISED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3, NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
i / we undersign hereby confirm that i / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also i / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

OWNER'S SIGN.

1.

2.

ARCHITECTS.

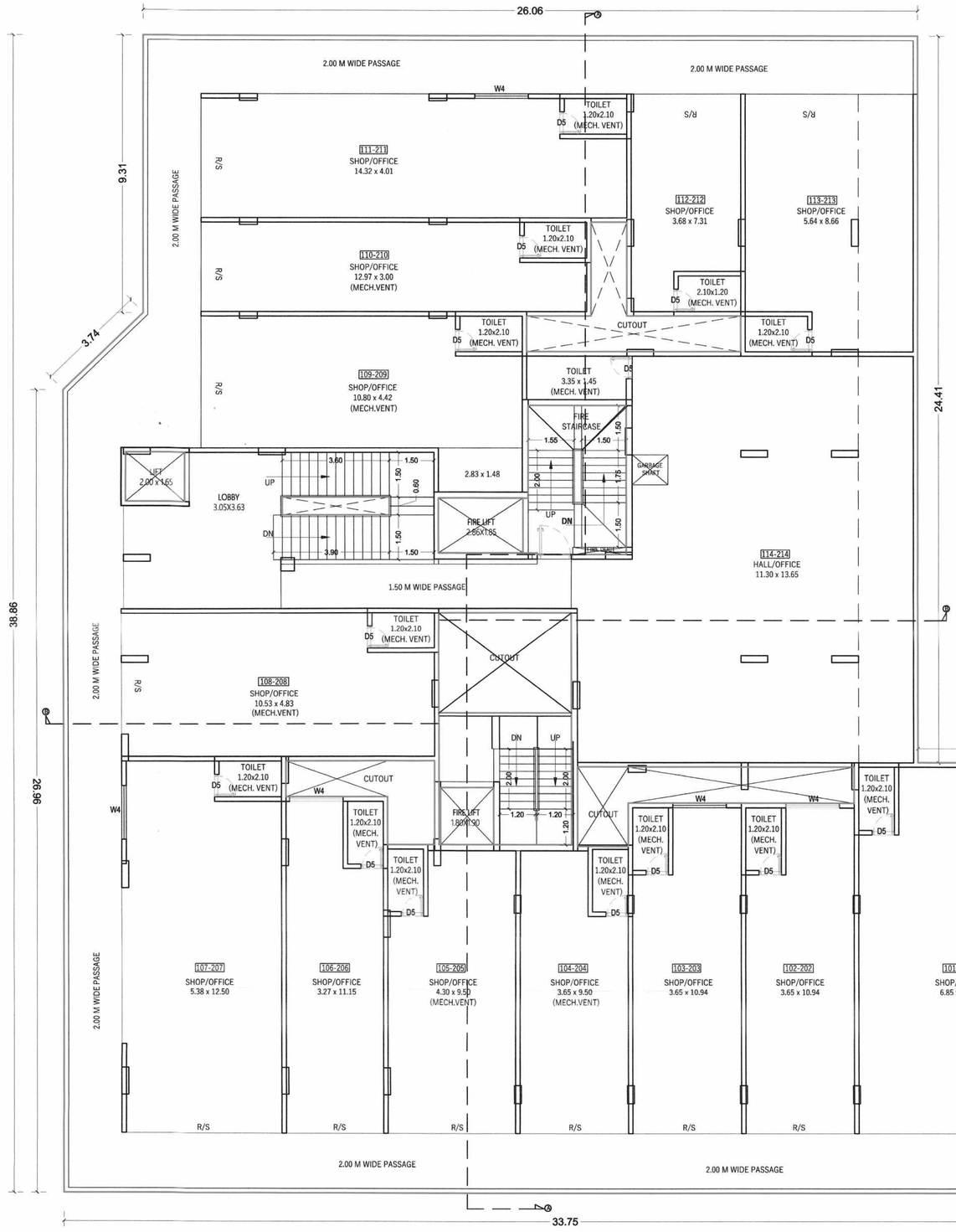
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@samilarchitects.com

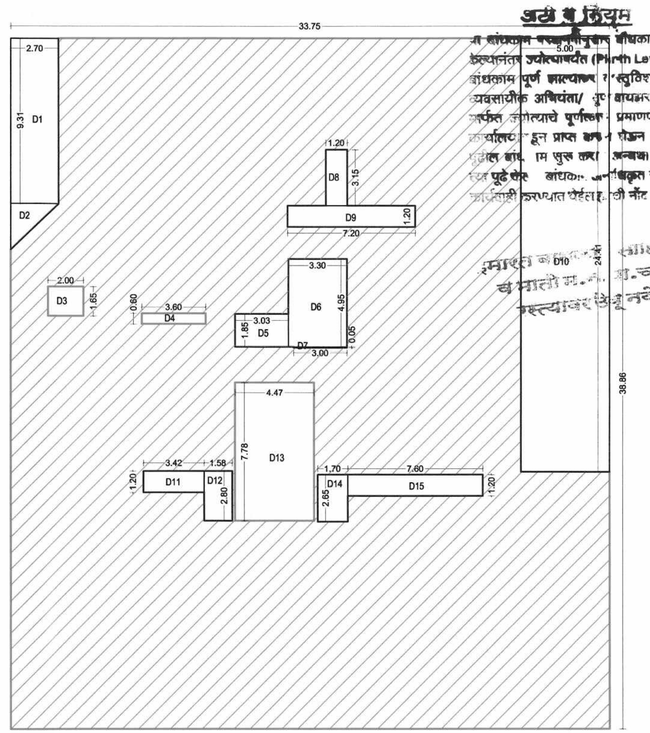
OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100, 1:200	17.04.2024	02 / 09	N - 2206	DATTA

REVISED SUBMISSION DRAWING



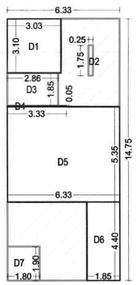
TYPICAL FIRST & SECOND FLOOR PLAN
(EARLIER APPROVED SANCTIONED FLOOR)



SANCTIONED TYPICAL FIRST & SECOND FLOOR
COMMERCIAL
P-LINE BLOCK PLAN

AREA STATEMENT
TYPICAL FIRST & SECOND FLOOR (COMM.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	33.75	38.86	1.00	1311.53	SQ.M.
DEDUCTIONS					
1	2.70	9.31	1.00	25.14	SQ.M.
2				3.50	SQ.M.
3	2.00	1.65	1.00	3.30	SQ.M.
4	3.60	0.60	1.00	2.16	SQ.M.
5	3.03	1.85	1.00	5.61	SQ.M.
6	3.30	4.95	1.00	16.34	SQ.M.
7	3.00	0.05	1.00	0.15	SQ.M.
8	1.20	3.15	1.00	3.78	SQ.M.
9	7.20	1.20	1.00	8.64	SQ.M.
10	5.00	24.41	1.00	122.05	SQ.M.
11	3.42	1.20	1.00	4.10	SQ.M.
12	1.58	2.80	1.00	4.42	SQ.M.
13	4.47	7.78	1.00	34.78	SQ.M.
14	1.70	2.65	1.00	4.51	SQ.M.
15	7.60	1.20	1.00	9.12	SQ.M.
TOTAL DEDUCTIONS				247.59	SQ.M.
NET AREA				1063.94	SQ.M.



SANCTIONED TYPICAL FIRST &
SECOND FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
TYPICAL FIRST & SECOND FLOOR (RESI.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	6.33	14.75	1.00	93.37	SQ.M.
DEDUCTIONS					
1	3.03	3.10	1.00	9.39	SQ.M.
2	0.25	1.75	1.00	0.44	SQ.M.
3	2.86	1.85	1.00	5.28	SQ.M.
4	3.33	0.05	1.00	0.17	SQ.M.
5	6.33	5.35	1.00	33.87	SQ.M.
6	1.85	4.40	1.00	8.14	SQ.M.
7	1.80	1.90	1.00	3.42	SQ.M.
TOTAL DEDUCTIONS				60.45	SQ.M.
NET AREA				32.91	SQ.M.

OFFICE USE ONLY | 03/09

अटी व शर्तीवर

Approved as ammended
if.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....146/2024-25
Date : ...13.12.2024.....

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar
O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE : NORTH

Plot Boundary Shown Thus —
Proposed P- Line Shown Thus —

TITLE :

REVISED PLAN OF COMMERCIAL & RESIDENTIAL
BUILDING ON C.T.S. NOS. 14511/1, 14511/2, 14511/3,
NEW USMANPURA, CHHATRAPATI SAMBHAJINAGAR
(AURANGABAD),
FOR :-
1) MR. KISHORE BALWANTRAO LOVEKAR (14511/1)
2) MR. KISHORE BALWANTRAO LOVEKAR (14511/2)
3) MR. SUBHASH BALWANTRAO LOVEKAR (14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/
t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN. | OWNER'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1.
2.

ARCHITECTS :

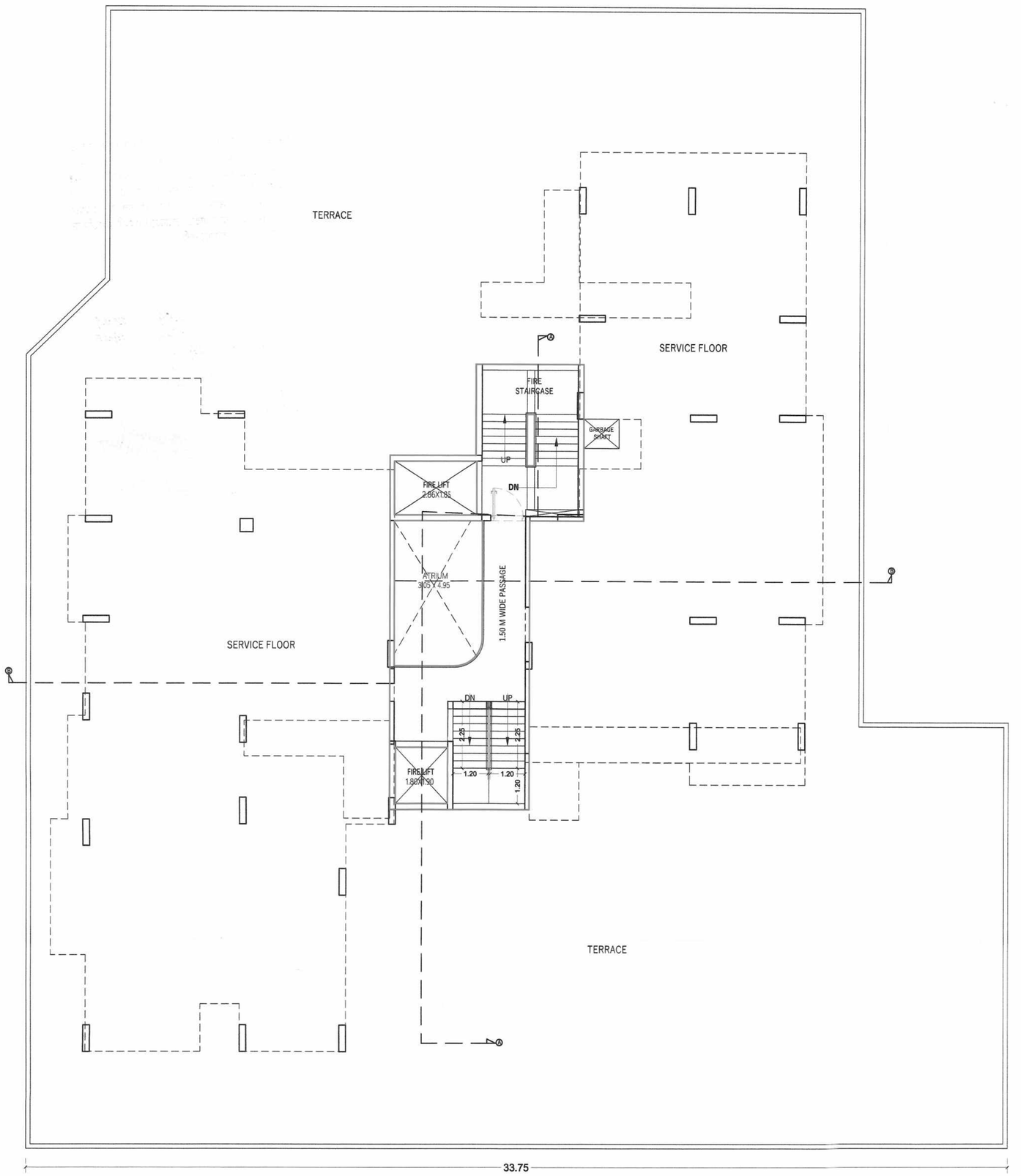
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. 0240 - 2451616, 2453070
email : info@asmilarchitects.com

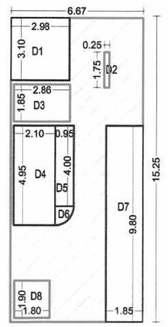
OFFICE NO. 103, FIRST FLOOR,
VASANTANAND CHAMBERS, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHATRAPATI SAMBHAJINAGAR.
PH. NO. 0240 - 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	17.04.2024	03 / 09	N - 2206	DATTA

REVISED SUBMISSION DRAWING



SERVICE FLOOR PLAN



SANCTIONED SERVICE FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
SERVICE FLOOR (RESI.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	6.67	15.15	1.00	101.05	SQ.M.
DEDUCTIONS					
1	2.98	3.10	1.00	9.24	SQ.M.
2	0.25	1.75	1.00	0.44	SQ.M.
3	2.86	1.85	1.00	5.28	SQ.M.
4	2.10	4.95	1.00	10.40	SQ.M.
5	0.95	4.00	1.00	3.80	SQ.M.
6				0.71	SQ.M.
7	1.85	9.80	1.00	18.13	SQ.M.
8	1.80	1.90	1.00	3.42	SQ.M.
TOTAL DEDUCTIONS				51.17	SQ.M.
NET AREA				49.88	SQ.M.

अटी व नियम

या बांधकाम परवानगीनुसार बांधकाम सु. केल्यानंतर ज्योत्स्नापर्यंत (Plinth Level) बां बांधलाय पूर्ण झाल्यावर वास्तुविशारद / व्यवसायीक अभियंता/ सुपरवायझर मार्फत ज्योत्स्नाचे पूर्णत्वाचे प्रमाणपत्र कार्यालयात हजर करुन घेऊन वास्तव्य पूढील बांध. काम सुरु करावे अन्यथा आपण त्या पूढे केले बांधकाम अनधिकृत समजुन कार्यवाही करण्यात येईल याची नोंद घ्यावी.

OFFICE USE ONLY — अर्जदार यांची प्रत — 04/09

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No. 1186/2024-25
Date : 13/12/2024

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
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REFERENCE :- NORTH :-

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Proposed P- Line Shown Thus —

NORTH EAST SOUTH WEST

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Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

1.
2.

ARCHITECTS :-
S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

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REVISED SUBMISSION DRAWING