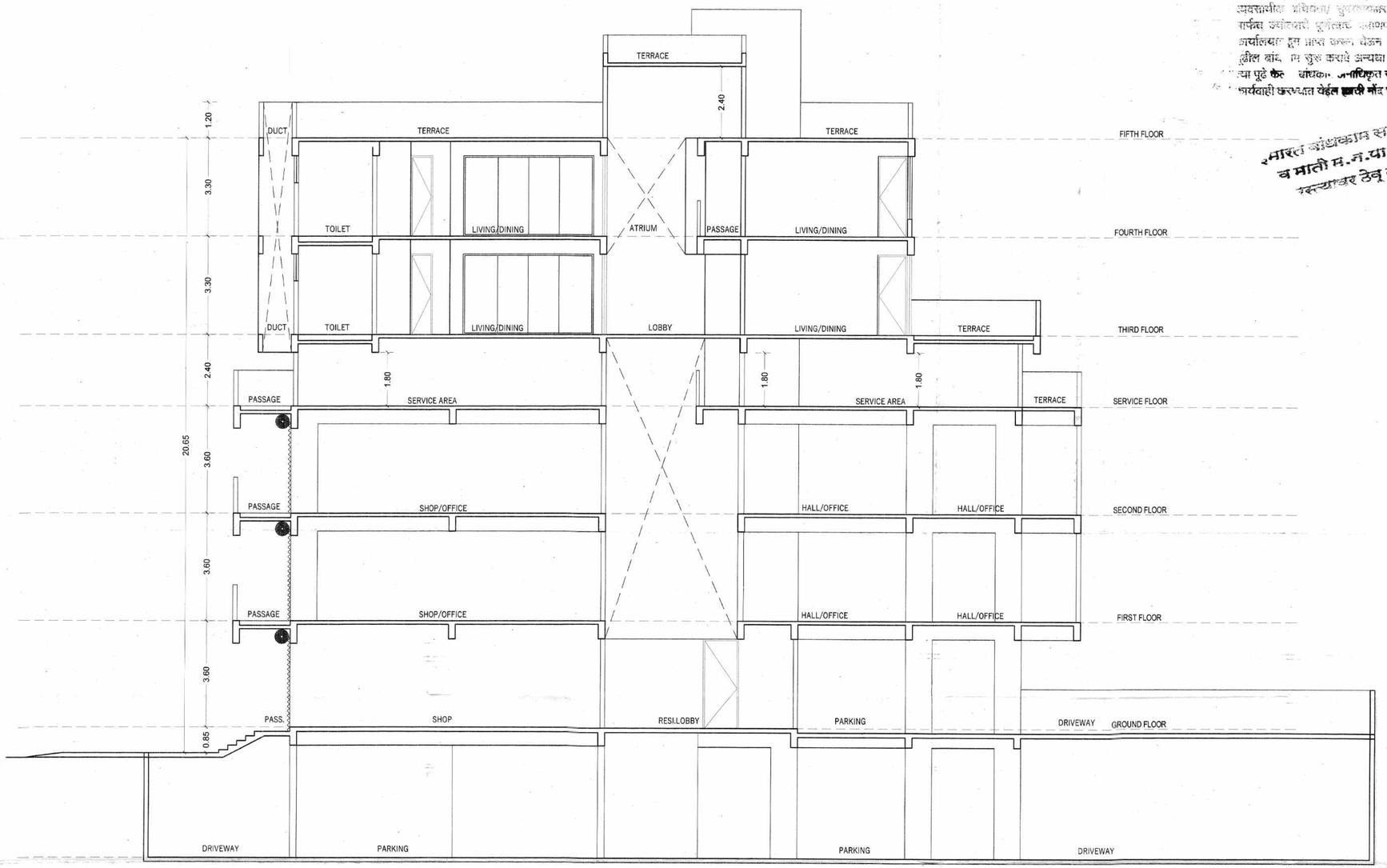
अर्जदार यांची प्रत



SECTION -BB

...बांधकाम ...बांधकाम पूर्ण ...अवस्थेतील ... ...कार्यालयास ... ...पुढे कोणत्याही ... ...

...मारत बांधकाम साहित्य ...च माती म.न.पा.च्या ...स्थलांतर ठेवू नये

OFFICE USE ONLY	07/07

Approved as commended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No.....P02396
Date : .....1/2/23.....

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

REFERENCE

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH

NORTH EAST WEST SOUTH

TITLE

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NO.14511/1,14511/2,14511/3, OSMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD)
FOR :-

1)MR.KISHORE BALWANTRAO LOVEKAR.(14511/1)
2)MR.KISHORE BALWANTRAO LOVEKAR.(14511/2)
3)MR.SUBHASH BALWANTRAO LOVEKAR.(14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN._.	OWNER'S SIGN._.
For AKW ASSOCIATES Manish Vasant Kale Architect & Approved Valuer Reg. No. CA/93/15610	

ARCHITECTS._.

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2451616, 2453070
email : info@samiarchitects.com

VASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE
PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2325367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	09.02.2023	07 / 07	N - 2206	DATTA

SUBMISSION DRAWING