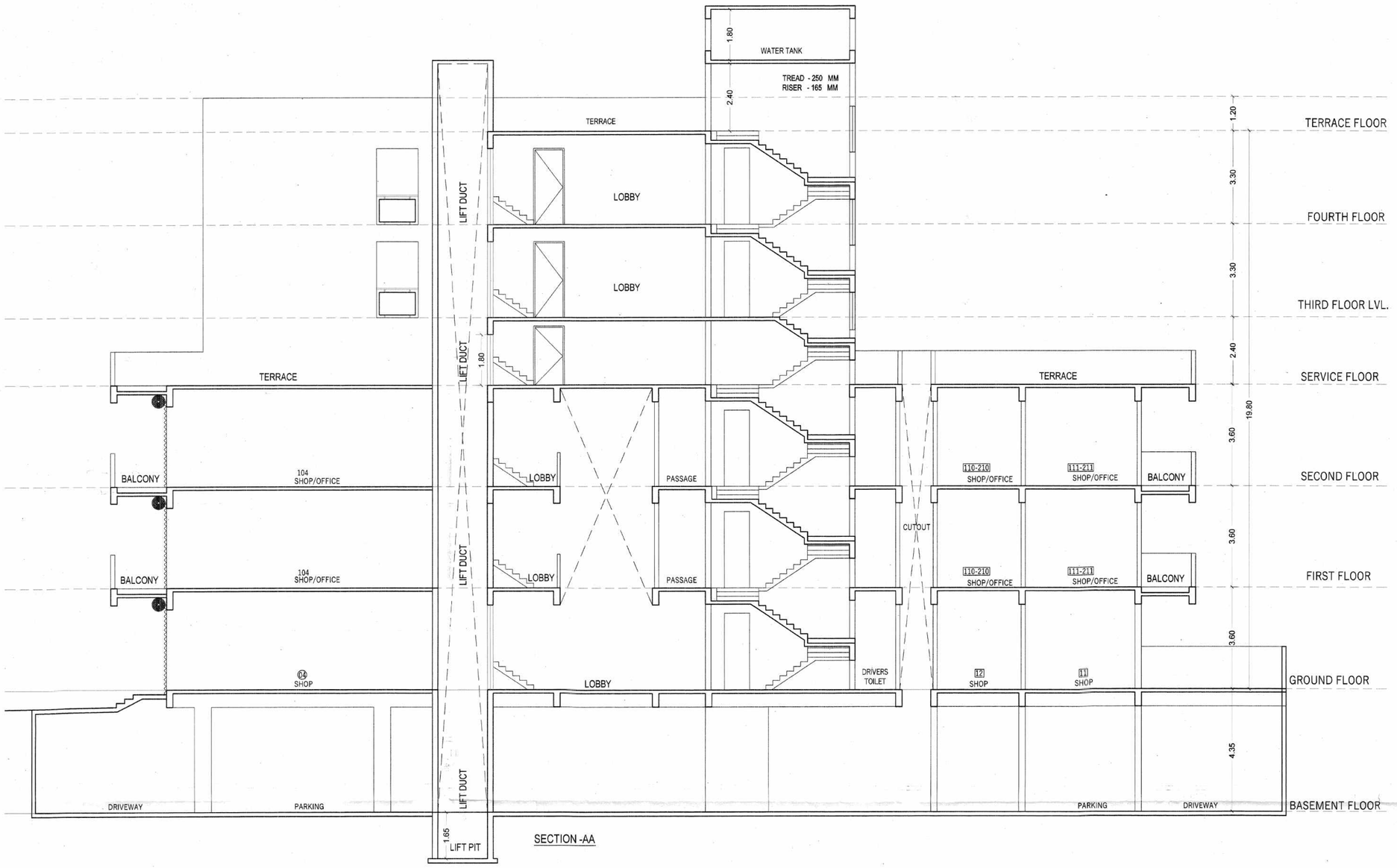
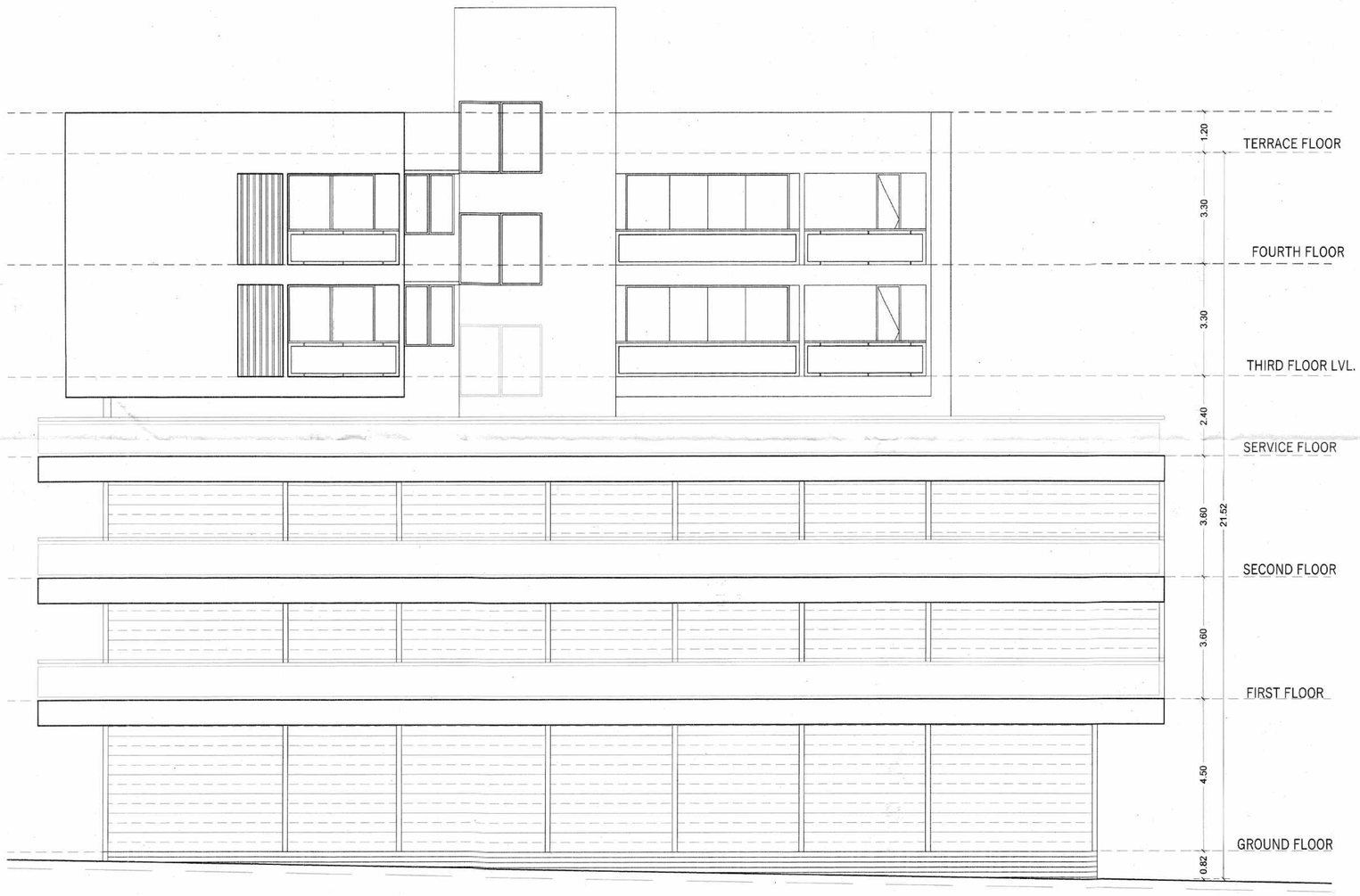


SECTION -AA



ELEVATION

OFFICE USE ONLY | 06/07

अर्जदार यांची प्र.

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No. 68 B023246
Date : 21/07/2023

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

नियम व

भ बांधकाम परवानगीनुसार बांधकाम सु
कल्यानंतर ज्योत्स्नापर्यंत (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर वास्तुविशारद /
व्यवस्थापीत अभियंता/ सुपरवायझर, यांचे
मार्फत ज्योत्स्नाचे पूर्णत्वाचे प्रमाणपत्र ह
कार्यालयास पुन्हा सादर केल्या नंतरच
पूढील बांध. म सुरु करावे अन्यथा आपण
रचा पूढे कें बांधकाम अनधिकृत समजुन
सर्वांसी कारवाहत येईल याची नोंद घ्यावी

आरंभ बांधकाम प्रमाणपत्र
न.मा.न.पा.छ.सं.
नगररचना विभाग

REFERENCE	NORTH
Plot Boundary Shown Thus —	NORTH EAST WEST SOUTH
Proposed P- Line Shown Thus —	

TITLE

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL
BUILDING ON C.T.S. NO. 14511/1,14511/2,14511/3,
OSMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD)
FOR :-

1)MR.KISHORE BALWANTRAO LOVEKAR.(14511/1)
2)MR.KISHORE BALWANTRAO LOVEKAR.(14511/2)
3)MR.SUBHASH BALWANTRAO LOVEKAR.(14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/
t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person, so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN._.	OWNER'S SIGN._.
For AKW ASSOCIATES Manish Vasant Kale Architect & Approved Valuer Reg. No. CA/93/15610	

ARCHITECTS._.

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO . - 0240 - 2451616, 2453070
email : info@samilarchitects.com

VASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE
PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHA. SAMBHAJINAGAR.
PH. NO . - 0240 - 2325367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	09.02.2023	06 / 07	N - 2206	DATTA

SUBMISSION DRAWING