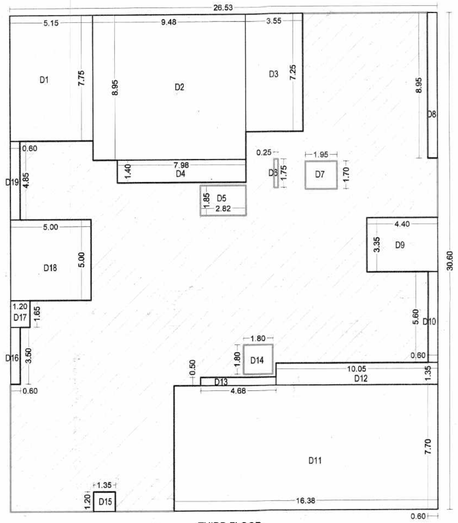
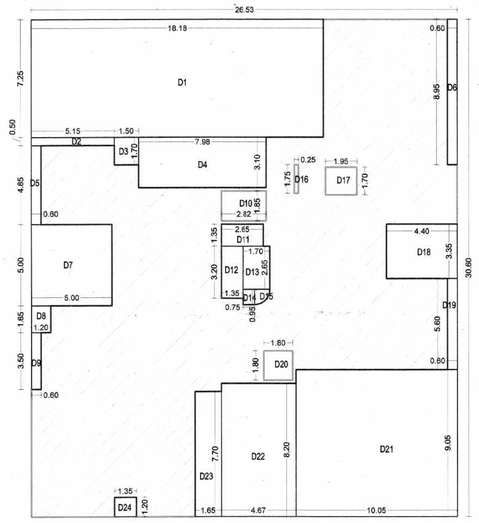


THIRD FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
THIRD FLOOR (RESI.)

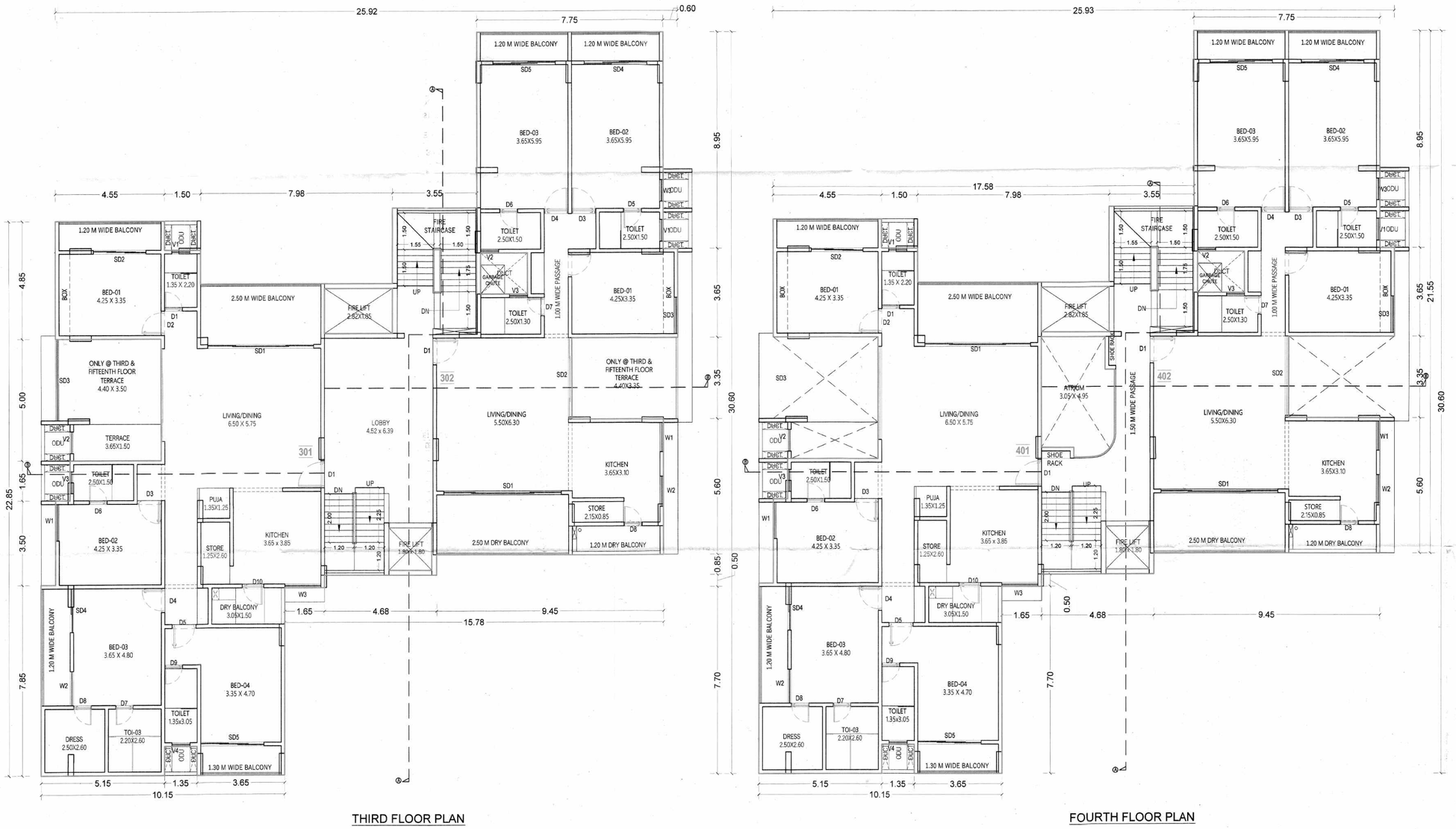
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	26.53	30.60	1.00	811.82	SQ.M.
DEDUCTIONS					
1	5.15	7.75	1.00	39.91	SQ.M.
2	9.48	8.95	1.00	84.85	SQ.M.
3	3.55	7.25	1.00	25.74	SQ.M.
4	7.98	1.40	1.00	11.17	SQ.M.
5	2.82	1.85	1.00	5.22	SQ.M.
6	0.25	1.75	1.00	0.44	SQ.M.
7	1.95	1.70	1.00	3.32	SQ.M.
8	0.60	8.95	1.00	5.37	SQ.M.
9	4.40	3.35	1.00	14.74	SQ.M.
10	0.60	5.60	1.00	3.36	SQ.M.
11	16.38	7.70	1.00	126.13	SQ.M.
12	10.05	1.35	1.00	13.57	SQ.M.
13	4.68	0.50	1.00	2.34	SQ.M.
14	1.80	1.80	1.00	3.24	SQ.M.
15	1.35	1.20	1.00	1.62	SQ.M.
16	0.60	3.50	1.00	2.10	SQ.M.
17	1.20	1.65	1.00	1.98	SQ.M.
18	5.00	5.00	1.00	25.00	SQ.M.
19	0.60	4.85	1.00	2.91	SQ.M.
TOTAL DEDUCTIONS				372.99	SQ.M.
NET AREA				438.83	SQ.M.



FOURTH FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
FOURTH FLOOR (RESI.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	26.53	30.60	1.00	811.82	SQ.M.
DEDUCTIONS					
1	18.18	7.25	1.00	131.81	SQ.M.
2	5.15	0.50	1.00	2.58	SQ.M.
3	1.50	1.70	1.00	2.55	SQ.M.
4	7.98	3.10	1.00	24.74	SQ.M.
5	4.85	0.60	1.00	2.91	SQ.M.
6	0.60	8.95	1.00	5.37	SQ.M.
7	5.00	5.00	1.00	25.00	SQ.M.
8	1.20	1.65	1.00	1.98	SQ.M.
9	0.60	3.50	1.00	2.10	SQ.M.
10	2.82	1.85	1.00	5.22	SQ.M.
11	2.65	1.35	1.00	3.58	SQ.M.
12	1.35	3.20	1.00	4.32	SQ.M.
13	1.70	2.65	1.00	4.51	SQ.M.
14	0.75	0.95	1.00	0.71	SQ.M.
15				0.71	SQ.M.
16	0.25	1.75	1.00	0.44	SQ.M.
17	1.95	1.70	1.00	3.32	SQ.M.
18	4.40	3.35	1.00	14.74	SQ.M.
19	0.60	5.60	1.00	3.36	SQ.M.
20	1.80	1.80	1.00	3.24	SQ.M.
21	10.05	9.05	1.00	90.95	SQ.M.
22	4.67	8.20	1.00	38.29	SQ.M.
23	1.65	7.70	1.00	12.71	SQ.M.
24	1.35	1.20	1.00	1.62	SQ.M.
TOTAL DEDUCTIONS				386.73	SQ.M.
NET AREA				425.08	SQ.M.



THIRD FLOOR PLAN

FOURTH FLOOR PLAN

OFFICE USE ONLY | 05/07

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No...CP/0023-24/
Date : 31/07/2023

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

नियम

१. बांधकाम परवानगीनुसार बांधकाम सुरू
कव्हापर्यंत प्लीथलेव्हलपर्यंत (Plinth Level) चे
बांधकाम पूर्ण झाल्यावर वास्तुविशारद /
व्यवसायीक अभियंता/ सुपरवायजर, यांचे
मार्फत प्लीथचे पूर्णत्वाचे प्रमाणपत्र हा
कार्यालयास हजर झाल्या नंतरच
पुढील बां. म सुरु करावे अन्यथा आपण
त्या पुढे केले बांधकाम अनधिकृत समजुन
कार्यवाही करण्यात येईल याची नोंद घ्यावी

मनपा बांधकाम साईट
व माती म.न.पा.च्या
रस्त्यावर येवू नये

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE : NORTH :

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH EAST SOUTH WEST

TITLE :

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL
BUILDING ON C.T.S. NO. 14511/1,14511/2,14511/3,
OSMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD)
FOR :-

1)MR.KISHORE BALWANTRAO LOVEKAR.(14511/1)
2)MR.KISHORE BALWANTRAO LOVEKAR.(14511/2)
3)MR.SUBHASH BALWANTRAO LOVEKAR.(14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site. the area so worked out tallies with the area state in document of owner ship/
i.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN._.	OWNER'S SIGN._.
For AKW ASSOCIATES Manish Vasant Kale Architect & Approved Valuer Reg. No. CA/93/15610	

ARCHITECTS._.

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2451618, 2453070
email : info@similarchitects.com

VASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE
PUNJAB & SIND BANK,
OPP.SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2325367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	09.02.2023	05 / 07	N - 2206	DATTA

SUBMISSION DRAWING