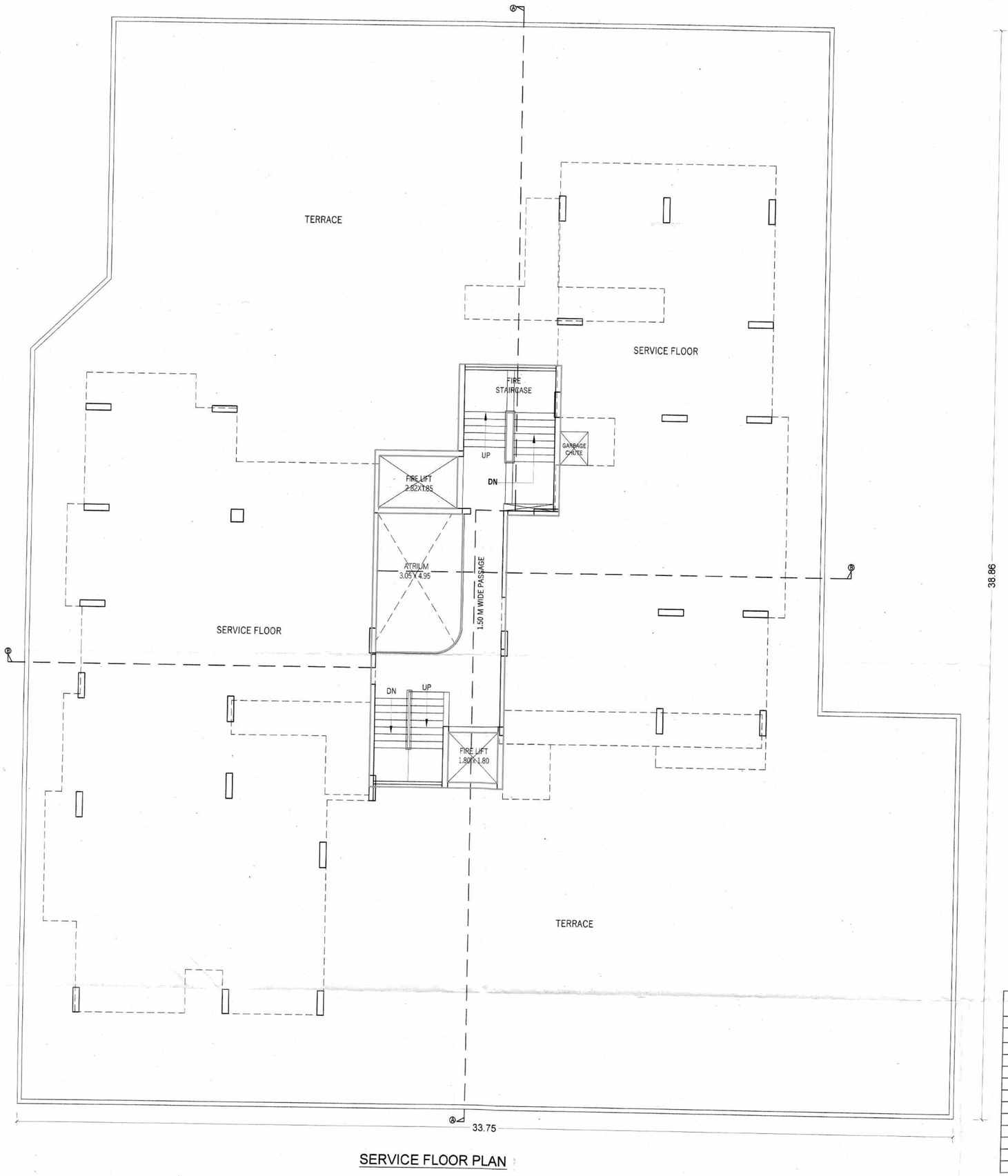
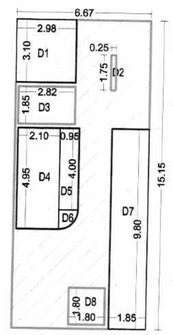
अर्जदार यांची प्र



SERVICE FLOOR PLAN



SERVICE FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
SERVICE FLOOR (RESI.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	6.67	15.15	1.00	101.05	SQ.M.
DEDUCTIONS					
1	2.98	3.10	1.00	9.24	SQ.M.
2	0.25	1.75	1.00	0.44	SQ.M.
3	2.82	1.85	1.00	5.22	SQ.M.
4	2.10	4.95	1.00	10.40	SQ.M.
5	0.95	4.00	1.00	3.80	SQ.M.
6				0.71	SQ.M.
7	1.85	9.80	1.00	18.13	SQ.M.
8	1.80	1.80	1.00	3.24	SQ.M.
TOTAL DEDUCTIONS				51.17	SQ.M.
NET AREA				49.88	SQ.M.

व नियम

...बांधकाम परवानगीनुसार बांधकाम सुरू ...त्यानंतर उत्तरतलापर्यंत (Plinth Level) चे ...बांधकाम पूर्ण झाल्यावर आरसीसीचा / ...यासाठीचे अधिकृत कुशलकार, यांचे ...यांचे उपस्थितीत कुशलकारी प्रमाणपत्र हा ...कार्यालयात हजर झाल्या दिवशी पंधरा ...दिलेल्या सह. या मुदत करावे अन्यथा आपण ...स्वखर्चाने बांधकाम अनधिकृत समजून ...कार्यवाही करण्यात येईल याची नोंद घ्यावी.

भारत बांधकाम साहित्य व माती म.न.पा.च्या रस्त्यावर ठेवू नये

OFFICE USE ONLY	04/07

Approved as ammended in.....Colour Subject to the Conditions mentioned in this office Building Permit No. 58 2023-24
Date : 24.07.2023

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH

NORTH EAST WEST SOUTH

TITLE

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL BUILDING ON C.T.S. NO. 14511/1,14511/2,14511/3, OSMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD) FOR :-

1)MR.KISHORE BALWANTRAO LOVEKAR.(14511/1)
2)MR.KISHORE BALWANTRAO LOVEKAR.(14511/2)
3)MR.SUBHASH BALWANTRAO LOVEKAR.(14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/ t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN._.	OWNER'S SIGN._.
For AKW ASSOCIATES Manish Vasant Kale Architect & Approved Valuer Reg. No. CA/93/15610	

ARCHITECTS._.

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2451616, 2453070
email : info@samilarchitects.com

VASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE PUNJAB: & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2326367, 2349834.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	09.02.2023	04 / 07	N - 2206	DATTA

SUBMISSION DRAWING