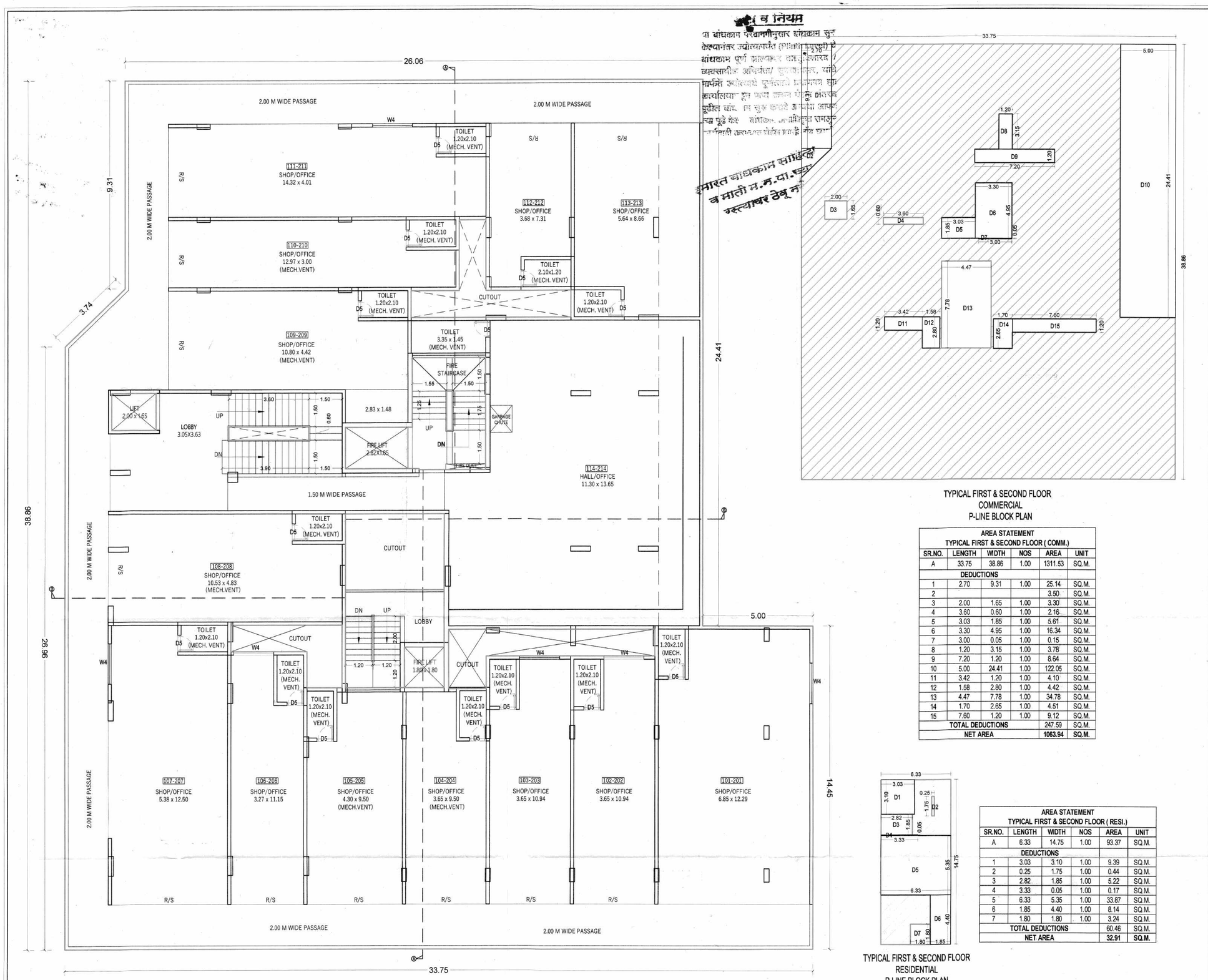
अर्जदार यांची प्र



TYPICAL FIRST & SECOND FLOOR PLAN

TYPICAL FIRST & SECOND FLOOR
COMMERCIAL
P-LINE BLOCK PLAN

AREA STATEMENT
TYPICAL FIRST & SECOND FLOOR (COMM.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	33.75	38.86	1.00	1311.53	SQ.M.
DEDUCTIONS					
1	2.70	9.31	1.00	25.14	SQ.M.
2				3.50	SQ.M.
3	2.00	1.65	1.00	3.30	SQ.M.
4	3.60	0.60	1.00	2.16	SQ.M.
5	3.03	1.85	1.00	5.61	SQ.M.
6	3.30	4.95	1.00	16.34	SQ.M.
7	3.00	0.05	1.00	0.15	SQ.M.
8	1.20	3.15	1.00	3.78	SQ.M.
9	7.20	1.20	1.00	8.64	SQ.M.
10	5.00	24.41	1.00	122.05	SQ.M.
11	3.42	1.20	1.00	4.10	SQ.M.
12	1.58	2.80	1.00	4.42	SQ.M.
13	4.47	7.78	1.00	34.78	SQ.M.
14	1.70	2.65	1.00	4.51	SQ.M.
15	7.60	1.20	1.00	9.12	SQ.M.
TOTAL DEDUCTIONS				247.59	SQ.M.
NET AREA				1063.94	SQ.M.

TYPICAL FIRST & SECOND FLOOR
RESIDENTIAL
P-LINE BLOCK PLAN

AREA STATEMENT
TYPICAL FIRST & SECOND FLOOR (RESI.)

SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	6.33	14.75	1.00	93.37	SQ.M.
DEDUCTIONS					
1	3.03	3.10	1.00	9.39	SQ.M.
2	0.25	1.75	1.00	0.44	SQ.M.
3	2.82	1.85	1.00	5.22	SQ.M.
4	3.33	0.05	1.00	0.17	SQ.M.
5	6.33	5.35	1.00	33.87	SQ.M.
6	1.85	4.40	1.00	8.14	SQ.M.
7	1.80	1.80	1.00	3.24	SQ.M.
TOTAL DEDUCTIONS				60.46	SQ.M.
NET AREA				32.91	SQ.M.

OFFICE USE ONLY | 03/07

Approved as ammended
In.....Colour Subject to
the Conditions mentioned in
this office Building Permit No. 60/2023-24
Date : 21/07/2023

DY.ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

DOORS		WINDOWS	
MD	1.50 X 2.70	W1	1.20 X 1.50
D1	1.00 X 2.70	W2	1.20 X 1.50
D2	1.00 X 2.70	W3	0.90 X 1.50
D3	1.00 X 2.70	W4	1.80 X 1.50
D4	1.00 X 2.70	W5	1.70 X 1.50
D5	0.7 X 2.70	W6	1.60 X 1.50
D6	0.7 X 2.70	V1	0.60 X 0.90
D7	0.7 X 2.70	V2	0.60 X 0.90
D8	0.7 X 2.70	V3	0.60 X 0.90
SD1	4.90 X 2.70	V4	0.60 X 0.90
SD2	3.35 X 2.70		
SD3	1.50 X 2.70		
SD4	2.00 X 2.70		
SD5	2.00 X 2.70		

REFERENCE

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH

NORTH EAST SOUTH WEST

TITLE

PROPOSED PLAN OF COMMERCIAL & RESIDENTIAL
BUILDING ON C.T.S. NO. 14511/1,14511/2,14511/3,
OSMANPURA, CHHATRAPATI SAMBHAJINAGAR (AURANGABAD)
FOR :-

1)MR.KISHORE BALWANTRAO LOVEKAR.(14511/1)
2)MR.KISHORE BALWANTRAO LOVEKAR.(14511/2)
3)MR.SUBHASH BALWANTRAO LOVEKAR.(14511/3)

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc.
of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship/
t.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision
of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN. | OWNER'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

ARCHITECTS

S Y N E R G Y G R O U P
AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2451616, 2453070
email : info@samilarchitects.com

ASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE
PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
CHHA. SAMBHAJINAGAR.
PH. NO. - 0240 - 2325367, 2348634.
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	09.02.2023	03 / 07	N - 2206	DATTA

SUBMISSION DRAWING