

# IMPACT DESIGN ASSOCIATES

**Arch. Siddiqui M Hares S.**

**Block No. 3, Global Avenue Complex, AMC Market Paithan Gate, Aurangabad**

## **Annexure A**

### **FORM 1**

[See Regulation 3]

### **ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 13-01-2025

To,  
**NAHAR BUILDERS AND DEVELOPER,**  
**CTS NO14490/01, PLOT NO 83,**  
**NEW OSMANPURA, AURANGABAD**

Subject: Certificate of Percentage of Completion of Construction Work of **ATHARWA JAGANNATH** having MahaRERA Registration Number **P51500054719** being developed by **NAHAR BUILDERS AND DEVELOPER**. (For Oct to Dec 2024 QTR)

Sir,

I / We **M/s. IMPACT DESIGN ASSOCIATES** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **ATHARWA JAGANNATH** having MahaRERA Registration Number **P51500054719** being developed by **NAHAR BUILDERS AND DEVELOPER**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**  
For Building **ATHARWA JAGANNATH**

| <b>S. No.</b> | <b>Tasks / Activity</b>                                                                                            | <b>Percentage of Actual Work Done<br/>(As on date of the Certificate)</b> |
|---------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>(1)</b>    | <b>(2)</b>                                                                                                         | <b>(3)</b>                                                                |
| 1.            | Excavation                                                                                                         | 100%                                                                      |
| 2.            | X number of Basement(s) and Plinth                                                                                 | 100%                                                                      |
| 3.            | Podiums (if any)                                                                                                   | -----                                                                     |
| 4.            | Stilt Floor                                                                                                        | 100%                                                                      |
| 5.            | Slab of Super Structure                                                                                            | 100%                                                                      |
| 6.            | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                | 80%                                                                       |
| 7.            | Sanitary Fittings within Flats / Premises                                                                          | 65%                                                                       |
| 8.            | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                          | 70%                                                                       |
| 9.            | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | 70%                                                                       |

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 10. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 70% |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

TABLE-B

Common Areas (Internal & External Development Works) in respect of the **ATHARWA JAGANNATH**

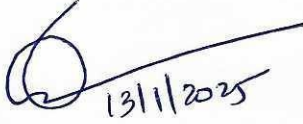
| Sr. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                             |
|---------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-------------------------------------|
| (1)     | (2)                                                   | (3)                 | (4)                                                        | (5)                                 |
| 1.      | Internal Roads & Footpaths                            | NO                  | -----                                                      | N.A.                                |
| 2.      | Water Supply                                          | YES                 | 70%                                                        | From Bore-Well                      |
| 3.      | Sewerage (Chamber, Lines, Septic Tank, STP)           | YES                 | 20%                                                        | Drainage Line Till Corporation Line |
| 4.      | Strom Water Drains                                    | NO                  | -----                                                      | N.A.                                |
| 5.      | Landscaping & Tree Planting                           | NO                  | -----                                                      | N.A.                                |
| 6.      | Street Lighting                                       | NO                  | -----                                                      | N.A.                                |
| 7.      | Community Buildings                                   | NO                  | -----                                                      | N.A.                                |
| 8.      | Treatment & Disposal of Sewage and Sullage Water      | NO                  | -----                                                      | N.A.                                |
| 9.      | Solid Waste Management & Disposal                     | NO                  | -----                                                      | N.A.                                |
| 10.     | Water Conservation / Rain Water Harvesting            | YES                 | 30%                                                        | Rain Water Harvesting As Per Norms  |
| 11.     | Energy Management                                     | NO                  | N.A.                                                       | N.A.                                |
| 12.     | Fire Protection & Fire Safety requirements            | NO                  | -----                                                      | N.A.                                |
| 13.     | Electrical Meter Room, Sub-Station, Receiving Station | YES                 | 10%                                                        | As Per MSEB Norms                   |
| 14.     | Aggregate area of recreational Open Space :           | NO                  | -----                                                      | N.A.                                |
| 15.     | Open Parking :                                        | NO                  | N.A.                                                       | NA                                  |

# IMPACT DESIGN ASSOCIATES

Arch. Siddiqui M Hares S.

Block No. 3, Global Avenue Complex, AMC Market Paithan Gate, Aurangabad

Yours faithfully,



Signature & Name

For M/s. **IMPACT DESIGN ASSOCIATES**

License Number: **CA/2003/30793**

Agreed & Accepted by:

**SIDDIQUI M. HARES S.**

B.ARCH, M.C.A.

Block No.3, Global Avenue Complex  
Beside AMC Market, Paithan Gate,  
Aurangabad. Reg No. CA/2003/30793

Signature of Promoter

Name: **NAHAR BUILDERS AND DEVELOPER**

Date: **13-01-2025**

For Nahar Builders And Developers

  
**Partner**

**Partner**